

MAIL TAX NOTICE TO
B Maxfield, L.L.C.
15338 Indian Paint Circle
Riverton, Utah 84065

Order No. 5-093760

12354829
8/30/2016 3:48:00 PM \$26.00
Book - 10470 Pg - 5606-5607
Gary W. Ott
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 2 P.

Warranty Deed

Lachelle Holdings, LLC

of Riverton, County of Salt Lake, State of UTAH, Grantor, hereby CONVEY and WARRANT to

B Maxfield, L.L.C.

of Riverton County of Salt Lake, State of UT, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Salt Lake County, State of UTAH:

All of Lots 12 to 19, inclusive, in Block 1 North and all of Lots 12 to 19, inclusive, Block 1 South, Beyle's Riverside Plat, a subdivision of part of Lot 5, Section 14, Township 1 South, Range 1 West, Salt Lake Base and Meridian, together with ½ vacated alley lying adjacent to and South of the Lots in Block 1 North, and ½ vacated alley lying adjacent to and North of the Lots in Block 1 South, excepting therefrom the following described tracts:

Excepting, commencing 135 feet West from the Northeast corner of Lot 12, Block 1 North, Beyle's Riverside Plat; thence West 134.5 feet; thence South 76 feet; thence East 134.5 feet; thence North 76 feet to beginning.

Also, excepting the North 9 feet of Lots 12, 13, 14, 15 and 16 and the North 9 feet of the East 10 feet of Lot 17, Block No. 1 North, Beyle's Riverside Plat (SD Sub), the South line of said Said North 9 feet being 42 feet perpendicularly distant from and parallel with the 1700 South Street monument line.

Parcel No: 15-14-327-005

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

WITNESS, the hand(s) of said Grantor(s), this 29 of August AD, 2016

Signed in the Presence of:

Warranty Deed LLC Notary
Backman Title Services Ltd.

Ent 12354829 BK 10470 PG 5606

Lachelle Holdings, LLC

[Handwritten Signature]

By: Amber Lachelle Gonda
Its: Member

[Handwritten Signature]

By: Robert Gonda
Its: Member

[Handwritten Signature]

By: Shaun Main
Its: Member

STATE OF Utah)
) SS.
County of Salt Lake)

The foregoing instrument was acknowledged before me this 29th day of August, 2016
By Amber Lachelle Gonda, Robert Gonda and Shaun Main
the Members of Lachelle Holdings, LLC

[Handwritten Signature]

Notary Public
My Commission Expires: 11-18-19

Residing at: SLC UT

