

**When recorded return to:**  
Summit County Engineering  
PO 128 - 60 N. Main  
Coalville, Utah 84017

**ENTRY NO. 01147485**  
11/13/2020 03:39:21 PM B: 2617 P: 1064

Agreement PAGE 1/45  
RHONDA FRANCIS, SUMMIT COUNTY RECORDER  
FEE 40.00 BY CW LAND CO LLC

**DEVELOPMENT IMPROVEMENTS AGREEMENT**

Project File #: 20-CP-18  
Project Name: Silver Creek Village Center Lot 16  
Parcel ID: SCVC-16

**THIS AGREEMENT** is made this 3rd day of Aug., 2020, by and between Summit County, a political subdivision of the State of Utah (the "**County**"), and CW Larsen Village, a Limited Liability Company, whose address is 1222 Legacy Crossing Blvd, #6, Centerville, UT (the "**Developer**"). The County and Developer are individually referred to herein as a "**Party**" and jointly referred to herein as the "**Parties**". The **Effective Date** of this Agreement shall be the date upon which it is recorded in the Office of the Summit County Recorder.

**RECITALS**

- A. Developer is the owner of certain property situated in the County of Summit, State of Utah, more particularly described in **Exhibit A** hereto and known as the SCVC-16 (the "**Project**").
- B. The Developer desires to develop "**Project**", hereinafter referred to as the ("**Property**") according to the approved final subdivision plat or final site plan thereof (the "**Plat**" or "**Final Site Plan**") showing a proposed subdivision or site layout for said Property.
- C. The County has approved the Plat/Final Site Plan submitted by the Developer subject to certain requirements and conditions, which involve the installation and construction of utilities, landscaping (if applicable), as well as other public and private infrastructure improvements shown on the submitted construction drawings, Plat, Final Site Plan, Landscape Plan (if applicable) and documents for the Property, which is attached at **Exhibit B** ("**Site Improvements Plan**").
- D. In lieu of completing all landscaping and infrastructure improvements prior to Plat/Final Site Plan recordation in accordance with UCA §17-27a-604.5 or successor statute, Developer may enter into a Development Improvements Agreement with the County.

E. In doing so, the County seeks to protect the health, safety and general welfare of the community by requiring a timely completion of the Site Improvements Plan and to limit the effects of uncompleted subdivisions, including premature subdivision which leaves property undeveloped and unproductive.

F. The purpose of this Agreement is to protect the County from assuming the cost to complete the utility, landscaping, and infrastructure improvements and is not executed for the benefit of material men, laborers, or others providing work, services or material to the Property or for the benefit of lot or home buyers in the Project.

G. The mutual promises, covenants, and obligations contained herein are authorized by State and local law and regulation.

**NOW, THEREFORE**, in consideration of the premises and the terms and conditions herein stated and for other valuable consideration, the adequacy of which is acknowledged by the Parties hereto, it is agreed as follows:

#### **DEVELOPER'S OBLIGATION**

1. **Improvements:** The Developer will design, construct, and install, at his own expense, those on-site and off-site utility, landscaping (if applicable), and infrastructure improvements in accordance with the approved Site Improvements Plan and the **Cost of Construction PE Estimate**, which is attached at **Exhibit C** (together the Site Improvements Plan and the Cost of Construction PE Estimate are referred to as the "**Improvements**"). At a minimum, the Site Improvements Plan shall address culinary water, sewer, electrical power service, natural gas service, telephone service, television service, storm water drainage, trails, roads, landscaping and weed control. The Developer's obligation to complete the Improvements will be in conformance with the time schedule defined by this Agreement and will be independent of any obligations of the County contained herein.
2. **Improvement Completion Assurance ("Assurance") Options:** To secure the construction and installation of the Improvements under this Agreement and the obligations for the warranty as set forth in 11.4 herein, the Developer will deposit with the County as an Assurance, 110% of the Cost of Construction PE Estimate (which includes a 10% warranty), on or prior to the Effective Date, through one of the following mechanisms:
  - **Option A.** Irrevocable Letter of Credit in the amount of \$ \_\_\_\_\_
  - **Option B.** Subdivision Improvements Disbursement Agreement in the amount of \$ \_\_\_\_\_
  - **Option C.** Cash in the amount of \$ \_\_\_\_\_, to be escrowed by the County Treasurer or third party escrow agent pursuant to a Cash Bond Escrow Agreement.
  - **Option D.** Performance or Surety Bond in the amount of \$ 1,006,493.48
  - **Option E.** Subdivision Plat Hold.
  - **Option F.** Building Permit Hold.

- **Option A: Irrevocable Letter of Credit ("Letter of Credit")** – The Letter of Credit shall be (a) irrevocable; (b) issued by a financial institution; (c) of a term sufficient to cover the Completion and Warranty Periods, and (d) reviewed as to form by the County Attorney. The Letter of Credit will be payable upon demand to Summit County. The Letter of Credit will be payable to the County in full or in part at any time upon presentation of (i) a sight draft drawn on the issuing financial institution to which the County is entitled to draw pursuant to the terms of this Agreement and the Letter of Credit; (ii) a certification executed by an authorized representative of the County stating that the Developer is in default under this Agreement; and (iii) the original Letter of Credit.
- **Option B: Subdivision Improvements Disbursement Agreement ("Disbursement Agreement")** – The Disbursement Agreement will be executed by a financial institution, the Developer and the County. The Disbursement Agreement will provide for segregation of Developer's loan proceeds by the financial institution. Pursuant to the terms of the Disbursement Agreement, the County is entitled to draw funds, in full or in part, upon presentation of: (i) request for disbursement; and (ii) a certification executed by an authorized representative of the County stating that the Developer is in default under this Agreement; or (iii) as otherwise provided by the Disbursement Agreement. Modifications to the County's standard Disbursement Agreement shall be reviewed by the County Attorney for acceptance as an Assurance.
- **Option C: Cash Bond Escrow Agreement ("Cash Bond")** - Cash in the form of a cashier's check or bank account in the sole ownership of the County will be escrowed with the County Treasurer or third party escrow agent pursuant to a Cash Bond. The County is entitled to draw upon these funds, pursuant to the terms of the Cash Bond. The funds will be disbursed to the County in full or in part, upon presentation of: (i) request for disbursement; and (ii) a certification executed by an authorized representative of the County stating that the Developer is in default under this Agreement; or (iii) as otherwise provided by the Cash Bond.
- **Option D: Performance or Surety Bond ("Performance Bond")** – A Performance Bond shall be issued upon which the County will be entitled to draw pursuant to the terms of the Performance Bond and will include a term sufficient to cover the Completion and Warranty Periods. The funds will be disbursed to the County in full or in part, upon presentation of: (i) request for disbursement; and (ii) a certification executed by an authorized representative of the County or designee stating that the Developer is in default under this Agreement; or (iii) as otherwise provided by the Performance Bond. The Performance Bond shall be reviewed by the County Attorney for acceptance as an Assurance.
- **Option E: Subdivision Plat Hold ("Plat Hold")** – A Plat Hold may be utilized as an Assurance for projects that do not contain Improvements to existing Summit County

Right-of-Way or Right-of-Way incidental to the subject Plat. The Plat and Recording fees will be held by the County. Release and recording of the Plat will require: (i) completion of the Improvements pursuant to the terms of this Agreement; (ii) County Manager acknowledgement on the Plat certifying the completion of the Improvements and extinguishment of this Agreement; and (iii) a letter from the lien holder, as indicated on the Plat, that they remain the current lien holder. Completion period for the Improvements is limited to two (2) years.

- **Option F: Building Permit Hold ("Permit Hold")** – A Permit Hold may be utilized as an Assurance on a limited basis where there are Improvements valued at less than \$10,000. The release of the Permit Hold requires completion of the Improvements pursuant to the terms of this Agreement. The completion period is limited to six (6) months.

- 3. County Standards:** The Developer will construct the Improvements according to the approved Site Improvements Plan, general industry standards, this Agreement, and applicable County regulations (the "County Standards"). The Developer shall instruct the contractor or construction manager to provide timely notice to the Developer, contractor, issuer of the Assurance and the County Engineer whenever an observation or related construction activity reveals that an Improvement does not conform to the County Standards or is otherwise defective.
- 4. Warranty Period:** The Developer warrants that the Improvements, each and every one of them, will be free from defects in materials or workmanship under normal operation for a period of twelve (12) months from the date of the County's acceptance of the Improvements (the "Warranty Period"). Developer agrees to promptly correct any deficiencies in order to meet the County Standards.
- 5. Commencement and Completion Periods:** All Improvements, as outlined in the Cost of Construction PE Estimate and Site Improvements Plan, will be installed and completed within two (2) years from Plat or Final Site Plan approval (the "Completion Period"), with the exception of Improvements guaranteed by a Permit Hold, which requires that Improvements be completed within six (6) months.
- 6. Damage to Public Improvements:** Developer agrees that it shall repair or pay for any damage to any existing public improvements damaged during the construction of new improvements. The County shall notify Developer within a reasonable time after discovery of any claim hereunder, and Developer shall have a reasonable period of time within which to repair said damage.
- 7. Traffic Control:** During the construction of any utilities or Improvements described herein, Developer shall be responsible for controlling and expediting the movement of vehicular and pedestrian traffic through and around all construction sites and activities. Such control shall be according to the latest version of the Manual of Uniform Traffic Control Devices.
- 8. Road Cuts:** Developer acknowledges that the County has regulations governing road cuts, the provisions of which shall apply to the alteration of any road necessitated by the installation of any utilities or Improvements described in this Agreement.

9. **Weed Control:** The Developer agrees to comply with Summit County Code §4-4-1, et. seq. relative to control and elimination of all noxious species of plants as identified within the Property boundaries. The Developer further agrees to coordinate with the Summit County Weed Department, prior to commencement of work, relative to inspections and importations of weed free project materials.

10. **Roads:** Developer agrees to construct, at Developer's cost, all public and private roads and public and private road improvements, within the Property, in accordance with the plans and specifications within the Site Improvements Plan. Developer agrees to install any traffic control signs and standard street name signs as required by the County and to re-vegetate all cuts and fills resulting from construction in a manner which will prevent erosion.

11. **Compliance with Law:** The Developer shall comply with all relevant federal, state and local laws and regulations in effect at the time of Plat and/or Final Site Plan approval when fulfilling its obligations under this Agreement.

### COUNTY'S OBLIGATION

12. **Inspections and Notice of Defect:** The County shall conduct inspections of the Improvements from time to time. In the event that there is a deficiency in performance by Developer hereunder (during the Completion or Warranty Periods), the County may issue a **Notice of Defect** to the Developer and the issuer of the Assurance. The Developer shall have thirty (30) calendar days thereafter to cure the defect (the "**Cure Period**"). If a defect is not corrected within the Cure Period, a condition of default may be declared and an **Affidavit of Lapse of Improvements Agreement** may be issued stating that building permits, grading permits and certificates of occupancy will not be issued in connection with any lots within the Plat or Final Site Plan, and the County may request that a court of competent jurisdiction enjoin the sale, transfer or conveyance of lots within the Plat or Final Site Plan until a new Development Improvements Agreement and Assurance are accepted by the County. If the defect cannot be corrected within the Cure Period, the Developer may request an extension of the Cure Period from the County Engineer.

13. **Notice of Non Compliance with Completion Date:** The County shall issue the Developer a **Notice of Noncompliance** in the event that the Improvements are not completed by the Developer and accepted by the County within the Completion Period. If inclement weather or circumstance beyond the Developer's control prevents construction within the Completion Period, an extension to the Completion Period of up to a twelve (12)-months may be requested by the Developer and approved by the County Engineer. A written request by the Developer indicating cause and reason for an extension shall be submitted to the County Engineer not earlier than fourteen (14) calendar days prior to the expiration of the Completion Period. The request for extension will be reviewed by the County Engineer and may only be granted in such cases where the Assurance is also extended for the life of the modified Completion Period. An approved extension will be executed as a written Addendum to this Agreement. If an extension of time is not approved by the County Engineer, an Affidavit of Lapse of Improvements Agreement may be recorded stating that building permits, grading permits and certificates of occupancy will not be issued in connection with any lots.

within the Plat or Final Site Plan, and the County may request that a court of competent jurisdiction enjoin the sale, transfer or conveyance of lots within the Plat or Final Site Plan until a new Development Improvements Agreement, with modified time lines, and Assurance are approved by the County.

