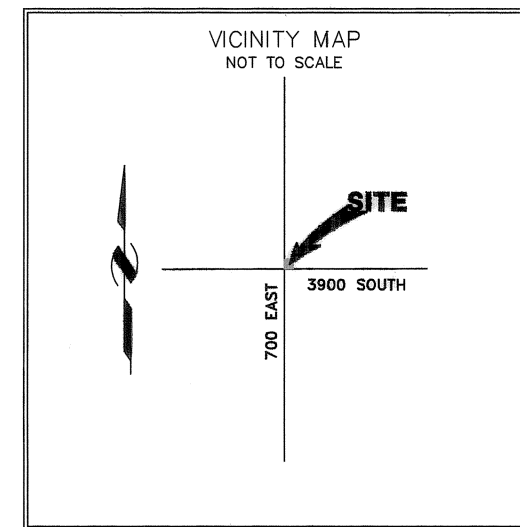


PLAZA AT 39th CONDOMINIUMS
 A CONDOMINIUM PROJECT LOCATED IN THE SOUTHWEST CORNER OF SECTION 32,
 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 CITY OF SOUTH JORDAN, SALT LAKE COUNTY, UTAH

SURVEY NOTES

- 1.) Boundary corners will be located and marked on the ground with a 5/8" rebar 2 feet in length with a plastic cap labeled "BINGHAM ENG".
- 2.) Approval of this development PLAT by Salt Lake County does not constitute any representation as to the adequacy of subsurface soil condition nor the location or depth of groundwater tables.
- 3.) Except as otherwise specifically designated, all areas are Common Areas and Facilities.
- 4.) All interior dimensions and elevations are measured to unfinished surfaces, per architectural design drawings.
- 5.) All bearing walls within the units are to be considered common areas.
- 6.) Reference Surveys:
 C. James Schuchart, Dated May 2, 1995
 S.L.Co. File No. 590-08-0320
 McNeil Engineering survey by Dale K. Bennett, Dated June 6, 1995
 S.L.Co. File No. 595-07-0381
- 7.) This property does not lie within the 100 year flood plain per the "Flood Insurance Rate Map" published by the Federal Emergency Management Agency, Map No. 49035C0303G & No. 49035C0311G, both dated September 25, 2009. (Zone X)



ADDRESS TABLE	
SUITE ADDRESSES	
715 EAST 3900 SOUTH, SUITE 101	
715 EAST 3900 SOUTH, SUITE 102	
715 EAST 3900 SOUTH, SUITE 103	
715 EAST 3900 SOUTH, SUITE 201	
715 EAST 3900 SOUTH, SUITE 202	
715 EAST 3900 SOUTH, SUITE 203	

SURVEYOR'S CERTIFICATE

I, D. Gregg Meyers do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 312770, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that description correctly describes the land surface upon which are existing buildings to be known as PLAZA AT 39th CONDOMINIUMS. I further certify that this Condominium Plat is accurate and has been prepared in compliance with the provisions of the Utah Condominiums Ownership Act, and that the same has been surveyed and staked on the ground as shown on this plat, and that the building dimensions are as shown hereon.

BOUNDARY DESCRIPTION

A parcel of land located in Lot 2, Block 20, Ten Acre Plat "A", Big Field Survey, and in the Southwest Quarter of Section 32, Township 1 South, Range 1 East, Salt Lake Base and Meridian, Salt Lake County, State of Utah, described as follows:

BEGINNING at a point on the West line of Lot 2, Block 20, Ten Acre Plat "A", Big Field Survey, said point being North 01°14'0" East 20.00 feet from the Southwest corner of said Lot 2, said point also lies South 89°57'10" East (basis of bearing), along the monument line of 3900 South Street, between 700 East and 900 East Street, 33.00 feet and North 01°14'0" East along the West line and it's projection of Lot 2, 53.00 feet from the found monument at the intersection of 700 East Street and 3900 South Street; and running thence North 01°14'0" East along the West line of Lot 2, 260.50 feet; thence South 89°57'43" East 241.49 feet; thence South 07°13'4" West 260.54 feet to a point which lies 20.00 feet perpendicular distant North of the South line of Lot 2; thence North 89°57'10" West along said line 241.50 feet to the point of beginning.

