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 03/25/2011 12:00 PM \$58.00
 Book - 9913 Pg - 6818-6833
 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 AKIN GUMP STRAUSS HAUER FELD
 2029 CENTURY PARK EAST#2400
 LOS ANGELES CA 90067-3010
 BY: ARG, DEPUTY - MI 16 P.

Upon recordation, return to:

Akin Gump Strauss Hauer & Feld LLP
 2029 Century Park East, Suite 2400
 Los Angeles, CA 90067-3010
 Attention: Eric I. Wang, Esq. (New Year)

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT, THE FEDERAL DEPOSIT INSURANCE CORPORATION (acting in any capacity, the "FDIC") AS RECEIVER FOR BARNES BANKING COMPANY, at 550 17th Street, NW, Washington, D.C. 20429-0002 (hereinafter referred to as "Assignor"), for value received, does by these presents, grants, bargains, sells, assigns, transfers and sets over to RADC/CADC VENTURE 2010-2, LLC, a Delaware limited liability company, its successors and assigns (hereinafter referred to as "Assignee" or "Grantee"), at 2450 Broadway, 6th Floor, Santa Monica, California 90404, all right, title and interest in and to that certain:

1. Deed of Trust (and any and all notes secured thereby), dated February 27, 2009 ("Deed A-1"), executed by DAYBREAK SCHOOL DEVELOPMENT, L.L.C., A UTAH LIMITED LIABILITY COMPANY, whose address is 3237 Twin Peaks Drive, Layton, UT 84040 as Trustor, in favor of BARNES BANKING COMPANY, whose address is 33 South Main Street, Kaysville, UT 84037, as Trustee for, and on behalf of, BARNES BANKING COMPANY, as Beneficiary, which Deed A-1 was recorded on March 4, 2009, in the Official Public Records of County of Salt Lake, Utah ("Clerk's Office") as Entry No. 10638444, at Book 9693, Page 6749, as may be amended or modified.

The Deed A-1, as such may have been assigned and modified, covers the following described property:

SEE ATTACHED EXHIBIT A-1

2. Deed of Trust (and any and all notes secured thereby), dated August 21, 2006 ("Deed A-2"), executed by MPM PROPERTY HOLDINGS, LLC, whose address is P.O. Box 190,

Clearfield, UT 84015 as Trustor, in favor of BARNES BANKING COMPANY, whose address is 33 South Main Street, Kaysville, P.O. Box 207, Kaysville, UT 84037, as Trustee for, and on behalf of, BARNES BANKING COMPANY, as Beneficiary, which Deed A-2 was recorded on August 25, 2006, in the Clerk's Office as Entry No. 9824389, at Book 9341, Pages 2124 - 2130, as may be amended or modified.

The Deed A-2, as such may have been assigned and modified, covers the following described property:

SEE ATTACHED EXHIBIT A-2

3. Deed of Trust (and any and all notes secured thereby), dated February 27, 2006 ("Deed A-3"), executed by WEST RIDGE VENTURE, LLC, whose address is 1220 East 7800 South, UT 84094, as Trustor, in favor of BARNES BANKING COMPANY, whose address is 33 South Main Street, Kaysville, UT 84037, as Trustee for, and on behalf of, BARNES BANKING COMPANY, as Beneficiary, which Deed A-3 was recorded on February 28, 2006, in the Clerk's Office as Entry No. 9648968, at Book 9260, Pages 5809 - 5817, as may be amended or modified.

The Deed A-3, as such may have been assigned and modified, covers the following described property:

SEE ATTACHED EXHIBIT A-3

TO HAVE AND TO HOLD THE SAME UNTO SAID RADC/CADC VENTURE 2010-2, LLC, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, WRITTEN OR ORAL, BY THE FDIC AS RECEIVER FOR BARNES BANKING COMPANY OR IN ITS CORPORATE CAPACITY. THE LOAN(S) CONVEYED HEREIN ARE CONVEYED "AS IS" AND "WITH ALL FAULTS," WITHOUT ANY REPRESENTATION OR WARRANTY WHATSOEVER, INCLUDING AS TO COLLECTABILITY, ENFORCEABILITY, VALUE OF COLLATERAL, ABILITY OF ANY OBLIGOR TO REPAY, CONDITION, FITNESS FOR ANY PARTICULAR PURPOSE, MERCHANTABILITY OR ANY OTHER WARRANTY, EXPRESS OR IMPLIED, BY ANY PERSON, INCLUDING THE FDIC OR ITS OFFICERS EMPLOYEES, AGENTS OR CONTRACTORS.