**14. Acceptance of Improvements:** The County's acceptance of Improvements is conditioned upon (a) the presentation by Developer of the required signatures of acceptance by all entities serving the constructed Improvements, (b) clear documentation and testing that the Improvements have been completed per County Standards, and (c) the presentation by Developer of a document or documents, where appropriate, for the benefit of the County, demonstrating that the Developer owns the Improvements in fee simple title with no liens or encumbrances thereon. Acceptance of any Improvement does not constitute a waiver by the County of any rights it may have on account of any defect in or failure of the Improvement that is detected or which occurs after the acceptance. Public Improvements shall be dedicated to the appropriate public entity. Private Improvements serving more than one lot shall be assigned by separate agreement to a Home Owners Association.

**15. Reduction of Assurance:** As portions of the site Improvements are completed in accordance with this Agreement, County regulations, and the approved Site Improvements Plan, the Developer may make application to the County Engineer to reduce the amount of the original Assurance. If the County Engineer is satisfied that such portion of the Improvements have been installed and completed in accordance with County Standards, she may cause the amount of the Letter of Credit, Disbursement Agreement, Cash Bond or Performance Bond to be reduced by such amount that she deems appropriate, so that the remaining amount of the Letter of Credit, Disbursement Agreement, Cash Bond or Performance Bond adequately insures the completion of the remaining site Improvements. At the request of the Developer, the County will execute an amendment to this Agreement verifying the acceptance of said installed and completed Improvement, and waiving and releasing its right to draw upon the Assurance for installation and completion of the same. A Developer in default under this Agreement will have no right to such a reduction of the Assurance. Upon the acceptance of all site Improvements, all amounts up to 100% of the Cost of Construction PE Estimate which may be drawn under the Letter of Credit, Disbursement Agreement, Performance Bond or Cash Bond, will be released, leaving a remaining balance of 10% of the Cost of Construction PE Estimate as the warranty. Following the expiration of the Warranty Period, the full remaining balance which may be drawn under the Letter of Credit, Disbursement Agreement, Performance Bond or Cash Bond, will be released.

**16. Use of Proceeds:** The County will use funds drawn under the Assurance per 12 herein only for the purpose of completing the Improvements or correcting defects in or failure of the Improvements.

## **OTHER PROVISIONS**

**17. Events of Default:** The following conditions, occurrences or actions will constitute a default by the Developer during the Completion Period or Warranty Period:

- a. Developer's failure to complete any portion of the Improvements in conformance with the County Standards within the Completion or Warranty Periods, as the case may be, and shall fail

to cure such default within the Cure Period (or extended Cure Period) after receipt of written **Notice of Defect** from the County specifying the nature of such defect. The County shall be entitled to undertake such work as may be necessary and appropriate to cure such default and the County shall be reimbursed for the reasonable costs thereof either by payment of such costs within 30 days of delivery of an invoice to Developer or by obtaining funds under the Assurance set forth in ¶12 herein.

b. Developer's failure to satisfactorily complete each portion of the Improvements within the Completion Period, as documented by the issuance of a **Notice of Noncompliance**, or to remedy defects within the Warranty Period.

c. Notification to County of Developer's insolvency, the appointment of a receiver for the Developer, the filing of a voluntary or involuntary petition in bankruptcy, and the foreclosure of any lien against the Property or a portion of the Property.

**18. Measure of Damages:** The measure of damages for breach of this Agreement by Developer will be the reasonable cost of satisfactorily completing the Improvements. For Improvements upon which construction has not begun, the estimated costs of Improvements as shown on Cost of Construction PE Estimate will be prima facie evidence of the minimum cost of completion; however, neither that amount nor the Assurance amount shall establish the maximum amount of Developer's liability.

**19. County's Rights Upon Default:** When any event of default occurs, the County may exercise its rights under the Assurance and contract with a third party for completion of the Improvements. The Developer grants to the County, its successors, assigns, agents, contractors, and employee, a nonexclusive right and easement to enter the Property for the purposes of constructing, installing, maintaining, and repairing such Improvements. Alternatively, the County may assign the proceeds of the Letter of Credit, the Disbursement Agreement, Performance Bond or the Cash Bond to a subsequent party who has acquired the Property by purchase, foreclosure or otherwise who will then have the same rights of completion as the County, if and only if, the subsequent party agrees in writing to complete the unfinished Improvements and provides reasonable Assurances for the obligation. In addition, the County may also revoke certificates of occupancy, issue an Affidavit of Lapse of Improvements Agreement, and/or enjoin the sale, transfer, or conveyance of lots within the Plat or Final Site Plan, until the Improvements are completed and accepted. These remedies are cumulative in nature and are in addition to any other remedies the County has at law or in equity.

**20. Indemnification:** The Developer expressly agrees to indemnify and hold the County, its employees, agents, and assigns harmless from and against all claims, costs and liability of every kind and nature except those arising out of negligence on the part of the County, its employees, agents, and assigns, for injury or damage received or sustained by any person or entity in connection with, or on account of the performance of work at the Property pursuant to this Agreement. The Developer further agrees to aid and defend the County.

**21. No Waiver:** No waiver of any provision of this Agreement will be deemed or constitute a waiver of

any other provision, nor will it be deemed or constitute a continuing waiver unless expressly provided for in a written amendment to this Agreement signed by both the County and Developer; nor will the waiver of any default under this Agreement be deemed a waiver of any subsequent default or defaults of the same type. The County's failure to exercise any right under this Agreement will not constitute the approval of any wrongful act by the Developer or the acceptance of any Improvement.

**22. Amendment or Modification:** The Parties to this Agreement may amend or modify this Agreement only by written instrument executed on behalf of the County by the County Engineer and by the Developer or its authorized officer. Such amendment or modification will be properly notarized and recorded as an amendment to this Agreement, before it may be effective.

**23. Vested Rights:** The County does not warrant by this Agreement that the Developer is entitled to any other approval(s) required by the County, if any, before the Developer is entitled to commence development of the Property or to transfer ownership of the Property or any portion thereof.

**24. Third Party Rights:** No person or entity, who or which is not a party to this Agreement, will have any right of action under this Agreement.

**25. Scope:** This Agreement constitutes the entire agreement between the Parties and no statements, promises or inducements that are not contained in this Agreement will be binding on the Parties.

**26. Force Majeure:** For the purpose of computing the Completion Period, and time periods for County action, such times in which war, civil disasters, or acts of God occur or exist, will not be included if such times prevent the Developer or County from performing their obligations under this Agreement.

**27. Severability:** If any part, term, or provision of this Agreement is held by the courts to be illegal or otherwise unenforceable, such illegality or unenforceability will not affect the validity of any other part, term, or provision hereof, and the rights of the Parties will be construed as if the illegal or unenforceable part, term, or provision was never contained within this Agreement.

**28. Benefits:** The benefits, rights and obligations of this Agreement pertaining to the Developer are personal in nature and may not be assigned without the express written consent of the County. Such consent may not be unreasonably withheld, but any unapproved assignment is voidable at the option of the County.

**29. Binding Effect:** This Agreement and the covenants contained herein shall run with the land and shall be binding upon and shall inure to the benefit of the Parties hereto and their successors, heirs and assigns; provided that, purchasers of residential lots within the Property or any homeowner's association that receives title to any portion of the Property shall not incur any liability hereunder and no person or entity, including any homeowner's association that receives title to any portion of the Property, may claim to be a third party beneficiary of the terms, conditions, or covenants of this Agreement. This Agreement shall be recorded in the Office of the Summit County Recorder and be on file with the County Engineer. All existing lien holders shall be required to subordinate their liens



to the covenants contained in this Agreement.

**30. Notice:** Any notice required or permitted by this Agreement will be deemed effective either (a) when personally delivered in writing, or (b) seven (7) calendar days after notice is deposited with the U.S. Postal Service, certified, and return receipt requested, and addressed as follows:

**If to Developer:**

CW Larsen Village, LLC

Developer's Name

1222 Legacy Crossing Blvd, #6, Centerville, UT 84014

Developer's Mailing Address

**If to County:**

Summit County Engineer

60 N. Main Street

P.O. Box 128

Coalville, UT 84017

**31. Recordation:** The County will record a copy of this Agreement in the Office of the Summit County Recorder, Coalville, Utah.

**32. Immunity:** Nothing contained in this Agreement constitutes a waiver of the County's sovereign immunity under any applicable state law, including the Governmental Immunity Act of Utah, UCA Title 63G, Chapter 7, as amended.

**33. Personal Jurisdiction and Venue:** Personal jurisdiction and venue for any civil action commenced by either Party to this Agreement whether arising out of or relating to this Agreement, Letter of Credit, Performance Bond, Disbursement Agreement, or Cash Bond will be deemed to be proper only if action is commenced in the Third District Court for Summit County, Utah. The Developer expressly waives his right to remove such action to any other court.

**34. Release:** This Agreement shall be extinguished only through formal acceptance of the Improvements and successful expiration of the Warranty Period per the provisions of this Agreement or through entering into a written Release between the County and the Developer (Exhibit F).

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed per the Effective Date as indicated.

**DEVELOPER**

Company Name: CW Larsen Village, LLC

By: Colin A. Wright

Signature [Handwritten Signature]

STATE OF Utah

COUNTY OF Davis ss.

The foregoing instrument was acknowledged before me this 2nd day of September 2020 by Stephanie Heiner, Notary Public  
Witness my hand and official seal.

My commission expires: 02/11/2023

[Handwritten Signature]  
Notary Public



SUMMIT COUNTY

County Manager

By Thomas C. Fisher Signature  
Thomas C. Fisher

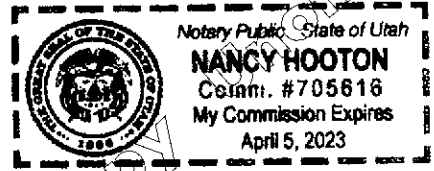
STATE OF Utah  
COUNTY OF Summit ) ss

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of September, 2020

by Nancy Hooton

Witness my hand and official seal.

My commission expires 4-5-2023



Nancy Hooton  
Notary Public

Approved as to form:

[Signature]  
Deputy County Attorney

**EXHIBIT A**

**PROPERTY LEGAL DESCRIPTION**

(Insert Legal Description of the Property after this Page)

**SILVER CREEK VILLAGE CENTER LOT 16**

All of Lot 16 of the Silver Creek Village Center Subdivision, Entry number 1066785, recorded April 04, 2017 in the office of the Summit County Recorder. Lot 16 being located in the Northwest quarter of Section 22, Township 1 South, Range 4 East, Salt Lake Base & Meridian.

Lot 16 contains a total of 6.78 acres

Contains 47 units.

Parcel No. - SCVC-16

**EXHIBIT B**

**SITE IMPROVEMENTS PLAN**

(Insert Site Improvements Plan after this Page)

# SILVER CREEK VILLAGE - LOT 16 SUBDIVISION CONSTRUCTION DOCUMENTS SUMMIT COUNTY, UTAH

**OWNER:**  
C.W. URBAN  
1222 WEST LEGACY CROSSING BLVD STE #6  
CENTERVILLE, UT 84014

**SITE ENGINEER:**  
MULHOLLAND DEVELOPMENT SOLUTIONS  
P.O. BOX 680925  
PARK CITY, UTAH 84068

**SUBMITTED:** JULY 30, 2020

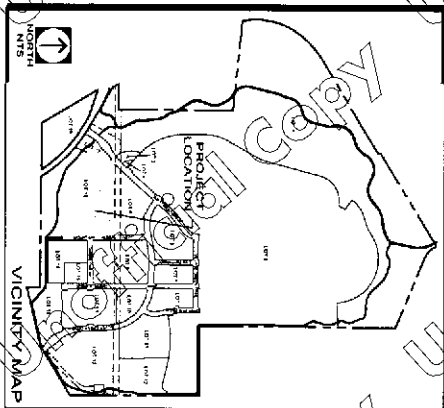
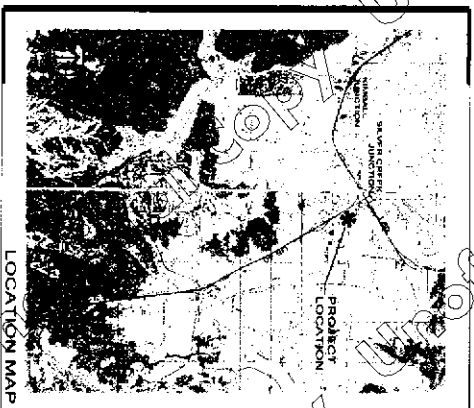
**NOTES:**