Contains 62,913 sq. ft. or 1.44 acres.

Date: December 13, 2010

D. Gregg Meyers
 D. Gregg Meyers PLS
 Utah License No. 312770



OWNER'S DEDICATION

Known all men by these present that MARK LARSEN the undersigned owner(s) of the above described tract of land having caused the same to be subdivided into condominium units, to be hereafter known as

PLAZA AT 39th CONDOMINIUMS

do hereby dedicate for perpetual use of the public, all tracts of land and utility easements as shown on this plat. In witness whereof, we have hereunto set our hands this 16 day of December, 2010.

Mark Larsen
 Managing member

OWNER'S RECORDATION

Known all men by these present that MARK LARSEN the undersigned owner(s) of the above described tract of land having caused the same to be subdivided into condominium units, to be hereafter known as

PLAZA AT 39th CONDOMINIUMS

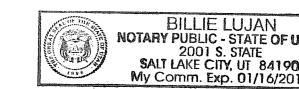
do hereby record the PLAZA AT 39th Condominium Plat the intention that, upon the recordation hereof, together with the Declaration of Covenants for the PLAZA AT 39th Condominiums which shall be recorded contemporaneously herewith, the provisions of the Utah State Condominium Act shall apply to the above described tract of land. In witness whereof, we have hereunto set our hands this 16 day of December, 2010.

Mark Larsen
 Managing member

ACKNOWLEDGMENT

State of Utah)
 County of SALT LAKE) ss

On this 16 day of Dec, 2010, personally appeared before me, MARK LARSEN, who being by me duly sworn, did say that he is the Manager of M & O HOLDINGS L.L.C., and that the foregoing instrument was signed on behalf of said L.L.C., and said MARK LARSEN acknowledged to me that said L.L.C. executed the same.



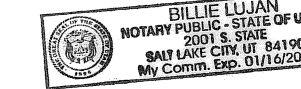
Notary Public for the State of UTAH
 My Commission Expires 1-16-2012

Billie Lillian
 Notary Seal

ACKNOWLEDGMENT

State of Utah)
 County of SALT LAKE) ss

On this 16 day of Dec, 2010, personally appeared before me, MARK LARSEN, who being by me duly sworn, did say that he is the Manager of M & O HOLDINGS L.L.C., and that the foregoing instrument was signed on behalf of said L.L.C., and said MARK LARSEN acknowledged to me that said L.L.C. executed the same.



Notary Public for the State of UTAH
 My Commission Expires 1-16-2012

Billie Lillian
 Notary Seal

Plat Prepared By:

BINGHAM ENGINEERING
 5225 Wiley Post Way, Salt Lake City, UT 84116
 (801) 532-2520 www.binghamnet.com

Design: _____
 Drawn: AEP
 Checked: CBL
 Reviewed: DGM

Plat Prepared For:
 M & O HOLDINGS
 715 East 3900 South
 Salt Lake City, UT 84107

Salt Lake County Planning & Development

I Herby Certify That This Office Has Examined This Plat And It Is Correct In Accordance With The Information On File In This Office.

15 DEC 2010
 Date

D. D. L. [Signature]
 Director or Designee

Salt Lake County Planning Department

I Herby Certify That This Office Has Examined This Plat And It Is Correct In Accordance With The Information On File In This Office.

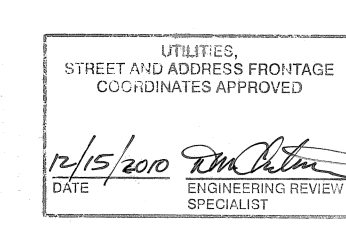
12/15/10
 Date

[Signature]
 Salt Lake County Planner

Salt Lake County Board of Health

Approved This _____ Day of _____ A.D., 20____ by the Board of Health.