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IN WITNESS WHEREOF, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR BARNES BANKING COMPANY has caused this instrument to be executed this 22 day of BARNES BANKING COMPANY, 2011, effective as of the 26th day of January, 2011.

ASSIGNOR:

~~FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR BARNES BANKING COMPANY~~

By: _____

Name: Paul Fuhrman

Title: Attorney-in-Fact, pursuant to a Limited Power of Attorney, a copy of which is attached hereto as Exhibit B.

ACKNOWLEDGMENT

State of California
County of Los Angeles)

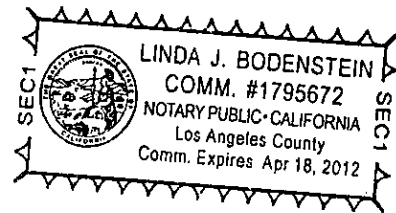
On February 22, 2011 before me, Linda J. Bodenstein, Notary Public
(insert name and title of the officer)

personally appeared Paul Fuhrman,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**EXHIBIT A-1
(Legal Description)**

LOT C-101 INCLUSIVE OF THAT CERTAIN MAP ENTITLED "KENNECOTT DAYBREAK PLAT 3C SUBDIVISION AMENDING LOTS T4 AND V4A OF THE KENNECOTT MASTER SUBDIVISION #1 AMENDED" RECORDED ON NOVEMBER 26, 2008, AS ENTRY NO. 10569159, BOOK 2008P, AT PAGE 291, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

The Real Property or its address is commonly known as APPROX. 5200 WEST 11800 SOUTH, SOUTH JORDAN, UT 84095. The Real Property tax identification number is 26-24-455-001.

EXHIBIT A-2
(Legal Description)

PARCEL 1:

BEGINNING AT A POINT NORTH 0°9'46" WEST 1650.0 FEET ALONG THE QUARTER SECTION LINE AND NORTH 89°52'05" EAST 827.82 FEET FROM THE CENTER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°52'05" EAST 498.44 FEET; THENCE SOUTH 0°12'17" EAST 430.83 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF A FRONTAGE ROAD; THENCE ALONG SAID RIGHT OF WAY LINE SOUTH 57°33'30" WEST 343.77 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE SOUTHWESTERLY 242.88 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 5557.98 FEET AND A CENTRAL ANGLE OF 2°30'14" (CHORD BEARS: SOUTH 58°48'37" WEST 242.88 FEET); THENCE NORTH 0°9'46" WEST 739.97 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND, TO-WIT:

BEGINNING AT A POINT NORTH 0°9'46" WEST 1650.0 FEET ALONG THE QUARTER SECTION LINE AND NORTH 89°52'05" EAST 1328.06 FEET FROM THE CENTER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 22, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°52'05" WEST 233.6 FEET; THENCE SOUTH 0°9'46" EAST 578.81 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF A FRONTAGE ROAD; THENCE ALONG SAID RIGHT OF WAY LINE NORTH 57°33'30" EAST 276.67 FEET TO THE QUARTER QUARTER LINE; THENCE NORTH 0°12'17" WEST 430.83 FEET ALONG THE QUARTER QUARTER LINE TO THE POINT OF BEGINNING.

EXCEPTING AND RESERVING ALL OIL, GAS, AND OTHER MINERALS OF EVERY KIND AND DESCRIPTION UNDERLYING THE SURFACE OF THE SUBJECT PROPERTY.

The Real Property or its address is commonly known as 6650 WEST HIGHWAY 201, WEST VALLEY CITY, UT 84128. The Real Property tax identification number is 14-22-200-014.

