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5/29/2020 9:44:00 AM \$40.00  
Book - 10952 Pg - 691-694  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
MCCOY & ORTA P.C.  
BY: eCASH, DEPUTY - EF 4 P.

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.	Jurisdiction:	Salt Lake County
100 North Broadway, 26 <sup>th</sup> Floor	State:	Utah
Oklahoma City, OK 73102	Loan No.:	501807810
Telephone: (888) 236-0007	M&O Ref.:	7632.051
	Loan Name:	The Ridge

**PIN: 22-29-483-051-4001 and 22-29-483-051-4002**

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS  
AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BANC OF AMERICA MERRILL LYNCH COMMERCIAL MORTGAGE INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-K109**, (“Assignee”), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 7<sup>th</sup> day of May, 2020, to be effective as of the 28<sup>th</sup> day of May, 2020.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: Mary Ellen Slavinskas  
Name: Mary Ellen Slavinskas  
Title: Director  
Multifamily Operations

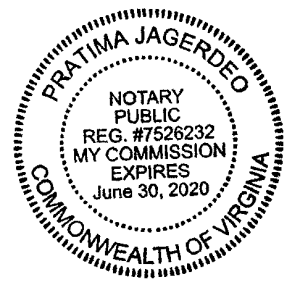
STATE OF VIRGINIA                   §  
   §  
COUNTY OF FAIRFAX               §

On the 7<sup>th</sup> day of May, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[ S E A L ]  
My Commission Expires:

Pratima Jagerdeo  
Name of Notary Public



Freddie Mac Loan Number: 501807810  
Loan Name: The Ridge  
Pool: K-109

## **SCHEDULE A**

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of October 29, 2018, by THE RIDGE APARTMENTS AT SANDY, LLC, a Delaware limited liability company, in favor of COTTONWOOD TITLE INSURANCE AGENCY, INC., Trustee for, and on behalf of, BERKADIA COMMERCIAL MORTGAGE LLC ("Original Lender"), in the amount of \$41,630,000.00 ("Deed of Trust"), recorded on October 29, 2018, as Entry Number 12876282, in Book 10725, Page 7567 in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of October 29, 2018, and recorded on October 29, 2018, as Entry Number 12876283, in Book 10725, Page 7590, in the Real Estate Records.

Loan No.: 501807810  
M&O File No.: 7632.051  
Loan Name: The Ridge  
Pool: K-109

**EXHIBIT A**  
**LEGAL DESCRIPTION**

Real property located in in the County of Salt Lake, State of Utah, and described as follows

Lot 1, THE RIDGE APARTMENTS SUBDIVISION, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder, recorded October 2, 2015 as Entry No. 12144587 in Book 2015P at Page 234.

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