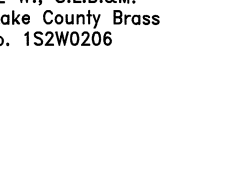
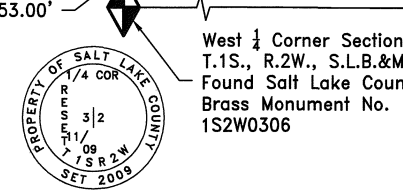
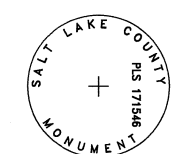
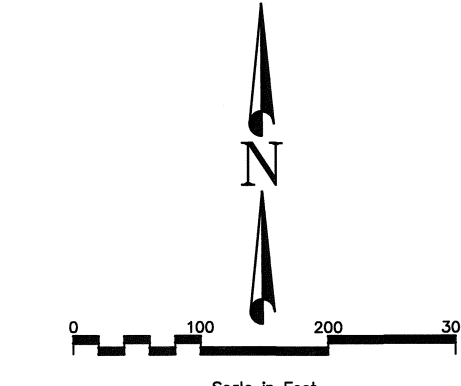
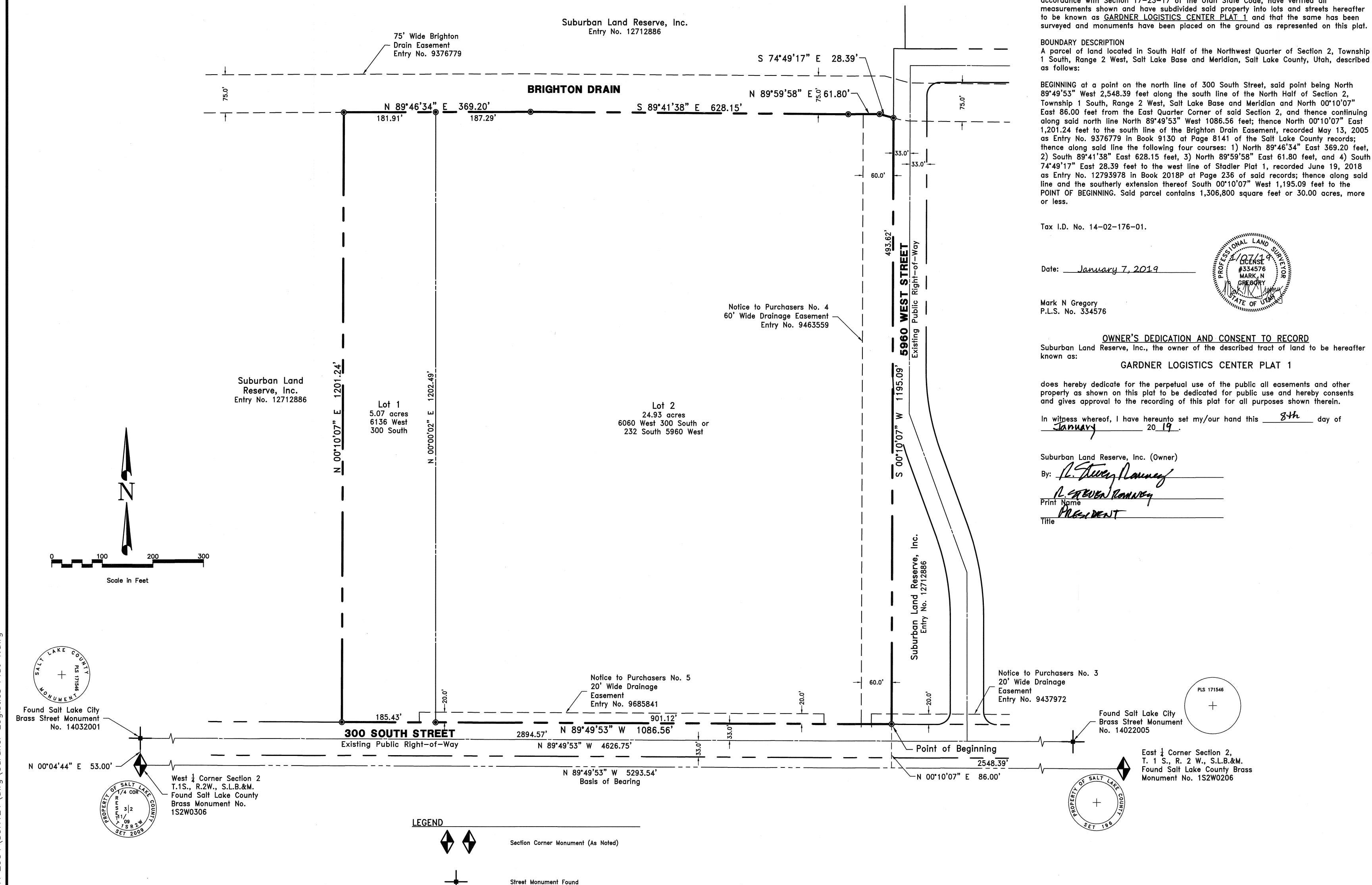