**EXHIBIT A-3
(Legal Description)**

Parcel 1:

Lots 1 & 20, Hartman Subdivision, according to the official plat thereof filed in Book "J" of Plats at Page 121 of Official Records of the Salt Lake County Recorder.

(21-34-452-044 & 21-34-452-045)

LESS AND EXCEPTING THEREFROM:

Beginning at the Southwest corner of said Lot 1; thence North 00°06'00" West 33.528 meters to the Northwest corner of said Lot 1; thence North 89°51'30" East 6.097 meters along the Northerly Lot line of said Lot 1 to a point 16.155 meters perpendicularly distant Easterly from the center of said project at Engineer Station 1+865.393; thence South 00°06'00" East 33.528 meters along a line parallel to said centerline to the Southerly Lot line of said Lot 1 opposite Engineer Station 1+831.865; thence South 89°51'30" West 6.097 meters along said Southerly Lot line to the point of beginning as shown on the official map of said Project file in the Office of the Department of Transportation.

Parcel 2:

Lot 19 Hartman Subdivision, according to the official plat thereof filed in Book "J" of Plats at Page 121 of Official Records of the Salt Lake County Recorder.

LESS AND EXCEPTING THEREFROM:

Beginning at the Southwest corner of said Lot 1; thence North 00°06'00" West 33.528 meters to the Northwest corner of said Lot 1; thence North 89°51'30" East 6.097 meters along the Northerly Lot line of said Lot 1 to a point 16.155 meters perpendicularly distant Easterly from the center of said project at Engineer Station 1+865.393; thence South 00°06'00" East 33.528 meters along a line parallel to said centerline to the Southerly Lot line of said Lot 1 opposite Engineer Station 1+831.865; thence South 89°51'30" West 6.097 meters along said Southerly Lot line to the point of beginning as shown on the official map of said Project file in the Office of the Department of Transportation. (21-34-452-001)

Parcel 3:

Lot 2, Hartman Subdivision, according to the official plat thereof file in Book "J" of Plats at Page 121 of Official Records of the Salt Lake County Recorder.(21-34-452-002)

LESS AND EXCEPTING THEREFROM:

Beginning at the Southwest corner of said Lot 2; thence North $00^{\circ}06'00''$ West 21.641 meters to the Northwest corner of said Lot 2; thence North $89^{\circ}51'30''$ East 6.097 meters along the Northerly Lot line of said Lot 2 to a point 16.155 meters perpendicularly distant Easterly from the Centerline of said Project at Engineer Station 1+631.865; thence South $00^{\circ}06'00''$ East 21.641 meters along a line parallel to said center line to the Southerly Lot line of said Lot 2 opposite Engineer Station 1+810.224; thence South $89^{\circ}51'30''$ West 6.097 meters along said Southerly Lot line to the point of beginning as shown on the Official Map of said Project on file in the Office of the Utah Department of Transportation.

Parcel 4:

Lot 3, Hartman Subdivision, according to the official plat thereof filed in Book "J" of Plats at Page 121 of Official Records of the Salt Lake County Recorder.(21-34-452-003)

LESS AND EXCEPTING THEREFROM:

Beginning at the Southwest corner of said Lot 3; thence North $00^{\circ}06'00''$ West 20.728 meters to the Northwest corner of said Lot 3; thence North $89^{\circ}51'30''$ East 6.097 meters along the Northerly Lot line of said Lot 3; thence North $89^{\circ}51'30''$ East 6.097 meters along the Northerly Lot line of said Lot 3 to a point 16.155 meters perpendicularly distant Easterly from the Centerline of said Project at Engineer Station 1+810.224 thence South $00^{\circ}06'00''$ East 20.726 meters along a line parallel to said centerline to the Southerly Lot line of said Lot 3 opposite Engineer Station 1+789.498; thence South $89^{\circ}51'30''$ West 6.097 meters along said Southerly Lot line to the point of beginning as shown on the Official Map of said Project on file in the Office of the Utah Department of Transportation.

