## RIGHT-OF-WAY EASEMENT

The Undersigned Grant	or (and each and all of t	hem if more than one) for and in consideration of
	TEN and no/100	dollars ( $\$^{10.00}$ ) in hand paid by the
The Mountain States To Denver, Colorado, 802 Right-of-Way Easemen	elephone and Telegraph ( 202, Grantee, its succe t and the right to cons	rledged, hereby grants, bargains and conveys unto Company, a Colorado corporation, 931 14th Street issors, assigns, lessees, licensees and agents, a struct, operate, maintain and remove such com- ne, as said Grantee may require upon, over, under the Grantor owns or in which the Grantor has
Commencing 450	.4 feet East of the	Southwest corner of Lot 2,
		.; thence North 140 feet;
thence West	.946 A feet; thence South	10 feet; thence East 15 feet;
thence South	feet; thence Eas	t feet to beginning.
	_	
situate in County of	Salt Lake	State of Utah ess over and across the lands of the Grantor to an
from the above-describ tions as may be necess jointly with Grantee fo The Grantor reserves to consistent with the rig	ed property, the right to ary and the right to per or their utility purposes. The right to occupy, use, hts herein granted.	o clear and keep cleared all trees and other obstruction of the mit other utility companies to use the right of was and cultivate said property for all purposes not in
at Salt Lave	CITY	BOHEN CONST. CO. BY: YEURN & Bolen
STATE OF UTAH County of Salt Lake On the	} ssday of	/, A.D. 19.69, personal
appeared before me	EWIN E BO	HEN
(they) executed the sa	ame.	t, who duly acknowledged to me that (he) (she
WITNESS my han	nd and official seal this	8™ day of May 1969
My commission ex	pires May 18.	1969
1078 P. 177	,	Notary Public
OMMISSION E		NotaryTubby
AV Solo		
6177 5 Th Children		
THE PROPERTY OF THE PARTY OF TH		Becorded JUL 15 1969 at 33
"Maniemen		Recorded <u>JUL 15 1969</u> at 3:

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Notes

RIGHT-OF-WAY NO. RW 57443

JOB NO. 1/9-0532

EXCHANGE MARRAY

CAL DUNN RIGHT-0F-WAY ENGINEER