 Director, Salt Lake County Board of Health



PLAZA AT 39th CONDOMINIUMS
 A CONDOMINIUM PROJECT LOCATED IN THE SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH

Recorded # 11098739

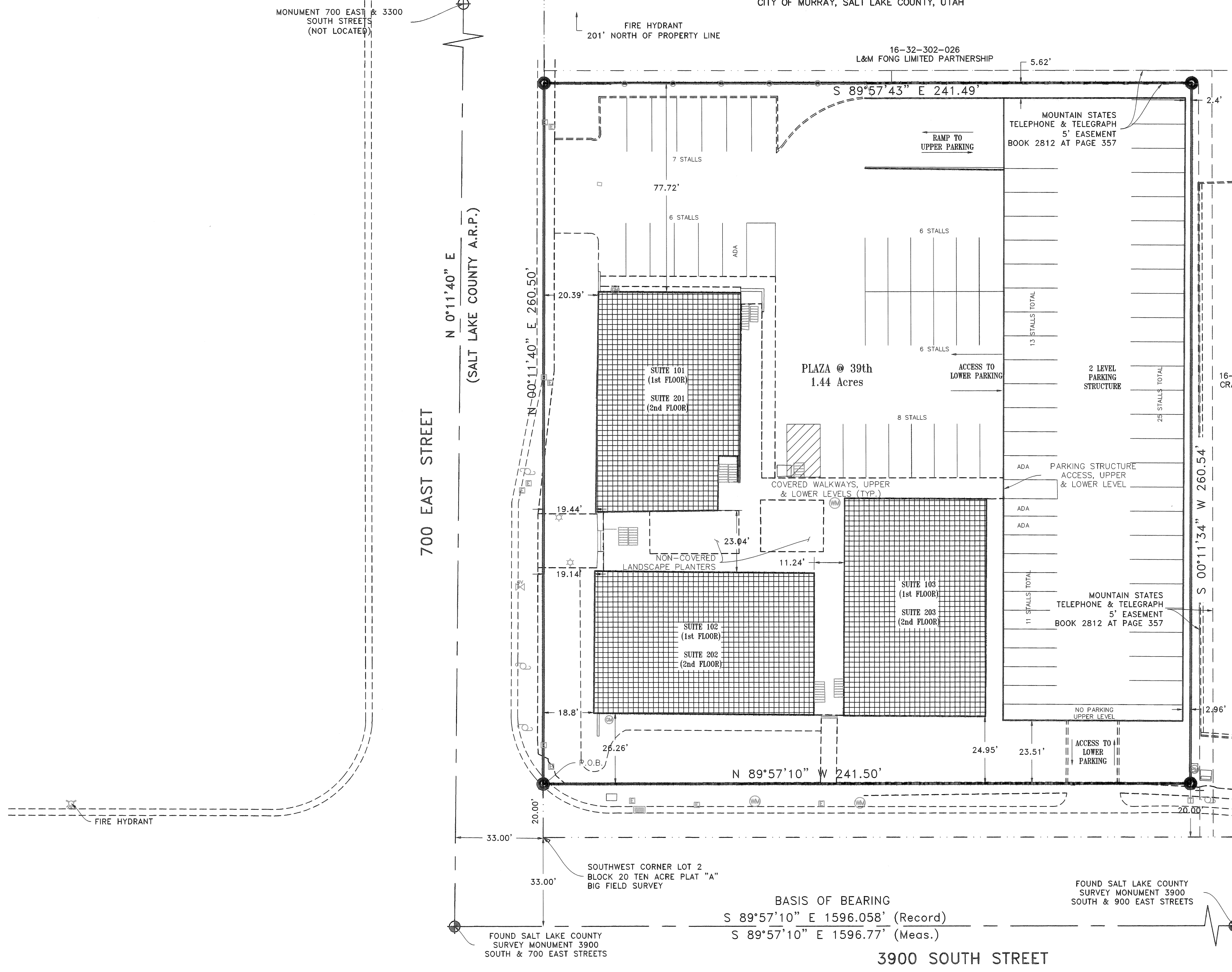
State of Utah, County of Salt Lake Recorded and Filed at the request of:
M & O Holding LLC