Parcel 5:

Commencing at a point on the East line of Redwood Road, said point being 33 feet East and 508 feet North from the Southwest corner of the Southeast Quarter of Section 34, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence North 68 feet along the East line of said County Road; thence East 184 feet along the South line of Lot 3 of Hartman Subdivision; thence South 68 feet along the West line of Lot 17 of Hartman Subdivision; thence West 184 feet along the North line of Lot 4 of Hartman Subdivision to the point of beginning.

ALSO:

Lot 17, Hartman Subdivision, according to the official plat thereof filed in Book "J" of Plats at Page 121 of Official Records of the Salt Lake County Recorder.

ALSO:

Lots 4, and 16, Hartman Subdivision, according to the official plat thereof filed in Book "J" of Plats at Page 121 of Official Records of the Salt Lake County Recorder.(21-34-452-020)

LESS AND EXCEPTING THEREFROM:

A parcel in fee for the widening of Redwood Road known as Project No. 0068 being part of an entire tract of property, situate in Lot 4 of the Hartman Subdivision and in the Southwest Quarter of the Southeast Quarter of Section 34, Township 2 South, Range 1 West, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

Beginning at the Southwest corner of said Lot 1; thence North 00°06'00" West 41.446 meters to the Northwest corner of said entire tract of property; thence North 89°51'30" East 6.097 meters along the Northerly boundary line of said entire tract to a point 16.155 meters perpendicularly distant Easterly from the Centerline of said Project at Engineer Station 1+789.498; thence South 00°06'00" East 41.416 meters along a line parallel to said centerline to the Southerly Lot line of said Lot 4 opposite Engineer Station 1+748.052; thence South 89°51'30 West 6.097 meters along said Southerly Lot line to the point of beginning.

Parcel 6:

Lot 18, HARTMAN SUBDIVISION, according to the official plat thereof filed in Book "J" of Plats at Page 121, of official records. br>
(21-34-452-011)

The following is shown for information purposes only: Tax ID No.

EXHIBIT B
(Limited Power of Attorney)



**LIMITED POWER OF ATTORNEY
Multibank Structured Transaction RADC/CADC Venture 2010-2**

KNOW ALL PERSONS BY THESE PRESENTS that the FEDERAL DEPOSIT INSURANCE CORPORATION, a corporation organized and existing under an Act of Congress, hereafter called the "FDIC," pursuant to the applicable resolutions of the Board of Directors of the FDIC, and redelegations thereof, hereby designates the individuals set forth on Exhibit A, attached hereto and made a part hereof (the "Attorneys-in-Fact"), to act on behalf of the FDIC in any of its Receivership (the FDIC, in its separate capacities as receiver with respect to each such Receivership, the "Receiver") or Corporate capacities related to the various failed financial institutions listed on Exhibit B, attached hereto and made a part hereof, for the sole purpose of executing the documents outlined below; and

WHEREAS the undersigned has full authority to execute this Limited Power of Attorney on behalf of the FDIC;

NOW THEREFORE, the FDIC grants to the Attorneys-in-Fact the authority, subject to the limitations herein, as follows:

1. To execute, acknowledge, seal and deliver on behalf of the FDIC, individually and not jointly by and through the FDIC, acting in any capacity, any and all instruments of transfer and conveyance, appropriately completed, with all ordinary or necessary endorsements, acknowledgments, affidavits and supporting documents as may be necessary or appropriate to evidence the sale and transfer of any asset pursuant to that certain Asset Contribution and Sale Agreement dated as of January 26, 2011 between RADC/CADC Venture 2010-2, LLC and the Receiver.

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70

The form which the Attorneys-in-Fact shall use for endorsing promissory notes or preparing allonges to promissory notes is as follows:

Pay to the order of
RAD/CADC Venture 2010-2, LLC
Without Recourse

**FEDERAL DEPOSIT INSURANCE
CORPORATION AS RECEIVER FOR
VARIOUS FAILED FINANCIAL
INSTITUTIONS LISTED ON EXHIBIT B
HERETO**

By: _____
Name:
Title: Attorney-in-Fact

All documents of assignment, conveyance or transfer shall contain this sentence: "This assignment is made without recourse and without representation or warranty, express, implied or by operation of law of any kind and nature whatsoever, by the Federal Deposit Insurance Corporation in any capacity.