1. BENCHMARK IS THE EXISTING SEWARD SANITARY SEWER MANHOLE #14-25-169 RIM ELEVATION OF 8578.88 REFERENCED TO NAVD83 DATUM, LOCATED AT THE INTERSECTION OF MOUNTAIN ASHWAY AND GAMBEL OAK WAY.
2. ALL MATERIALS AND CONSTRUCTION SHALL CONFORM TO SUMMIT COUNTY (SUNDEVILLE BASIN) DESIGN STANDARDS, CONSTRUCTION SPECIFICATIONS AND STANDARD DRAWINGS AND TO CONTRACT DOCUMENTS PREPARED FOR THIS PROJECT.
3. THE CONSTRUCTION OF THE WATER SYSTEM IMPROVEMENTS SHALL CONFORM TO THE UTAH ADMINISTRATIVE CODE (R408-300)1611 NEAR STANDARD FOR HEALTH EFFECTS AND CONSTRUCTION. R408-300.1001 DISINFECTING WATER DISTRIBUTION SYSTEMS SHALL BE (1) SEPARATION OF WATER MAINS FROM SEWERS AND OTHER POLLUTION SOURCES OR (2) THE MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT (MRSSSD) PROCEDURES, DESIGN STANDARDS AND CONSTRUCTION SPECIFICATIONS, WHICHEVER IS MORE STRINGENT.
4. THE CONSTRUCTION OF THE WASTEWATER SYSTEM IMPROVEMENTS SHALL CONFORM TO THE SEWARD DEVELOPMENT PROCEDURES, DESIGN STANDARDS AND CONSTRUCTION SPECIFICATIONS.
5. FINISH GRADES ARE AT ROADWAY CENTERLINE, UNLESS OTHERWISE SPECIFICALLY NOTED.
6. (A) EROSION CONTROL CURTS SHALL BE SET TO FINAL SUBGRADE PER SUMMIT COUNTY DESIGN STANDARDS AND CONSTRUCTION SPECIFICATIONS, FINISH TO FRENCH EROSION CONTROL.
7. ALL ROADWAY SIDE SLOPES ARE TO BE 4:1 SLOPES EXCEPT WHERE SPECIFICALLY NOTED OTHERWISE OR AS DIRECTED BY THE ENGINEER.
8. MULTICRACK DEVELOPMENT SOLUTIONS ASSUMES NO RESPONSIBILITY FOR EXISTING CONDITIONS OR FOR THE ACCURACY OF THESE CONDITIONS. THESE CONDITIONS HAVE BEEN OBTAINED FROM THE LOCAL UTILITY INFORMATION. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE LOCATION OF ALL UTILITIES PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION.
9. CONTRACTOR SHALL COMPLETE CONSTRUCTION ACTIVITY TO AREAS WITHIN THE RIGHT-OF-WAY, UTILITY EXCESSMENTS AND DESIGNATED STORAGE, STAGING, ACCESS, CONSTRUCTION AND MATERIAL WASTES AREAS. CONSTRUCTION SHALL ABIDE BY EXISTING CONSTRUCTION REQUIREMENTS AS SET FORTH HEREIN AND AS REQUIRED BY STATE, COUNTY, AND LOCAL LAWS.
10. STABILIZATION MEASURES SHALL BE INITIATED AS SOON AS POSSIBLE IN DISTURBED PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITIES HAVE TEMPORARILY OR PERMANENTLY CEASED BUT IN NO CASE MORE THAN 15 DAYS AFTER CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS VERIFIABLY OR PERMANENTLY CEASED.
11. IF SEDIMENT IS TRACKED ONTO PAVED ROADS, THE ROADS AND WORK AREAS WILL BE SWEEPED TO REMOVE MATERIAL, AS REQUIRED. IF LARGE AMOUNTS OF MATERIAL GET ON THE SURFACES, THE MATERIAL WILL BE MANUALLY REMOVED AND/OR A VACUUM SWEEPER WILL BE USED. IF ACCEPTABLE STANDARDS ARE NOT MET, OPERATIONS WILL CEASE UNTIL CONDITIONS IMPROVE TO THE POINT THAT STANDARDS CAN BE MAINTAINED.

**ROAD DESIGN DATA**  
PUBLIC ROAD DESIGN SPEED = 25 MPH  
PRIVATE ALLEY DESIGN SPEED = 15 MPH

**SHEET INDEX**

C101	COVER SHEET
C201	LOT 16 INDEX PLAN
C202	LOT 16 OVERALL SEWER PLAN
C203	LOT 16 OVERALL WATER PLAN
C204	LOT 16 OVERALL GRADING & EROSION CONTROL PLAN
C205	LOT 16 SIGNAGE PLAN
C301	GAMBEL OAKWAY PLAN AND PROFILE STA 24+175 - END
C302	GAMBEL OAKWAY PLAN AND PROFILE STA 24+175 - END
C303	BRISTLECONE WAY PLAN AND PROFILE STA 15+00 - 18+00
C304	SAGE DRIVE PLAN AND PROFILE STA 18+500 - END
C401	TYPE MALLOW WAY LANE PLAN AND PROFILE STA 0+00 - END
C402	BELLFLOWER LANE PLAN AND PROFILE STA 0+00 - END
C403	GRANTA DAISY LANE PLAN AND PROFILE STA 0+00 - END
C404	WINDFLOWER STREET PLAN AND PROFILE STA 0+00 - END
C501	B&L SEWER 01 PLAN AND PROFILE STA 0+00 - END
C701	STANDARD DETAILS
C702	STANDARD DETAILS
C703	STANDARD DETAILS
C704	STANDARD DETAILS
LP1.6	OVERALL LANDSCAPE DETAILS
LP1.7	LOT 16 OVERALL LANDSCAPE PLAN
LP1.8	LOT 16 LANDSCAPE PLAN
LP1.9	LOT 16 LANDSCAPE PLAN
LP1.10	LOT 16 LANDSCAPE PLAN



**Know what's behind the curtain?**  
Call **877-888-8888** today!  
BLUE STAKE OF UTAH  
1200 52nd St. S.  
SALT LAKE CITY, UT 84111

**SILVER CREEK VILLAGE CENTER  
LOT 16 SUBDIVISION  
CONSTRUCTION DOCUMENTS**

**MULHOLLAND  
DEVELOPMENT SOLUTIONS**



DATE:	07/30/2020
DESIGNED BY:	ML
DRAWN BY:	ML
CHECKED BY:	ML
PROJECT NO.:	SCV-01.16
SCALE:	AS SHOWN
REVISIONS:	

**PROJECT NUMBER:**  
SHEET  
**C101**



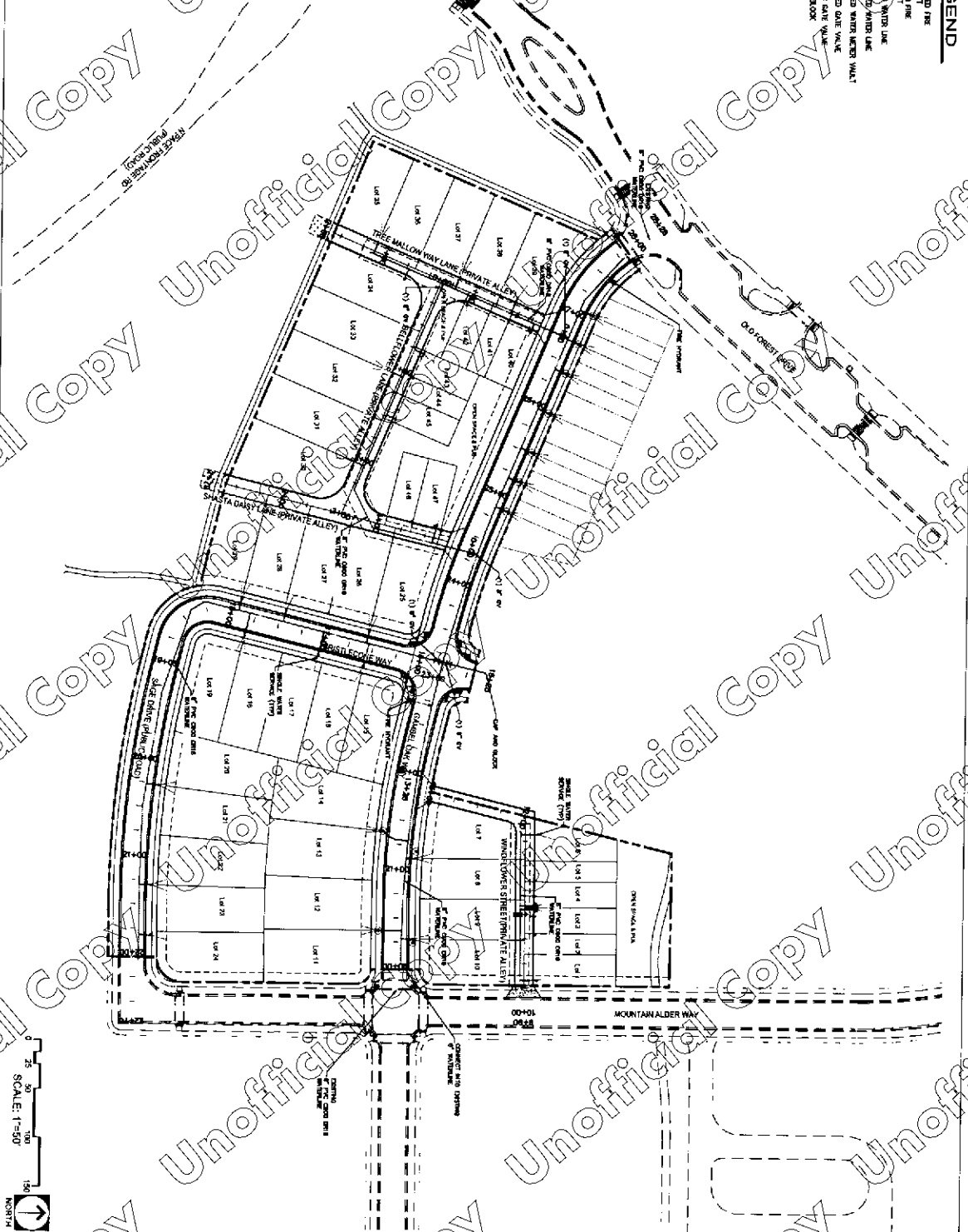




**Home Depot**  
 Call 811 before you dig  
 STATE STRAPES OR OTHER  
 UNDERGROUND UTILITIES  
 MAY BE LOCATED AT ANY  
 DEPTH AND AT ANY LOCATION.  
 1-800-481-4111

**LEGEND**

- PROPOSED FIRE PROTECTION LINE
- PROPOSED WATER MAIN LINE
- PROPOSED WATER METER VAULT
- PROPOSED DATE VAULT
- EXISTING DATE VAULT
- CAP & BLOCK



<p><b>DATE:</b> 11/15/2019  <b>PROJECT:</b> 06.1 SCV LOT 16.1  <b>DRAWN BY:</b> [unclear]  <b>CHECKED BY:</b> [unclear]  <b>PROJECT NO.:</b> [unclear]  <b>DATE:</b> [unclear]  <b>REVISED:</b> [unclear]</p>		<p><b>W. H. HOLLAND</b>  <b>ENGINEERING &amp; ARCHITECTURE</b>  <b>CONSULTANTS</b></p>	<p><b>SILVER CREEK VILLAGE CENTER</b>  <b>LOT 16 SUBDIVISION</b>  <b>CONSTRUCTION DOCUMENTS</b></p>
<p><b>PROJECT TITLE:</b>  <b>LOT 16 WATER</b>  <b>OVERALL PLAN</b></p>		<p><b>0293</b></p>	<p><b>01147485</b></p>