Date: 12/16/2010 Time: 4:51AM Book: 2010P Page: 188
 Fee \$ 97.00
Jami Johnson
 Salt Lake County Recorder

Date 09/13/10 Proj: # 5032 Sht 1 of 3

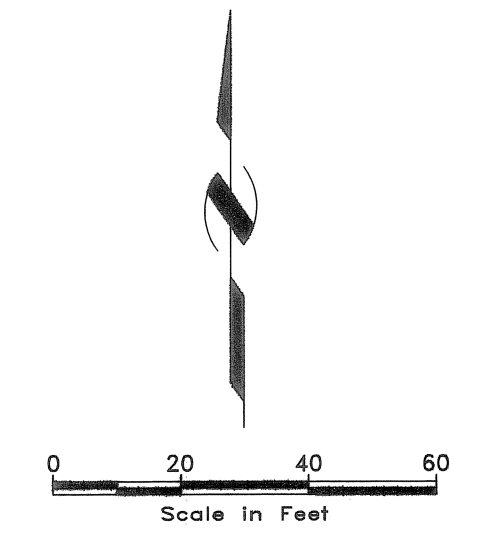
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PLAZA AT 39th CONDOMINIUMS
 A CONDOMINIUM PROJECT LOCATED IN THE SOUTHWEST CORNER OF SECTION 32,
 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 CITY OF MURRAY, SALT LAKE COUNTY, UTAH



PARKING STALLS	
REGULAR	125
ADA	4
TOTAL	129

- LEGEND:**
- EXISTING EASEMENT
 - LOT LINE
 - ADJOINING LOT LINE
 - BOUNDARY LINE
 - RIGHT-OF-WAY LINE
 - SECTION LINE
 - CENTER LINE
 - MONUMENT
 - COMMON OWNERSHIP
 - PRIVATE OWNERSHIP



Plat Prepared By:

BINGHAM ENGINEERING	Design: _____
5225 Wiley Post Way, Salt Lake City, UT 84116	Drawn: AEP
(801) 532-2520 www.binghamnet.com	Checked: CBL
	Reviewed: JRL

Recorded # 11098739

State of Utah, County of Salt Lake Recorded and Filed at the request of:

