When Recorded, Mail to: PREMIER MORTGAGE SERVICES, INC. 1930 EAST FT. UNION BOULEVARD SALT LAKE CITY, UTAH 84121

Attn.: Shipping Dept / Document Contr

Loan No.: 449124 Order No.: 99007127 ENT 3346:2000 PG 1 of 2 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2000 Jan 12 3:01 pm FEE 12.00 BY SS RECORDED FOR BACKMAN-STEWART TITLE SERVI

STATE OF UTAH

2166 East Suada Dr. Salt Lake City, Litah 84724

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, PREMIER MORTGAGE SERVICES, INC., hereby assigns to

RBMG, INC., a DELAWARE Corporation 7909 PARKLANE ROAD, SUITE 150 COLUMBIA, SOUTH CAROLINA 29223

	COLUM	DIA, DOUTIL CANOLINA		
that certain Deed	of Trust, together with the	indebtedness secured thereby	y, which Deed of Trust is da	ated
January 7, 2000 full rights of sur		. BARNES and CONNIE I	. BARNES his wife as joi	nt tenants with
as Trustor, to	a land on			,as Trustee,
was recorded on		, in Book ,	at Page	,
Entry Number _	3345:2000	situated in said count	y described as follows:	
	See Exhibit "A" attache	d hereto and by this refere	nce made a part hereof.	
Dated <u>JANUA</u>	RY 7, 2000			
		PREMIER MORTO	GAGE SERVICES, INC.	
				स्क्रिका के स्वयं क्ष्मिक क्षा क्षिण के प्रकार के स्वरं के स्वरं के स्वरं के स्वरं के स्वरं के स्वरं के स्वरं
		By M	My	PORES OF A
		Its / 05/5/	ant Vice Pre	enlant
STATE OF	'UTAH			
COUNTY OF	SALT LAKE	} ss }		
	•)		
On JA	NUARY 7, 2000	, personally appeared before	me_ JENNIFER PETER	SON
who being by me	e duly sworn, did say that _S	She Xis the ASSISTANT , INC., and that the forego	r VICE PRESIDENT	in hehalf of said
corporation by a	uthority of a resolution of it	s Board of Directors, and say	d PRESIDENT	
acknowledged to	me that said corporation ex	secuted the same.	11-1	
		/ /	Masters Jaho	wheelt-
		Not	ary Public	
My Commission	Expires: 11-23-200)3	BUTTON STATE OF THE STATE OF TH	
Re	siding at: SALT LAKE	E CITY	NOTADVI	DIDLIC I

ENT

Exhibit "A"

See Exhibit "A" attached hereto and by this reference made a part hereof.

Property Tax ID Number: 12-033-0024

SCHEDULE A

Order Number: 99007127

LEGAL DESCRIPTION

Beginning at a point which is North 0 deg. 28'15" West along the Section Line 642.41 feet and West 780.76 feet from the East Quarter Corner of Section 7, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence North 0 deg. 20'29" West 639.50 feet to a fence line; thence North 89 deg. 00'57" West along a fence line 104.88 feet; thence North 87 deg. 31'05" West along a fence line 54.24 feet; thence North 89 deg. 38'41" West along a fenc line 278.06 feet to the Boundary Line Agreement recorded March 27, 1987 as Entry No. 11467 in Book 2398 at Page 168; thence South 0 deg. 36'55" West along a fence line 635.60 feet; thence South 88 deg. 05'58" East along a fence line 170.34 feet; thence South 89 deg. 37'26" East along a fence line 162.47 feet; thence South 88 deg. 27'49" East along a fence line 115.07 feet to the point of beginning. Basis of Bearing is the Utah State Plane Coordinate System, Central Zone.