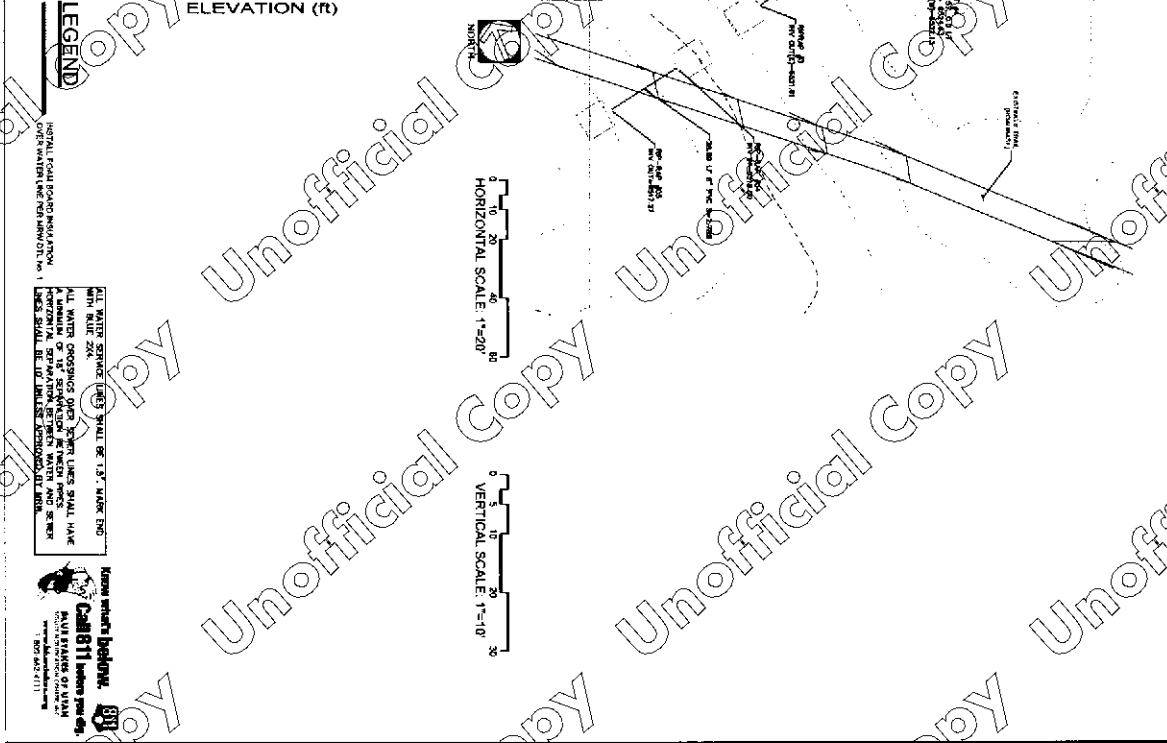
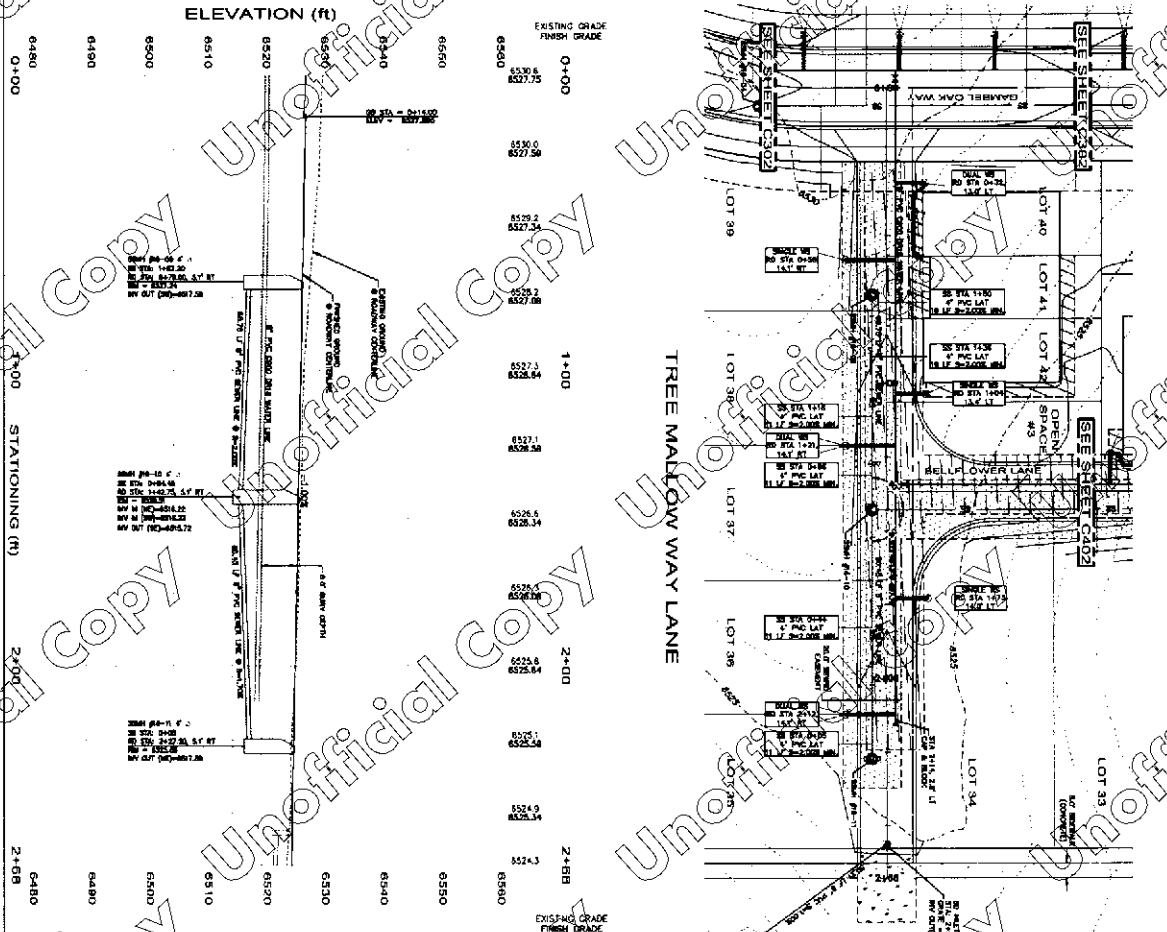




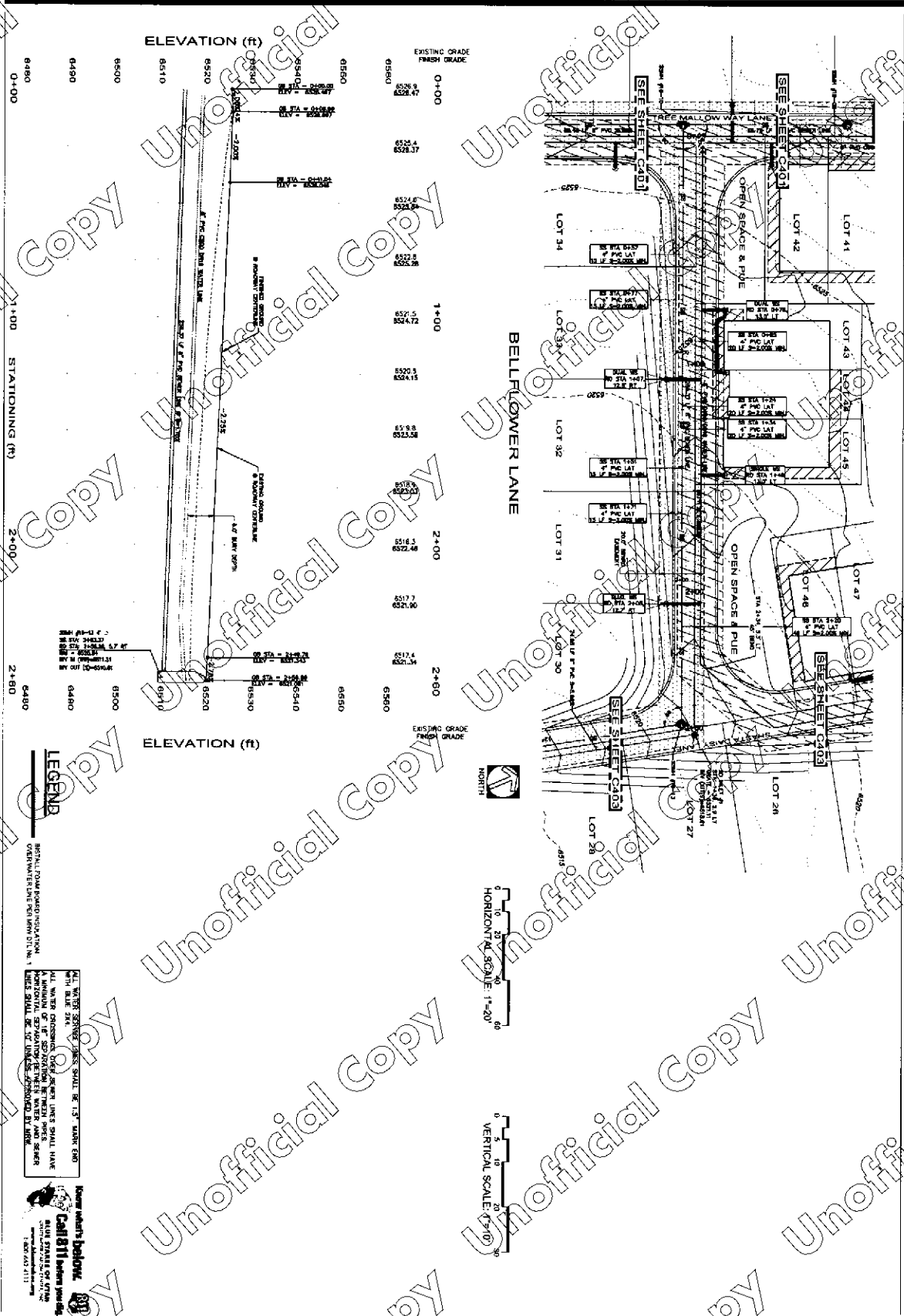








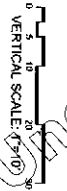
<p><b>LEGEND</b></p> <p>WATER SERVICE (S) SHALL BE 1.5" HASK SPO          WITH 20' EASEMENT</p> <p>ALL WATER CROSSINGS OVER EXISTING LINES SHALL HAVE          A MINIMUM OF 12" SEPARATION BETWEEN PIPES          UNLESS SHOWN OTHERWISE. CROSSINGS OF ALL          TYPES SHALL BE LAYED OUT AS DESCRIBED IN THE          NOTES.</p> <p><b>Know what's below.</b>  <b>Call 811 before you dig.</b>          1-800-4-A-DIG          1-800-486-1111</p>		<p><b>HOLLAND</b>          REGISTERED SURVEYOR          No. 12345          State of California</p>	<p><b>SILVER CREEK VILLAGE CENTER</b>  <b>LOT 16 SUBDIVISION</b>  <b>CONSTRUCTION DOCUMENTS</b></p>
<p><b>DATE:</b> 07/29/2020  <b>BY:</b> J. HOLLAND  <b>CHECKED BY:</b> J. HOLLAND  <b>PROJECT NO.:</b> 046.1  <b>LOT NO.:</b> 16.1  <b>SCALE:</b> 1"=20' (PLAN), 1"=10' (PROFILE)</p>	<p><b>PROJECT NO.:</b> 046.1  <b>LOT NO.:</b> 16.1  <b>SCALE:</b> 1"=20' (PLAN), 1"=10' (PROFILE)</p>	<p><b>2401</b></p>	



