

JEFF SNELLING S. E.  
CITY ENGINEER

**SALT LAKE CITY CORPORATION**  
DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT  
ENGINEERING DIVISION

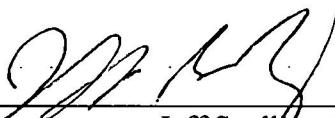
RALPH BECKER  
MAYOR

**AFFIDAVIT 05-2013**

This document is being written this 5<sup>th</sup> day of November 2013 to inform anyone concerned of a change to the address of record for the Residence Inn, located in Section 1, Township 1 South, Range 1 West, Salt Lake Base and Meridian.

County Parcel I.D.	Address	New Certified Address
15-01-258-011-0000	331 S 300 West	285 W 300 South

In witness whereof, I swear the above is correct and cause the same to be duly executed this 5<sup>th</sup> day of November 2013.

  
\_\_\_\_\_  
Jeff Snelling, S.E.

City Engineer  
  
\_\_\_\_\_  
Prepared By: Alice Montoya  
G.I.S. Technician

ATTEST:  
  
\_\_\_\_\_  
Cindi Mansell  
City Recorder



11756242  
11/07/2013 04:22 PM \$0.00  
Book - 10191 Pg - 1648-1649  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CITY RECORDER  
PO BOX 145455  
SALT LAKE CITY UT 84114  
BY: DDK, DEPUTY - W1 2 P.

349 SOUTH 200 EAST, SUITE 100  
P.O. BOX 145506, SALT LAKE CITY, UTAH 84114-5506  
TELEPHONE: 801-535-7961 FAX: 801-535-6093

WWW.SLCDED.COM

Ent 11756242 BK 10191 PG 1648

**AFFIDAVIT #05-2013  
COUNTY PARCEL #15-01-258-011-0000**

**Legal Description:**

BEG NW COR BLK 49, PLAT A, SLC SUR; N 89-58'01" E 300.66 FT;

S 0-01'06" E 207.66 FT; S 89-58'01" W 135.66 FT; S 0- 01'06"

E 204.67 FT; N 89-58'01" W 165 FT; N 0-01'06" W 412.5 FT TO