GARDNER LOGISTICS CENTER PLAT 1

Located in the South Half of the Northwest Quarter of Section 2, Township 1 South, Range 2 West, Salt Lake Base and Meridian Salt Lake City, Salt Lake County, Utah

Suburban Land Reserve, Inc.
Entry No. 12712886



ACKNOWLEDGMENT

STATE OF Utah
COUNTY OF Salt Lake City
On this 8th day of January, in the year 2019, before me, Marilyn F. Nielson, a notary public, personally appeared R. Steven Romney, the President of Suburban Land Reserve, Inc., a Utah corporation proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to in the foregoing Owner's Dedication and Consent regarding the Gardner Logistics Center Plat 1 and was signed by him/her on behalf of said Suburban Land Reserve, Inc. and acknowledged that he/she/they executed the same.

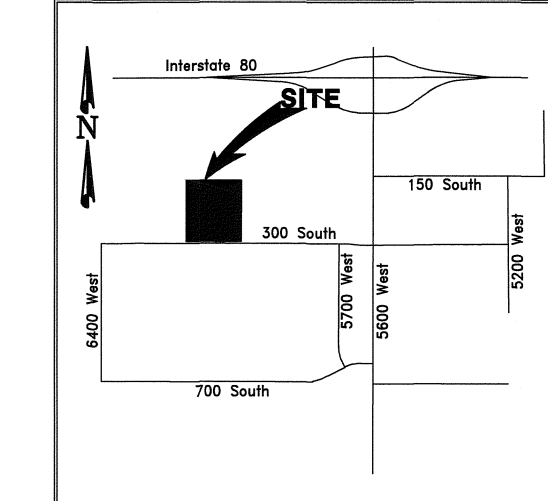
Commission Number 896362
My Commission Expires 08/09/2021
Marilyn F. Nielson
Printed Name
Marilyn F. Nielson
A Notary Public Commissioned in Utah

NOTICE TO PURCHASERS AND OTHERS:

- The effect of the 1989 Farmland Assessment Act, wherein there is a five (5) year roll-back provision with regard to assessment and taxation, by reason of that certain Application for Assessment and Taxation of Agricultural Land, recorded May 23, 2012 as Entry No. 11396328 in Book 10019 at Page 6965 of official records.
- Easement to Use Distribution System to use on existing water distribution system of canals, ditches, pipelines and all appurtenant works and facilities of the Brighton and North Point Irrigation Company, as the same may exist on the subject property. Said Easement recorded September 26, 1988 as Entry No. 4680089 in Book 6067 at Page 404 of official records.
- Easement for drainage ditch swales and related facilities recorded July 20, 2005 as Entry No. 9437972 in Book 9161 at Page 9049 of official records.
- Easement for a drainage ditch recorded August 17, 2005 as Entry No. 9463559 in Book 9175 at Page 1061 of official records.
- An easement for drainage ditch swales and incidental purposes recorded April 5, 2006 as Entry No. 9685841 in Book 9276 at Page 8888 of official records.
- Aviation Easement memorializing an existing prescriptive common law aviation easement associated with the airport and aircraft activities in and around Salt Lake City International Airport recorded November 14, 2007 as Entry No. 10274783 in Book 9537 at Page 359 of official records.
- Reservations, as defined in that certain Special Warranty Deed, recorded February 8, 2018 as Entry No. 12712886 in Book 10645 at Page 5094 of official records.
- The 100 Year flood plain is not identified on the FEMA Map No. 49035C0120E (Panel 120 of 625). The Great Salt Lake 100 Year flood elevation is 4218.00 (NAVD 88 Datum). Minimum finish floor elevations must be above the 100 year flood level of the Brighton Drain as determined in a future study.