**LEGEND**  
 BELLFLOWER LANE  
 OVERWATER LANE

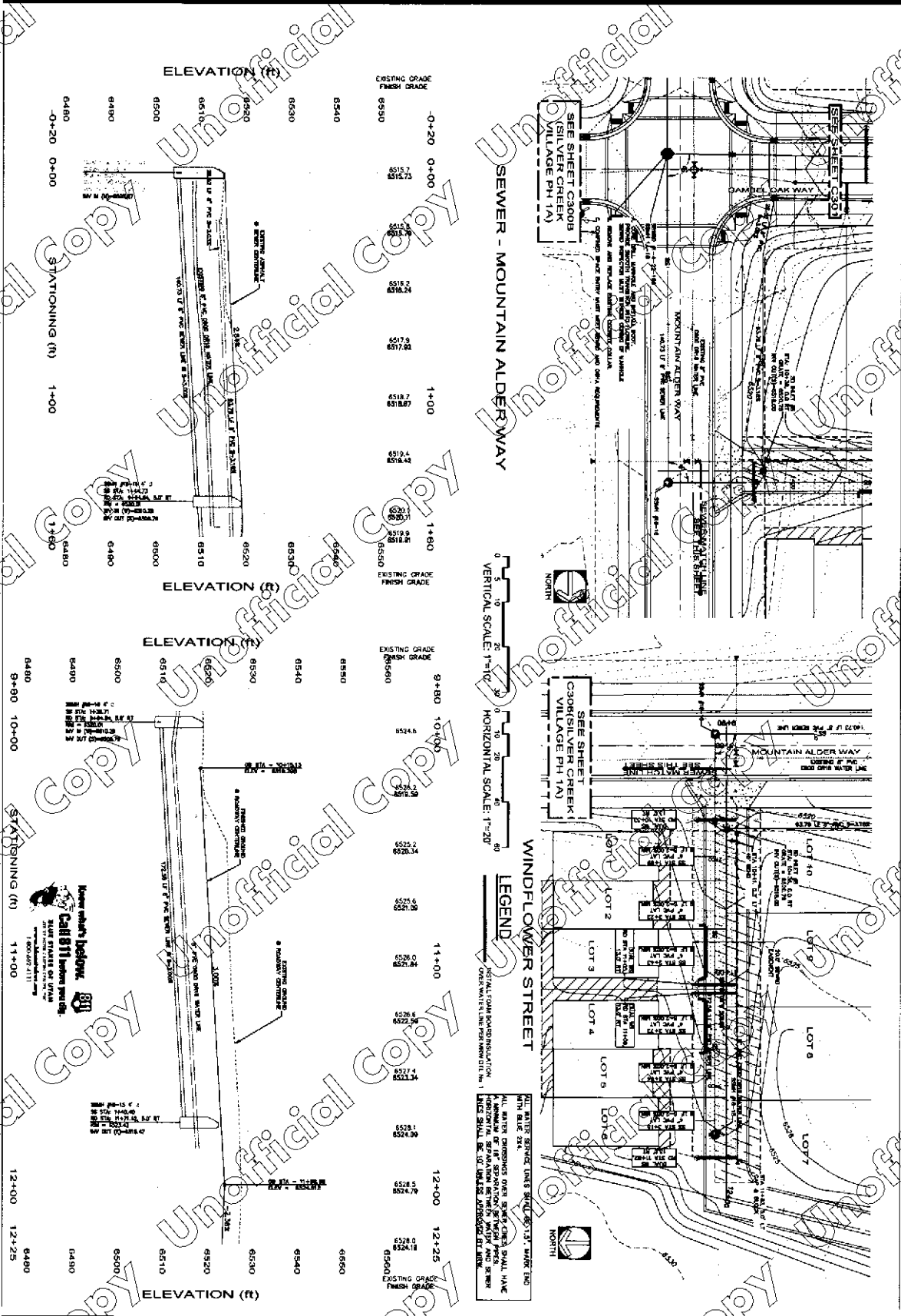
ALL WATER SERVICE LINES SHALL BE 1.5" DARK END  
 WITH BLUE TAGS AND ALL WATER SERVICE LINES SHALL HAVE  
 A MINIMUM OF 1' SEPARATION BETWEEN LINES  
 ALL UTILITIES SHALL BE 12" UNLESS OTHERWISE NOTED BY USER

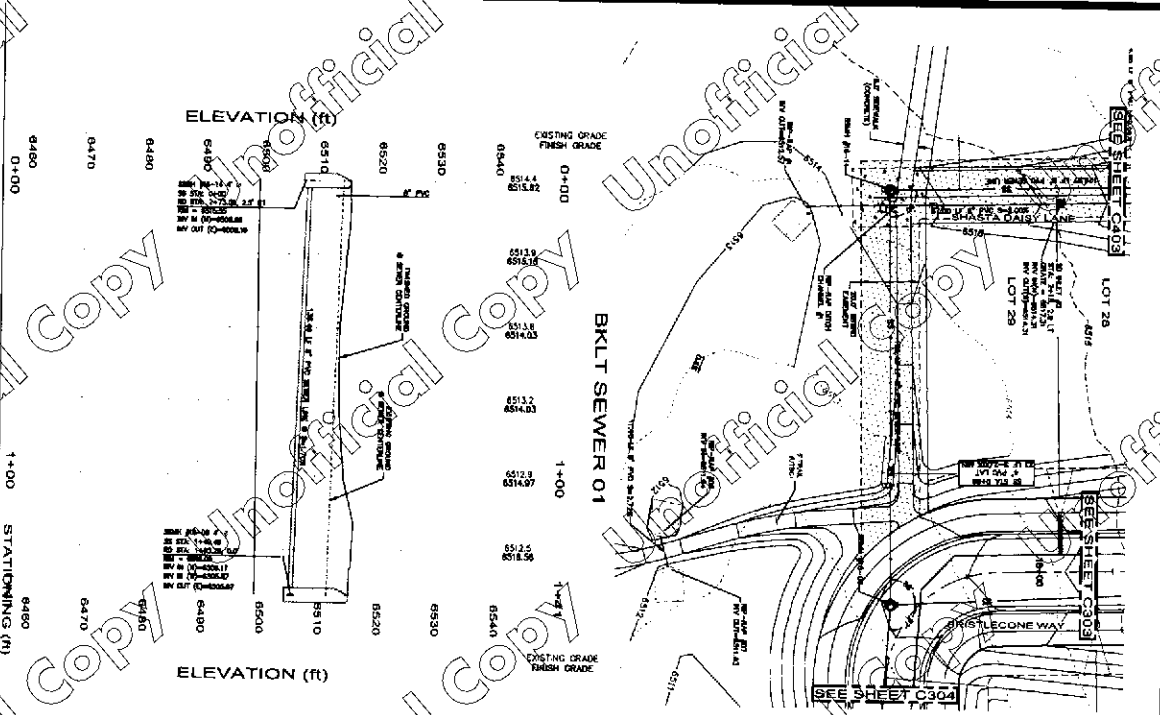
**Howdy!**  
 Call 811 before you dig  
 1-800-4-A-DIG  
 1-800-4-811



<p><b>MULHOLLAND</b>                  ENGINEERS &amp; ARCHITECTS                  1000 S. GARDEN ST. SUITE 100                  ANAHEIM, CA 92815                  TEL: 714-771-1111                  FAX: 714-771-1112                  WWW.MULHOLLAND.COM</p>		<p><b>SILVER CREEK VILLAGE CENTER</b>                  LOT 16 SUBDIVISION                  CONSTRUCTION DOCUMENTS</p>
<p>PROJECT TITLE                  BELLFLOWER LANE                  PLAN &amp; PROFILE                  STA 0+00-END</p>	<p>DATE                  07/31/2009</p> <p>DESIGNED BY                  JAY</p> <p>DRAWN BY                  JAY</p> <p>CHECKED BY                  JAY</p> <p>IN CHARGE                  JAY</p> <p>SCALE                  AS SHOWN</p> <p>PROJECT NO.                  C402</p>	<p>C402</p>







**LEGEND**  
 HATCHED TRIANGLE: 18\"/>

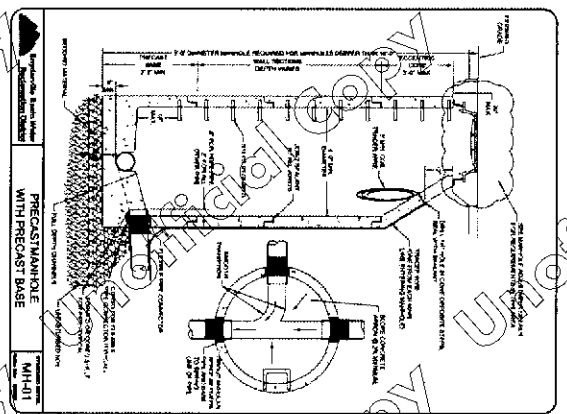
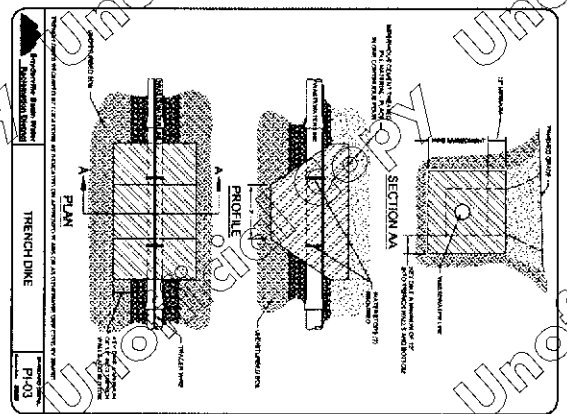
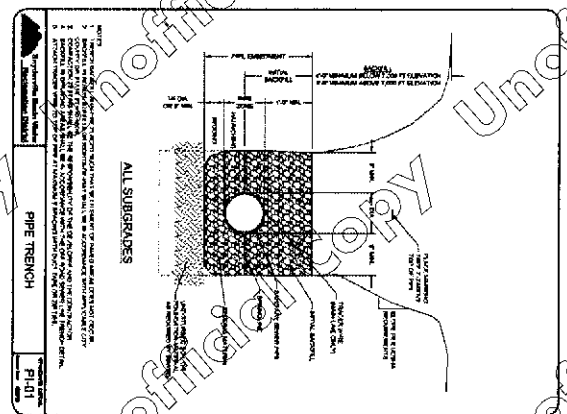
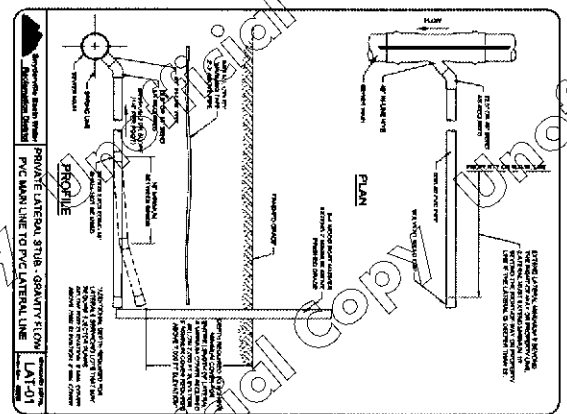
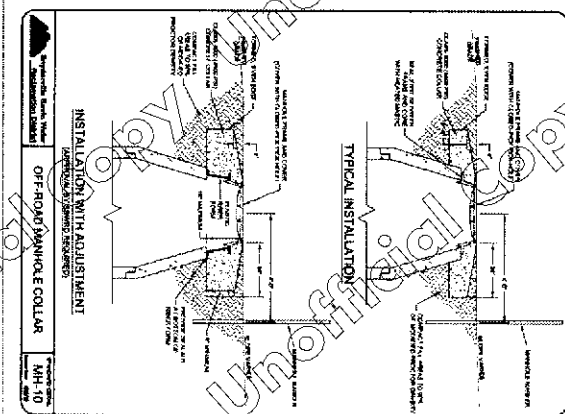
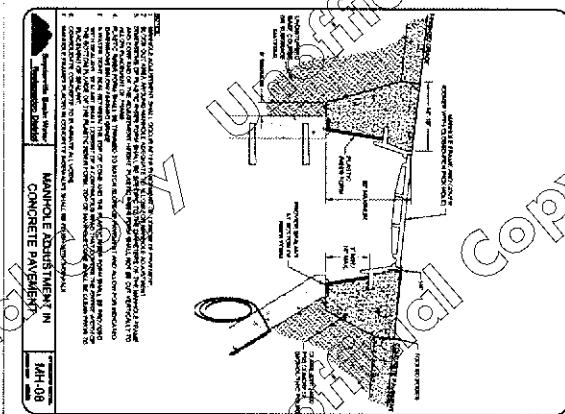
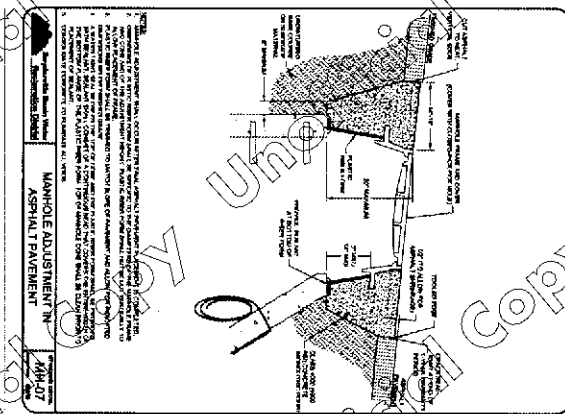
**Notes**  
 1. ALL WATER SERVICE LINES SHALL BE 1.5\"/>



HORIZONTAL SCALE: 1"=30'

VERTICAL SCALE: 1"=4'

<p><b>SILVER CREEK VILLAGE CENTER</b>  <b>LOT 16 SUBDIVISION</b>  <b>CONSTRUCTION DOCUMENTS</b></p>		
<p><b>Michael J. Holland</b>                  ENGINEER                  18000 S. 1st St., Suite 100                  San Jose, CA 95128                  (408) 253-1111</p>		
<p><b>PROJECT:</b>                  BKL T SEWER 01                  PLAN &amp; PROFILE                  STA 0+00-END</p>	<p><b>DATE:</b>                  JULY 27, 2020</p> <p><b>DESIGNED BY:</b>                  JPP</p> <p><b>CHECKED BY:</b>                  JPP</p> <p><b>IN CHARGE:</b>                  JPP</p> <p><b>SCALE:</b>                  AS SHOWN</p> <p><b>REV:</b>                  01</p>	<p><b>DATE:</b>                  JULY 27, 2020</p> <p><b>DESIGNED BY:</b>                  JPP</p> <p><b>CHECKED BY:</b>                  JPP</p> <p><b>IN CHARGE:</b>                  JPP</p> <p><b>SCALE:</b>                  AS SHOWN</p> <p><b>REV:</b>                  01</p>



DATE	BY	CHECKED
7/21/09	J	J
PROJECT NO.	1607	
DATE	7/21/09	
PROJECT NO.	1607	
DATE	7/21/09	
PROJECT NO.	1607	
DATE	7/21/09	
PROJECT NO.	1607	

**SILVER CREEK VILLAGE CENTER**  
**LOT 16 SUBDIVISION**  
**CONSTRUCTION DOCUMENTS**

**STANDARD DETAILS**  
**CD-101**



### STABILIZED CONSTRUCTION ENTRANCE

**INSTALLATION:**

1. Install at any point of ingress of earth at a construction site where adjacent finished way is paved.
2. Compact subgrade and place 4 inch minimum depth of 2 1/2 inch aggregate base.
3. Compact subgrade and place 4 inch minimum depth of 2 1/2 inch aggregate base.
4. Place concrete aggregate, 1 to 2 1/2 inches size, to a minimum depth of 8 inches for commercial projects and 4 inches for residential projects.