2. To grant to each Attorney-in-Fact full power and authority to do and perform all acts necessary to carry into effect the powers granted by this Limited Power of Attorney as fully as the FDIC in any capacity might or could do with the same validity as if all and every such act had been herein particularly stated, expressed and especially provided for.

This Limited Power of Attorney shall be effective from January 26, 2011 and shall continue in full force and effect through January 26, 2012, unless otherwise terminated by an official of the FDIC or its successors and assigns authorized to do so ("Revocation"). At such time this Limited Power of Attorney will be automatically revoked. Any third party may rely upon this document as the named individuals' authority to continue to exercise the powers herein granted unless a Revocation has been recorded in the public records of the jurisdiction where this Limited Power of Attorney has been recorded, or unless a third party has received actual notice of a Revocation.

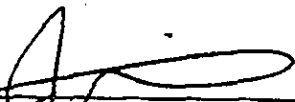
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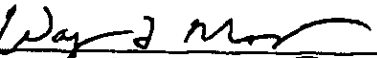
IN WITNESS WHEREOF, the FDIC by its duly authorized officer empowered to act on its behalf by appropriate resolution of its Board of Directors, or redelegations thereof, has-caused these presents to be executed and subscribed in its name this 25th day of January, 2011.

FEDERAL DEPOSIT INSURANCE CORPORATION

By: 
Name: Heidi Silverberg
Title: Attorney-in-Fact

Signed, sealed and delivered
in the presence of

By: 
Name: Jasa Gutamer
Witness

By: 
Name: Wayne T. Moor
Witness

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EXHIBIT A
TO LIMITED POWER OF ATTORNEY

Attorneys-in-Fact

Mark. M. Hedstrom
Paul Fuhrman
Edward Dailey

EXHIBIT B
TO LIMITED POWER OF ATTORNEY

SCHEDULE I

RADC/CADC Combined Venture 2010-2

List of Various Failed Financial Institutions

Bank Name	City	State	Fund	Closing Date
Security Bank of Bibb County (SRES)	Macon	GA	10085	7/24/2009
Desert Hills Bank	Phoenix	AZ	10205	3/26/2010
Irwin Union Bank & Trust Company	Columbus	IN	10120	9/18/2009
Irwin Union Bank F.S.B.	Columbus	IN	10121	9/18/2009
Warren Bank	Warren	MI	10125	10/02/2009
Hillcrest Bank of Florida	Naples	FL	10131	10/23/2009
Republic Federal Bank, N.A.	Miami	FL	10158	12/11/2009
Citizens State Bank	New Baltimore	MI	10162	12/18/2009
Rockbridge Commercial Bank	Atlanta	GA	10164	12/18/2009
Barnes Banking Company	Kaysville	UT	10171	1/15/2010
Florida Community Bank	Immokalee	FL	10181	1/29/2010
Centennial Bank	Ogden	UT	10193	3/05/2010
Citizens Bank & Trust Company of Chicago	Chicago	IL	10220	4/23/2010
The Bank of Bonifay	Bonifay	FL	10234	5/07/2010
Arcola Homestead Savings Bank	Arcola	IL	10246	6/04/2010
AmTrust Bank	Cleveland	OH	10155	12/4/2009
Independent Bankers' Bank	Springfield	IL	10166	12/18/2009
Bank of Leeton	Leeton	MO	10174	1/22/2010
CF Bancorp (Citizens First)	Port Huron	MI	10226	4/30/2010

Doc# 2011018530 Fees:\$54.50
 02/14/2011 12:11PM Pages 6
 Filed & Recorded in Official Records of
 WASH DC RECORDER OF DEEDS LARRY TODD

RECORDING
 SURCHARGE

\$ 48.00
 \$ 6.50

RADC/CADC Venture 2010-2
 Limited Power of Attorney
 13312137.2