

Jack Linde

M.S.T. & T. CO. FORM 7321
(3-69)U

R/W RW 58858

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RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS no/100-----dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require ~~upon~~, ~~over~~, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An Easement being the West seven feet (7') of the following described property: South half of Lot 1, Block 96, Plat A, Spanish Fork City Survey.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 6th day of March A.D., 1970

At _____

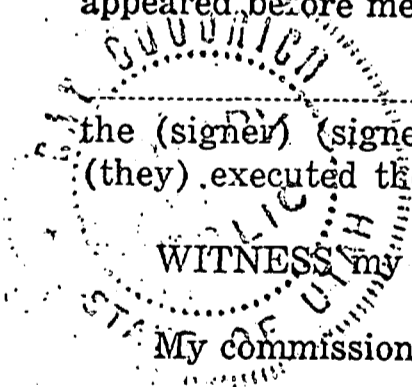
Jack G. Linde

STATE OF UTAH }
County of Salt Lake } ss.

On the 6th day of March, A.D. 1970, personally appeared before me JACK G. LINDE

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 6th day of March
My commission expires March 10, 1970



Ray Goodrich
Notary Public

RECORDED AT THE REQUEST OF
Newman Bell
BOOK _____ PAGE _____
1970 APR - 7 PM 3:28
NINA B. FIELD
UTAH COUNTY RECORDER
DEPUTY
PR 1322 FEE 2.00
PL S T R

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