**MAINTENANCE:**

1. Inspect daily for loss of grade or sediment.
2. Inspect adjacent roadway for sediment deposit and clean by sweeping or blowing.
3. Repair surface and replace gravel as required.
4. Maintain control in good working condition.
5. Expand finished area as required to accommodate traffic and off site sheet piling and prevent erosion of driveway.

**UTAH DEPARTMENT OF TRANSPORTATION**  
 STANDARD SPECIFICATIONS FOR CONSTRUCTION OF PUBLIC WORKS  
 SECTION 02100 - CURBS AND GUTTERS  
 PART 1 - GENERAL  
 A. Section Includes  
 1. Curb and gutter  
 2. Inlet  
 3. Aggregate base  
 4. Concrete curb and gutter  
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 100. Concrete curb and gutter

**RIp-RAP INLET/OUTLET PROTECTION**

RIp-RAP AGGREGATE PIPE DIAMETER SIZE 1 TO 1 1/2 TIMES THE DIAMETER OF THE PIPE

INLET SECTION VIEW

OUTLET SECTION VIEW

**STRAW WASTE INSTALLATION DETAIL**

30" DIA. STRAW WASTE INLET

30" DIA. STRAW WASTE INLET

**RIp-RAP INLET/OUTLET PROTECTION**

RIp-RAP AGGREGATE PIPE DIAMETER SIZE 1 TO 1 1/2 TIMES THE DIAMETER OF THE PIPE

INLET SECTION VIEW

OUTLET SECTION VIEW

**NATIVE GRASSES AND NATURE**

30" DIA. NATIVE GRASS

30" DIA. NATIVE GRASS

**RIp-RAP INLET/OUTLET PROTECTION**

RIp-RAP AGGREGATE PIPE DIAMETER SIZE 1 TO 1 1/2 TIMES THE DIAMETER OF THE PIPE

INLET SECTION VIEW

OUTLET SECTION VIEW

**RIp-RAP INLET/OUTLET PROTECTION**

RIp-RAP AGGREGATE PIPE DIAMETER SIZE 1 TO 1 1/2 TIMES THE DIAMETER OF THE PIPE

INLET SECTION VIEW

OUTLET SECTION VIEW

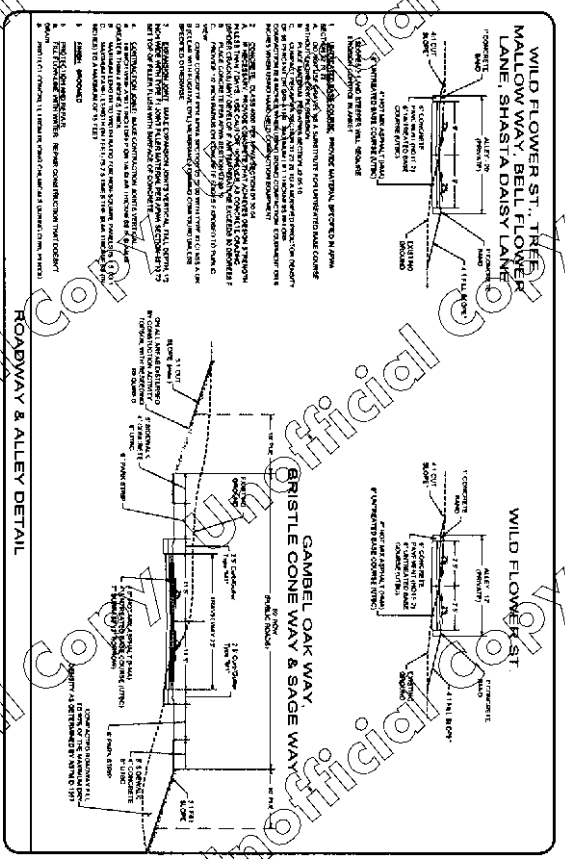
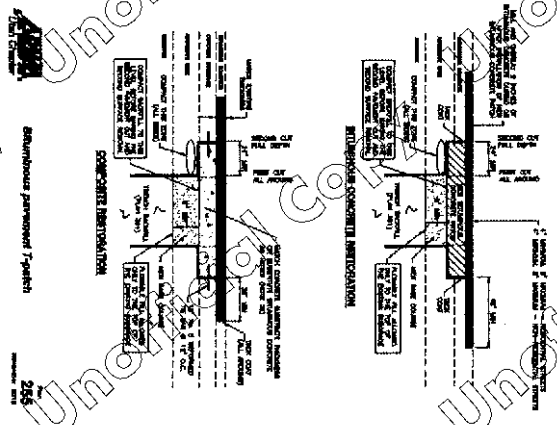
**SILVER CREEK VILLAGE CENTER**  
**LOT 16 SUBDIVISION**  
**CONSTRUCTION DOCUMENTS**

**UTAH DEPARTMENT OF TRANSPORTATION**  
**STANDARD SPECIFICATIONS FOR CONSTRUCTION OF PUBLIC WORKS**  
**SECTION 02100 - CURBS AND GUTTERS**  
**PART 1 - GENERAL**

**DATE:** 07/31/2020  
**BY:** JERRY  
**CHECKED BY:** JERRY  
**APPROVED BY:** JERRY  
**SCALE:** AS SHOWN  
**PROJECT NUMBER:** 0703

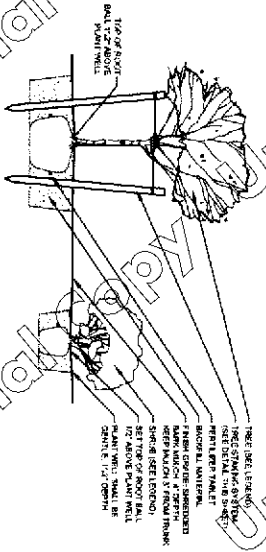


1. **GENERAL:**
  - A. Provide for a minimum of 12" of compacted fill over the subgrade for the entire length of the driveway.
  - B. Provide for a minimum of 12" of compacted fill over the subgrade for the entire length of the driveway.
  - C. Provide for a minimum of 12" of compacted fill over the subgrade for the entire length of the driveway.
  - D. Provide for a minimum of 12" of compacted fill over the subgrade for the entire length of the driveway.
  - E. Provide for a minimum of 12" of compacted fill over the subgrade for the entire length of the driveway.
  - F. Provide for a minimum of 12" of compacted fill over the subgrade for the entire length of the driveway.
  - G. Provide for a minimum of 12" of compacted fill over the subgrade for the entire length of the driveway.
  - H. Provide for a minimum of 12" of compacted fill over the subgrade for the entire length of the driveway.
  - I. Provide for a minimum of 12" of compacted fill over the subgrade for the entire length of the driveway.
  - J. Provide for a minimum of 12" of compacted fill over the subgrade for the entire length of the driveway.
  - K. Provide for a minimum of 12" of compacted fill over the subgrade for the entire length of the driveway.
  - L. Provide for a minimum of 12" of compacted fill over the subgrade for the entire length of the driveway.
  - M. Provide for a minimum of 12" of compacted fill over the subgrade for the entire length of the driveway.
  - N. Provide for a minimum of 12" of compacted fill over the subgrade for the entire length of the driveway.
  - O. Provide for a minimum of 12" of compacted fill over the subgrade for the entire length of the driveway.

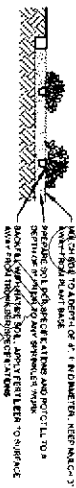


<p><b>SILVER CREEK VILLAGE CENTER</b>  <b>LOT 16 SUBDIVISION</b>  <b>CONSTRUCTION DOCUMENTS</b></p>	
<p><b>WALHOLLAND</b>  <b>DESIGN-BUILD PARTNERS</b></p>	
<p>DATE: _____</p> <p>DESIGNED BY: _____</p> <p>DRAWN BY: _____</p> <p>CHECKED BY: _____</p> <p>APPROVED BY: _____</p> <p>SCALE: _____</p> <p>BY: _____</p> <p>DATE: _____</p>	<p>PROJECT TITLE:  <b>STANDARD</b>  <b>DETAILS</b></p> <p>DATE: _____</p> <p>BY: _____</p>

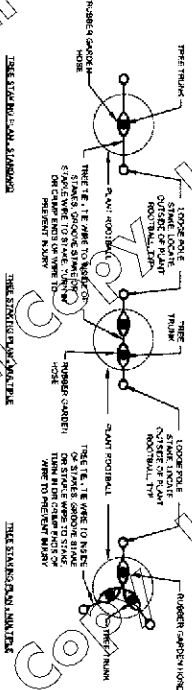
NOTE: ALL TREES SHALL BE PLANTED TO THESE PARTS UNLESS SOIL.  
 DISTANCE OF ROOT BALL FROM TRUNK SHALL BE:  
 1/2" TO 1" FOR TREES 1/2" TO 1" IN DIAMETER.  
 1" TO 2" FOR TREES 1 1/2" TO 2" IN DIAMETER.  
 2" TO 3" FOR TREES 2 1/2" TO 3" IN DIAMETER.  
 3" TO 4" FOR TREES 3 1/2" TO 4" IN DIAMETER.  
 4" TO 5" FOR TREES 4 1/2" TO 5" IN DIAMETER.  
 5" TO 6" FOR TREES 5 1/2" TO 6" IN DIAMETER.  
 6" TO 7" FOR TREES 6 1/2" TO 7" IN DIAMETER.  
 7" TO 8" FOR TREES 7 1/2" TO 8" IN DIAMETER.  
 8" TO 9" FOR TREES 8 1/2" TO 9" IN DIAMETER.  
 9" TO 10" FOR TREES 9 1/2" TO 10" IN DIAMETER.