STATEMENT OF ACCURACY:

The survey measurements completed for the preparation of this plat were made in accordance with the Accuracy Standards as adopted by ALTA and NSPS and in effect on the date of this certification. Minimum closure of 1:15,000.



SURVEYOR'S CERTIFICATE
I, Mark N. Gregory, an employee of Dominion Engineering Associates, L.C., do hereby certify that I am a Professional Land Surveyor in the State of Utah holding certificate number 334576 as prescribed by Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act. I further certify that by the authority of the owner, I have made an accurate survey of the tract of land shown and described hereon in accordance with Section 17-25-17 of the Utah State Code, have verified all measurements shown and have subdivided said property into lots and streets hereafter to be known as GARDNER LOGISTICS CENTER PLAT 1 and that the same has been surveyed and monuments have been placed on the ground as represented on this plat.

BOUNDARY DESCRIPTION
A parcel of land located in South Half of the Northwest Quarter of Section 2, Township 1 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:
BEGINNING at a point on the north line of 300 South Street, said point being North 89°49'53" West 2,548.39 feet along the south line of the North Half of Section 2, Township 1 South, Range 2 West, Salt Lake Base and Meridian and North 00°10'07" East 86.00 feet from the East Quarter Corner of said Section 2, and thence continuing along said north line North 89°49'53" West 1086.56 feet; thence North 00°10'07" East 1,201.24 feet to the south line of the Brighton Drain Easement, recorded May 13, 2005 as Entry No. 9376779 in Book 9130 at Page 8141 of the Salt Lake County records; thence along said line the following four courses: 1) North 89°49'34" East 359.20 feet, 2) South 89°41'38" East 628.15 feet, 3) North 89°59'58" East 61.80 feet, and 4) South 74°49'17" East 28.39 feet to the west line of Stadler Plat 1, recorded June 19, 2018 as Entry No. 12793978 in Book 2018P at Page 236 of said records; thence along said line and the southerly extension thereof South 00°10'07" West 1,195.09 feet to the POINT OF BEGINNING. Said parcel contains 1,306,800 square feet or 30.00 acres, more or less.

Tax I.D. No. 14-02-176-01.

Date: January 7, 2019

Mark N. Gregory
P.L.S. No. 334576

OWNER'S DEDICATION AND CONSENT TO RECORD
Suburban Land Reserve, Inc., the owner of the described tract of land to be hereafter known as:
GARDNER LOGISTICS CENTER PLAT 1

does hereby dedicate for the perpetual use of the public all easements and other property as shown on this plat to be dedicated for public use and hereby consents and gives approval to the recording of this plat for all purposes shown therein.

In witness whereof, I have hereunto set my/our hand this 8th day of JANUARY, 2019.

Suburban Land Reserve, Inc. (Owner)

By: R. Steven Romney
R. STEVEN ROMNEY
Print Name
Title PRESIDENT

OWNER: SALT LAKE COUNTY HEALTH DEPARTMENT
Approved this 10th day of JANUARY, 2019.
[Signature]
Salt Lake County Health Department

PREPARED BY: PUBLIC UTILITIES DEPARTMENT
Approved as to Sanitary Sewer, Storm Drainage and Water Utility Detail this 10th day of January, 2019.
[Signature]
Salt Lake City Public Utilities Director

CITY PLANNING DIRECTOR
Approved this 15th day of January, 2019 by the Salt Lake City Planning Commission.
[Signature]
Salt Lake City Planning Director

CITY ENGINEERING DIVISION
I hereby certify that I have had this plat examined by this office and it is correct in accordance with information on file.
[Signature]
City Engineer
[Signature]
City Surveyor

CITY ATTORNEY
Approved as to form this 16th day of January, 2019.
[Signature]
Salt Lake City Attorney

CITY APPROVAL
Presented to Salt Lake City this 17th day of January, 2019, and is hereby approved.
[Signature]
Salt Lake City Mayor

SALT LAKE COUNTY RECORDER 12924984
State of Utah, County of Salt Lake, recorded and filed at the request of GARDNER COMPANY
Date 01/28/2019 Time 2:00pm Book 2019 Page 037
Fees \$ 32.00
[Signature]
Salt Lake County Recorder