M & D Holding LLC

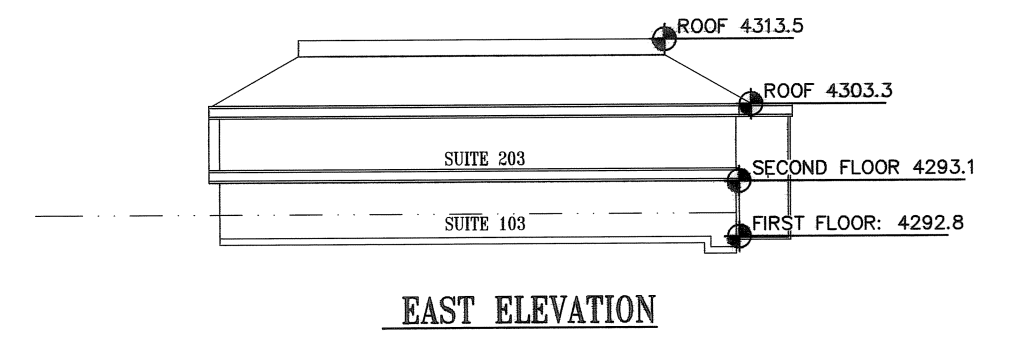
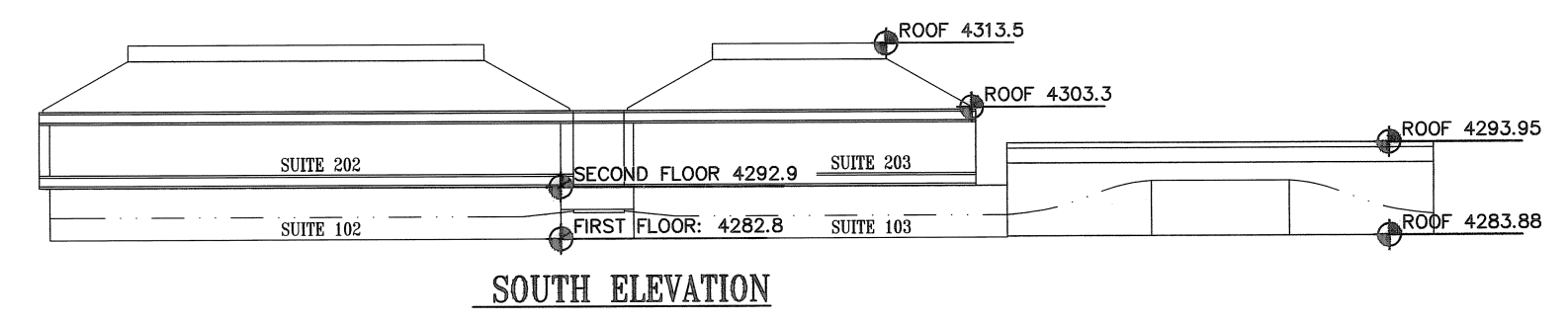
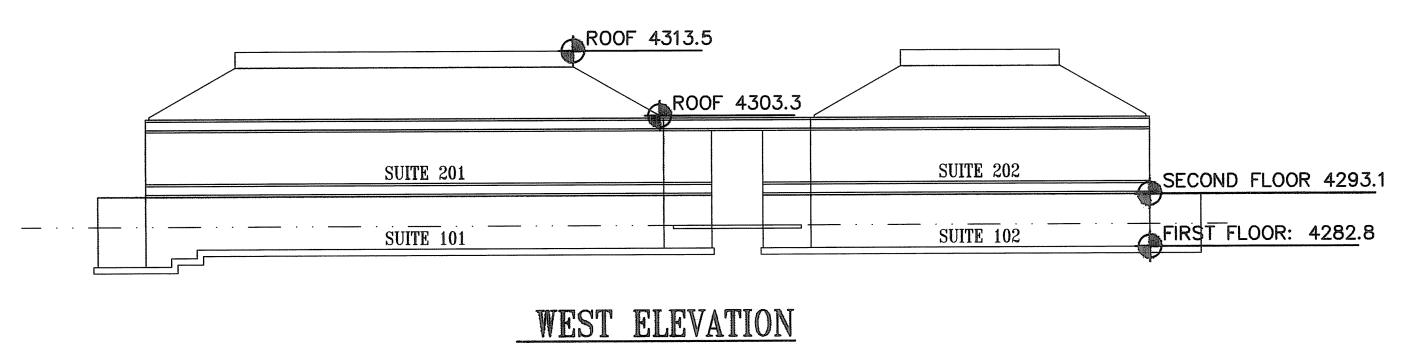
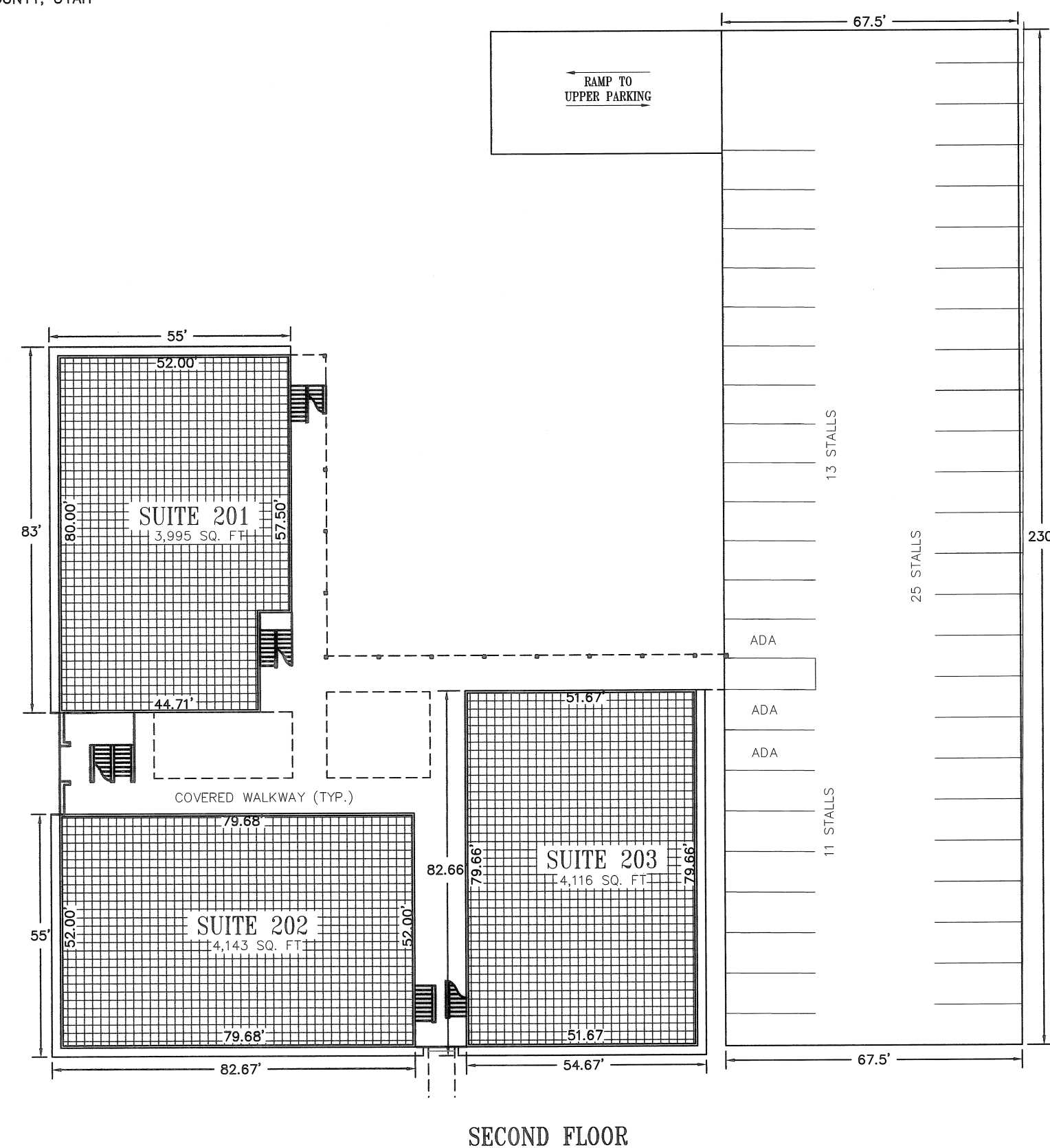
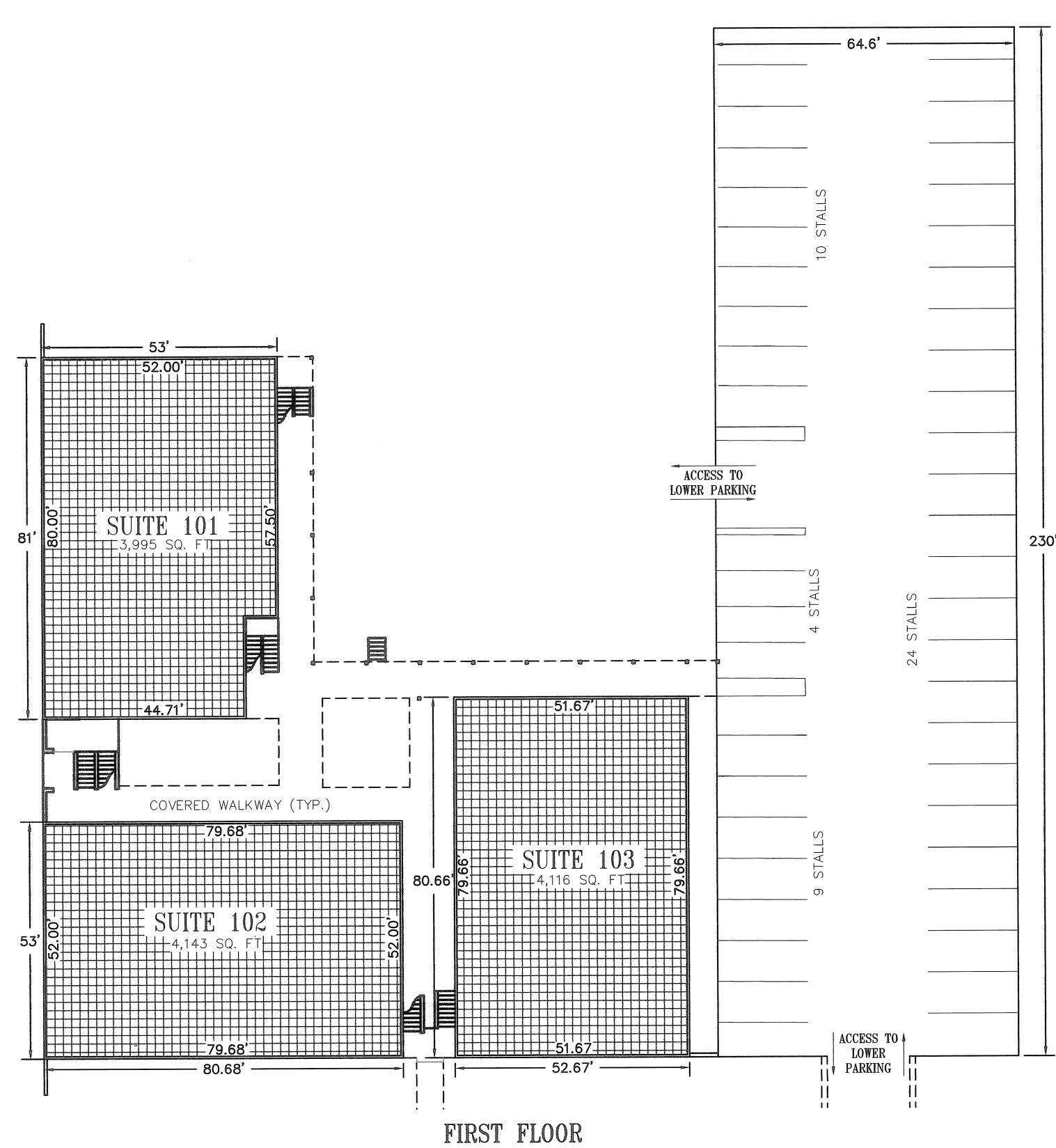
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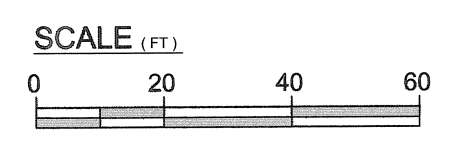
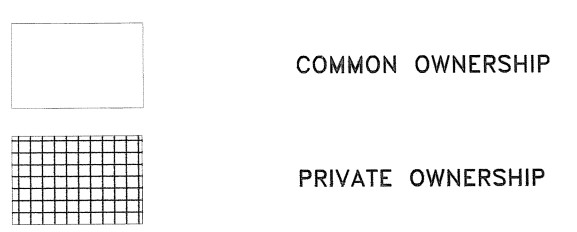
Lami Johanson
Salt Lake County Recorder

Date 09/13/10 Proj. # 5032 Sht 2 of 3

PLAZA AT 39th CONDOMINIUMS
 A CONDOMINIUM PROJECT LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32,
 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 CITY OF MURRAY, SALT LAKE COUNTY, UTAH



LEGEND:



Plat Prepared By:

BINGHAM ENGINEERING
 5225 Wiley Post Way, Salt Lake City, Ut 84116
 (801) 532-2520 www.binghamnet.com

Design: _____
 Drawn: AEP
 Checked: CBL
 Reviewed: JRL

Recorded # 11098739

State of Utah, County of Salt Lake Recorded and Filed at the request of:
 M & O Holding LLC

Date: 12/16/2010 Time: 4:51pm Book: 2010P Page: 188
 Fee \$ 97.00
 Jami Johnson Dept
 Salt Lake County Recorder

Date 09/13/10 Proj. # 5032 Sht 3 of 3