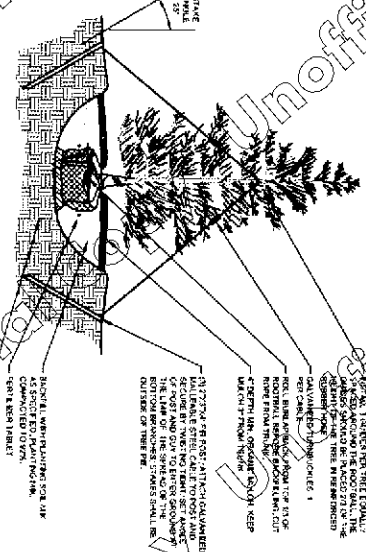
1 TREE AND SHRUB PLANTING DETAIL



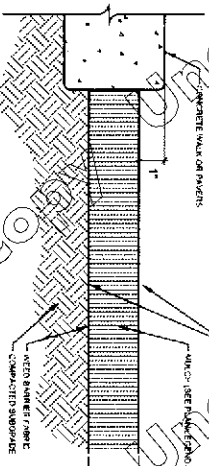
3 PERENNIAL/GROUNDCOVER PLANTING DETAIL



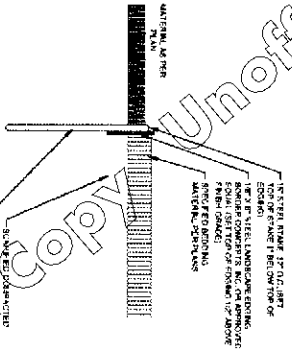
5 TREE STAKING DETAIL



2 EVERGREEN TREE PLANTING AND STAKING



4 LANDSCAPE MULCH



6 METAL LANDSCAPE EDGING



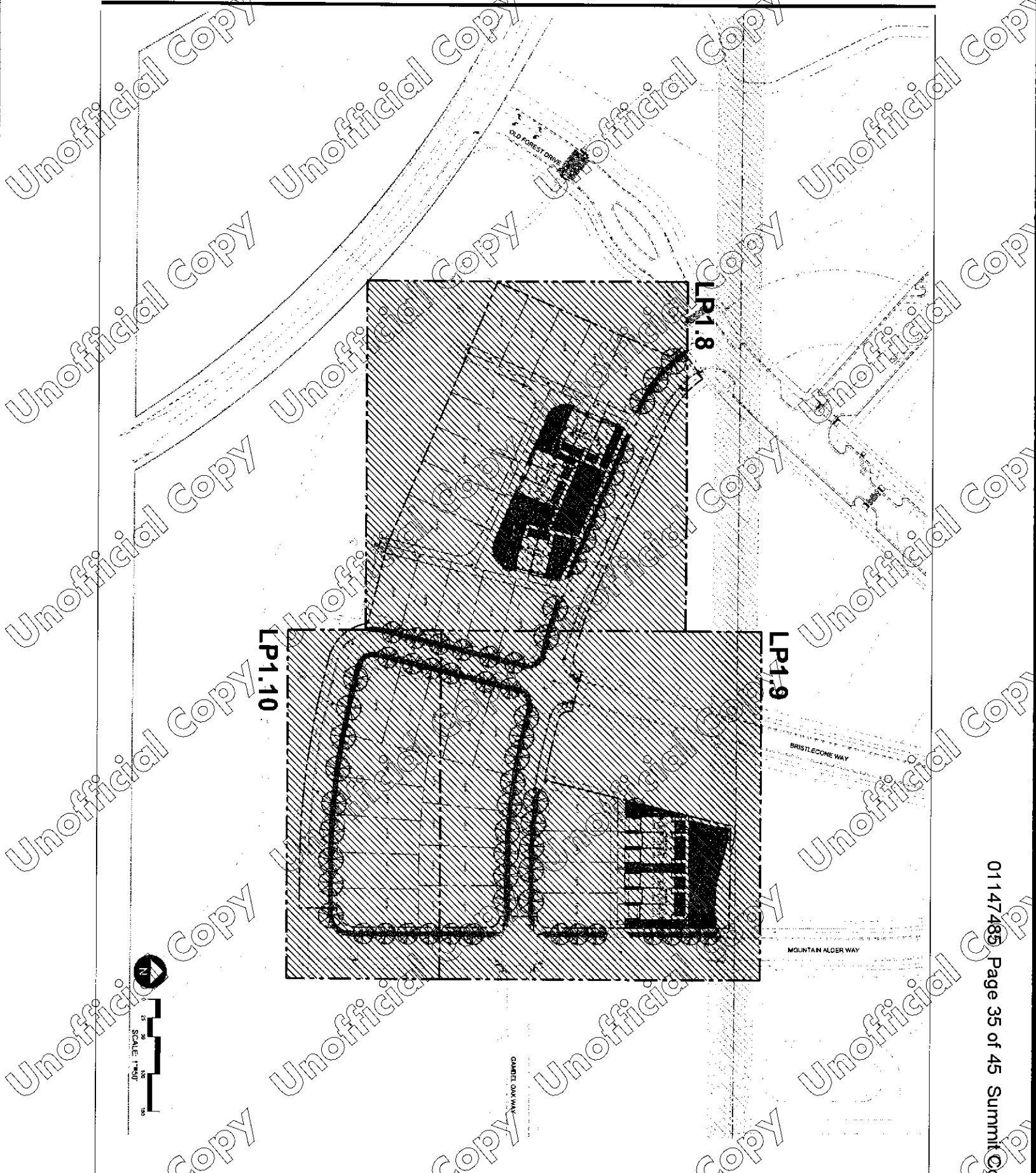
SILVER CREEK VILLAGE

LOT 13

SUMMIT COUNTY, UTAH

PREPARED FOR:  
 DOW LAND CO.  
 1000 WEST 1000 SOUTH  
 SALT LAKE CITY, UTAH 84119

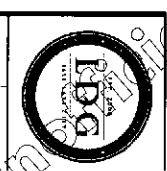
DATE:	APRIL 2008
PROJECT:	
DRAWN BY:	AMC
REVIEWED BY:	AMC
VERSION:	FINAL SHEET
REFERENCES:	
SHEET TITLE: OVERALL LANDSCAPE DETAILS	
LP1.5	



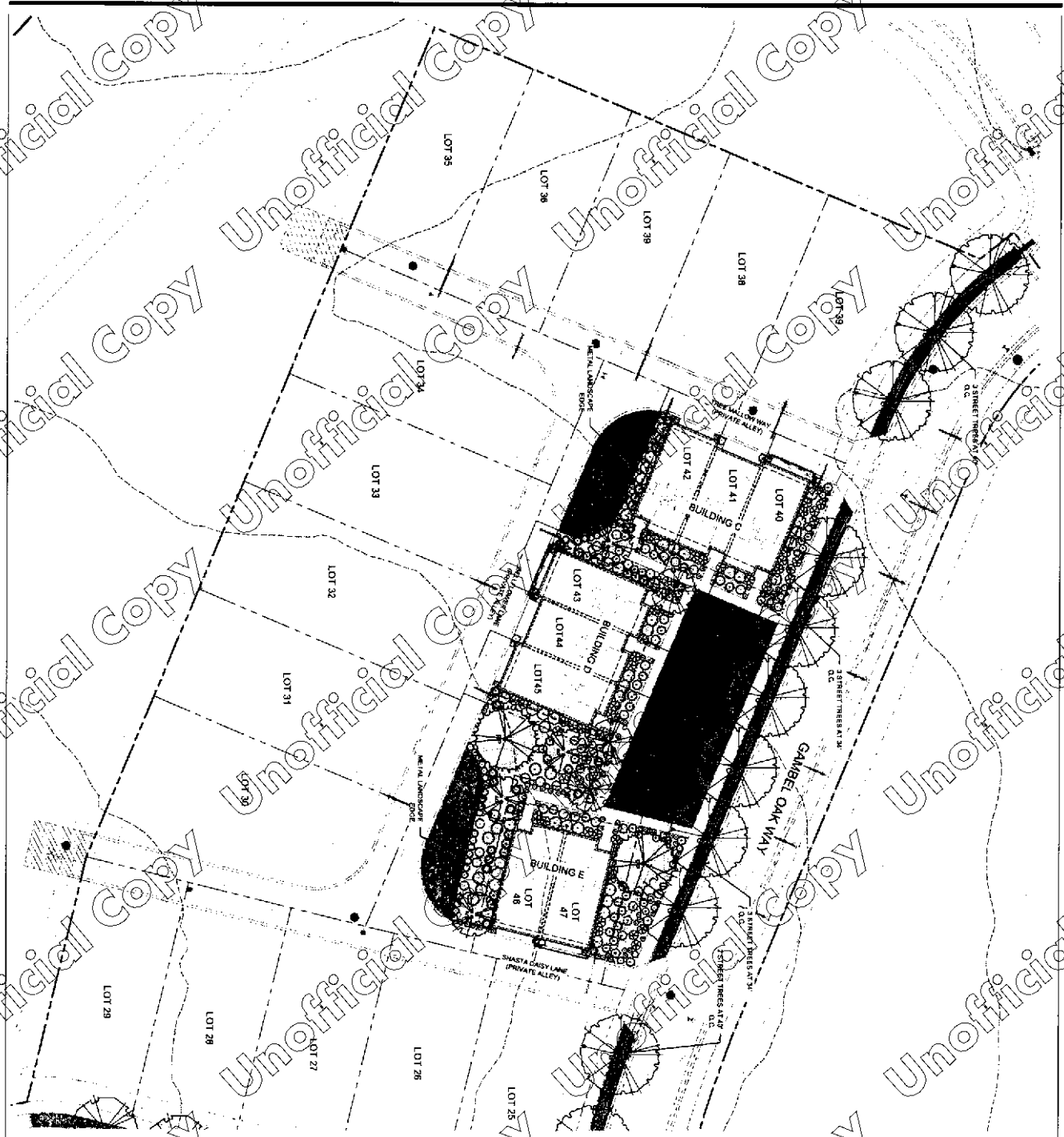
DATE	APRIL 2008
PROJECT	
DESIGNER	ASC
CLIENT	CL
VENUE	WALK STEE PLAZA
MEMBERS	

PREPARED FOR:  
 C&W LAND CO.  
 1000 E. 1000 S. SUITE 200  
 SALT LAKE CITY, UT 84143

**SILVER CREEK VILLAGE**  
 LOT 16  
 SUMMIT COUNTY, UTAH



RIGHT SIDE  
 LOT 16 OVERALL  
 LANDSCAPE PLAN  
 LP1.7



**LANDSCAPE NOTES:**

1. PROVIDE LANDSCAPE PLAN IN ALL-BIRD-FREE UNLESS NOTED OTHERWISE.
2. ALL LANDSCAPE TREES SHALL BE PLANTED AND MAINTAINED AT THE OWNER'S RISK.
3. ALL LANDSCAPE TREES SHALL BE PLANTED AND MAINTAINED AT THE OWNER'S RISK.
4. ALL LANDSCAPE TREES SHALL BE PLANTED AND MAINTAINED AT THE OWNER'S RISK.
5. ALL LANDSCAPE TREES SHALL BE PLANTED AND MAINTAINED AT THE OWNER'S RISK.
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9. ALL LANDSCAPE TREES SHALL BE PLANTED AND MAINTAINED AT THE OWNER'S RISK.
10. ALL LANDSCAPE TREES SHALL BE PLANTED AND MAINTAINED AT THE OWNER'S RISK.

**LANDSCAPE DETAILS:**

ITEM	QUANTITY	UNIT PRICE	TOTAL
1. PLANTING AND MAINTENANCE	5.17	\$200.00	\$1,034.00
2. PLANTING AND MAINTENANCE	4.00	\$124.49	\$497.96
3. PLANTING AND MAINTENANCE	1.17	\$65.85	\$77.06
4. PLANTING AND MAINTENANCE	2.34	\$112.96	\$264.31
5. PLANTING AND MAINTENANCE	1.17	\$65.85	\$77.06
6. PLANTING AND MAINTENANCE	1.17	\$65.85	\$77.06
7. PLANTING AND MAINTENANCE	1.17	\$65.85	\$77.06
8. PLANTING AND MAINTENANCE	1.17	\$65.85	\$77.06
9. PLANTING AND MAINTENANCE	1.17	\$65.85	\$77.06
10. PLANTING AND MAINTENANCE	1.17	\$65.85	\$77.06
<b>TOTAL</b>			<b>\$1,700.52</b>

**PLANT SCHEDULE:**

SYMBOL	PLANT NAME	SIZE	QUANTITY	UNIT PRICE	TOTAL
1	PLANTING AND MAINTENANCE	5.17	\$200.00	\$1,034.00	
2	PLANTING AND MAINTENANCE	4.00	\$124.49	\$497.96	
3	PLANTING AND MAINTENANCE	1.17	\$65.85	\$77.06	
4	PLANTING AND MAINTENANCE	2.34	\$112.96	\$264.31	
5	PLANTING AND MAINTENANCE	1.17	\$65.85	\$77.06	
6	PLANTING AND MAINTENANCE	1.17	\$65.85	\$77.06	
7	PLANTING AND MAINTENANCE	1.17	\$65.85	\$77.06	
8	PLANTING AND MAINTENANCE	1.17	\$65.85	\$77.06	
9	PLANTING AND MAINTENANCE	1.17	\$65.85	\$77.06	
10	PLANTING AND MAINTENANCE	1.17	\$65.85	\$77.06	

**PREPARED FOR:** CRYSTAL LAND CO. 1000 S. 1000 E. SUITE 100, SUMMIT, UT 84303

**DATE:** APRIL 2007

**PROJECT:** SILVER CREEK VILLAGE

**DESIGNED BY:** AGC

**REVIEWED BY:** EL

**REVISION:** FINAL SITE PLAN

**TITLE:** LANDSCAPE PLAN

**SCALE:** 1"=20'

**PROJECT NO.:** LP1.8



**SILVER CREEK VILLAGE**  
**LOT 16**  
 SUMMIT COUNTY, UTAH

**PREPARED FOR:** CRYSTAL LAND CO. 1000 S. 1000 E. SUITE 100, SUMMIT, UT 84303

**DATE:** APRIL 2007

**PROJECT:** SILVER CREEK VILLAGE

**DESIGNED BY:** AGC

**REVIEWED BY:** EL

**REVISION:** FINAL SITE PLAN

**TITLE:** LANDSCAPE PLAN

**SCALE:** 1"=20'

**PROJECT NO.:** LP1.8





**EXHIBIT C**

**COST OF CONSTRUCTION PE ESTIMATE**

(Insert Cost of Construction PE Estimate after this Page)

**COST OF CONSTRUCTION PE ESTIMATE**

Project: LOT 16 SUBDIVISION SUMMARY		DATE: SEPTEMBER 9, 2020			
Item No.	Description	Unit	Quantity	Unit Cost	Total Cost
<b>0</b>	<b>ESSENTIAL</b>				
1	Mobilization	LS	1	\$ 3,500	\$ 3,500.00
2	Silt Fence	LF	737	\$ 3.00	\$ 2,211.00
3	Construction Entrance	EA	3	\$ 1,500	\$ 4,500.00
4	Site Grubbing and Stock Pile Topsoil (12")	SY	7,108	\$ 2.60	\$ 18,479.93
5	Revegetation	SF	130,204	\$ 0.18	\$ 23,436.72
6	Excavation (included Alleys, Roads) base on FG				
7	CUT / FILL SITE EXCAVATION	CY	5,782	\$ 23.00	\$ 132,986.00
8					
				<b>EARTHWORK SUBTOTAL:</b>	<b>\$ 185,113.65</b>
<b>9</b>	<b>ROADWAY</b>				
10	Curb and Gutter - 30"	LF	2,712	\$ 23.00	\$ 62,606.00
11	Roadway Asphalt Paving - 4" Thick	SF	33,334	\$ 2.56	\$ 85,335.04
12	Roadway 4" UTBC+7" SUB 4" Thick	CY	1,132	\$ 46.00	\$ 52,058.65
13	ADA Ramps	EA	8	\$ 4,025.00	\$ 32,200.00
14	Sidewalk - 4" Thick	SF	13,245	\$ 6.00	\$ 79,470.00
15	Roadway Striping	LS	1	\$ 500	\$ 500.00
16	Roadway Signage	EA	6	\$ 863.00	\$ 5,178.00
17				<b>ROADWAY SUBTOTAL:</b>	<b>\$ 317,347.69</b>
<b>18</b>	<b>ALLEY</b>				
19	12" Concrete Band (included 6" UTBC and 6" Thick)	LF	1,898	\$ 8.00	\$ 15,184.00
20	Alley Asphalt Paving 4" Thick	SF	18,224	\$ 2.56	\$ 46,653.44
21	Alley UTBC-8" Thick	CY	450	\$ 46.00	\$ 20,698.86
22	Alley Concrete Ramps (included UTBC, subbase)	SF	1,244	\$ 8.00	\$ 9,952.00
23				<b>ALLEY SUBTOTAL:</b>	<b>\$ 92,488.30</b>
<b>24</b>	<b>STORM DRAINAGE</b>				
25	18" ADS PIPE	LF	442	\$ 92.00	\$ 40,664.00
26	8" PVC PIPE	LF	437	\$ 25.00	\$ 10,935.00
27	ROADWAY INLET BOXES	EA	8	\$ 2,875.00	\$ 23,000.00
28	ALLEY 1X1 INLET BOXES	EA	5	\$ 2,875.00	\$ 14,375.00
29	RIP RAP INLET/OUTLET	EA	9	\$ 863.00	\$ 7,767.00
30				<b>STORM DRAINAGE SUBTOTAL:</b>	<b>\$ 96,741.00</b>
<b>31</b>	<b>NON-ESSENTIAL</b>				
32	8' Wide Trail	SF	1,085	\$ 3.00	\$ 3,255.00
33					\$ -
34				<b>NON-ESSENTIAL SUBTOTAL:</b>	<b>\$ 3,255.00</b>
35					
36				<b>ESSENTIAL &amp; NON-ESSENTIAL SUBTOTAL:</b>	<b>\$ 694,945.65</b>
37				10% CONTINGENCY:	\$ 69,494.57
38				<b>ESSENTIAL &amp; NON-ESSENTIAL SUBTOTAL WITH CONTINGENCY:</b>	<b>\$ 764,440.22</b>
39				10% WARRANTY:	\$ 76,444.02
40				<b>ESSENTIAL &amp; NON-ESSENTIAL TOTAL:</b>	<b>\$ 840,884.24</b>
41					
<b>42</b>	<b>LANDSCAPE IMPROVEMENTS</b>				
43	Turfgrass (Sod)	SF	23,470	\$ 0.35	\$ 8,214.50
44	Topsoil (Turfgrass)	CK	287	\$ 40.00	\$ 11,480.00
45	Native Seed Mix (Hydroseed)	SF	368	\$ 0.15	\$ 55.20
46	Top Soil (Native Seed Mix)	CY	5	\$ 40.00	\$ 200.00
47	Shredded Bark Mulch (Planter Beds)	CY	172	\$ 90.00	\$ 15,480.00
48	Topsoil (Planter Beds)	CY	521	\$ 40.00	\$ 20,840.00
49	Weed Barrier Fabric (Planter Beds)	SF	14,060	\$ 0.30	\$ 4,218.00
50	Metal Landscape Edging	LF	480	\$ 10.00	\$ 4,800.00
51	Deciduous Tree - 2" caliper	EA	65	\$ 450.00	\$ 29,250.00
52	Deciduous Tree - Multi Stem	EA	4	\$ 400.00	\$ 1,600.00
53	Conifer Tree - 12' Height	EA	3	\$ 1,350.00	\$ 4,050.00
54	Deciduous and Evergreen Shrubs - #5 gallon	EA	294	\$ 45.00	\$ 13,230.00
55	Ornamental Grasses - #1 gallon	EA	263	\$ 16.00	\$ 4,208.00
56	Flowering Perennials - #1 gallon	EA	177	\$ 16.00	\$ 2,832.00
57				<b>LANDSCAPE IMPROVEMENTS SUBTOTAL:</b>	<b>\$ 120,457.70</b>
<b>58</b>	<b>IRRIGATION IMPROVEMENTS</b>				
59	Point Of Connection	EA	1	\$ 3,500.00	\$ 3,500.00
60	Spray Valves (Turf Grass and Native Seed Mix)	EA	13	\$ 950.00	\$ 12,350.00
61	Drip Valves (Planter Bed Areas)	EA	2	\$ 850.00	\$ 1,700.00
62				<b>IRRIGATION IMPROVEMENTS SUBTOTAL:</b>	<b>\$ 17,550.00</b>
63					
64				<b>LANDSCAPING SUBTOTAL:</b>	<b>\$ 138,007.70</b>
65				20% WARRANTY:	\$ 27,601.54
66				<b>LANDSCAPING TOTAL WITH WARRANTY:</b>	<b>\$ 165,609.24</b>
67					
68				<b>FINAL TOTAL:</b>	<b>\$ 1,006,493.48</b>



**EXHIBIT D**

**ASSURANCE**

(Insert the proper Assurance after this Page)

**PERFORMANCE BOND**

(Title 63G, Chapter 6a, U.C.A. 1953, as Amended)

Sample to be followed in issuance of Performance Bond to Summit County, which Performance Bond shall be printed on the Surety's Letter Head

**KNOW ALL MEN BY THESE PRESENTS:**

CW Larsen Village LLC

That \_\_\_\_\_ [Developer Name] (hereinafter referred to as the "Principal"), and Atlantic Specialty Insurance Companyh [Surety Name], a corporation organized and existing under the laws of the State of New York, with its principal office in the City of Plymouth, State of Minnesota, designated and listed under the U.S. Department of the Treasury Circular 570 (Companies Holding Certificates of Authority as Acceptable Securities on Federal Bonds and as Acceptable Reinsuring Companies) and authorized to transact business in the State of Utah (hereinafter referred to as the "Surety"), are held and firmly bound unto Summit County (hereinafter referred to as the "Oblige"), in the amount of [Written Dollar Amount] One Million Six Thousand Four Hundred Ninety Three and 48/100 Dollars DOLLARS (\$ 1,006,493.48 ) [includes both the Cost of Completion and 10% warranty] for the payment whereof, the said Principal and Surety bind themselves and their heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has entered into a certain written Development Improvements Agreement with the Oblige, dated the 3rd day of August, 20 20, recorded in the Office of the Summit County Recorder as Entry No. 1066785, Book \_\_\_\_\_, beginning at Page \_\_\_\_\_, (the "DIA"), to construct and install improvements as set forth therein (the "Improvements") in the County of Summit, State of Utah, Project No. SCVC-16, for the approximate sum of [Written Dollar Amount] Dollars (\$ 1,006,493.48 ) [includes both the Cost of Completion and 10% warranty], which DIA is hereby incorporated herein by this reference. \*One Million Six Thousand Four Hundred Ninety Three and 48/100 Dollars

**NOW, THEREFORE**, the condition of this obligation is such that if the said Principal shall faithfully perform the DIA in accordance with the provisions thereof, including, but not limited to, the Site Improvements Plan, Completion Period, Warranty Period, and the terms of the DIA as said DIA may be subject to modifications or changes, then this obligation shall be void; otherwise it shall remain in full force and effect.

No right of action shall accrue on this bond to or for the use of any person or corporation other than Summit County or the heirs, executors, administrators or successors of said Summit County.

The parties agree that the dispute provisions provided in the DIA apply and shall constitute the sole dispute procedures of the parties.

**PROVIDED, HOWEVER,** that this bond is executed pursuant to the Provisions of Title 63G, Chapter 6a, Utah Code Annotated, 1953, as amended, and all liabilities on this Bond shall be determined in accordance with said provisions to the same extent as if it were copied at length herein.

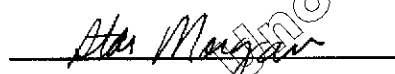
**IN WITNESS WHEREOF,** the said Principal and Surety have signed and sealed this instrument this 10<sup>th</sup> day of September 20 20

**WITNESS OR ATTESTATION:**



(Affix Corporate Seal)


**WITNESS:**



**PRINCIPAL:** CW Larsen Village LLC

By:   
Title: Manager

**SURETY:** Atlantic Specialty Insurance Company

By:   
Vicki Sorensen, Attorney-in-Fact  
Attorney-in-Fact (Affix Corporate Seal)

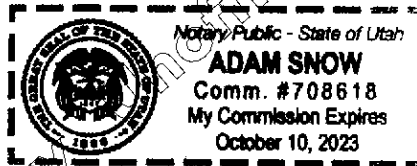
STATE OF Utah  
COUNTY OF Salt Lake ss.

On this 10th day of September, 2020, personally appeared before me Vicki Sorensen, whose identity is personally known to me or proved to me on the basis of satisfactory evidence, and who, being by me duly sworn, did say the he/she is the Attorney-in-fact of the above-named Surety Company and that he/she is duly authorized to execute the same and has complied in all respects with the laws of Utah in reference to becoming sole surety upon bonds, undertakings and obligations, and that he/she acknowledged to me that as Attorney-in-fact executed the same.

Subscribed and sworn to before me this 10th day of September, 2020

My commission expires: 10/10/23  
Resides at: Salt Lake City UT

NOTARY PUBLIC



### Power of Attorney

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymouth, Minnesota, does hereby constitute and appoint: **Ela Dressler, Budd Scow, Patricia Wilcox, Danielle Marchant, Brady Thorn, Adam Snow, Jace D. Pearson, W. Douglas Snow, Vicki Sorensen, James Dickson, W. Douglas Snow, Susan Smith, Brad Anderson, Lori Clark, Ginger Farnsworth, Toni Truman**, each individually if there be more than one named, its true and lawful Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: **unlimited** and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and sealed with the Company seal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

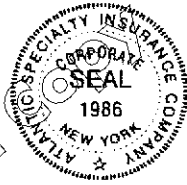
Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and sealing any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer, and the seal of the Company to be affixed this twenty-seventh day of April, 2020.

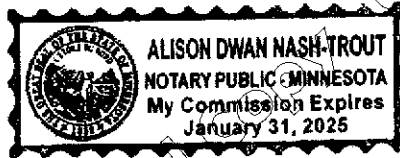


By *Paul J. Brehm*

Paul J. Brehm, Senior Vice President

STATE OF MINNESOTA  
HENNEPIN COUNTY

On this twenty-seventh day of April, 2020, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.



*Alison Nash-Trout*  
Notary Public

I, the undersigned, Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed. Dated 10th day of September, 2020



*Kara Barrow*  
Kara Barrow, Secretary

This Power of Attorney expires  
January 31, 2025