After Recording Return To: Lundberg & Associates, PC 3269 South Main Street, Suite 100 Salt Lake City, UT 84115 13707626 7/2/2021 12:16:00 PM \$40.00 Book - 11201 Pg - 208-209 RASHELLE HOBBS Recorder, Salt Lake County, UT LUNDBERG & ASSOCIATES, P.C. BY: eCASH, DEPUTY - EF 2 P.

Case No. 21.80514.1/BP

Parcel ID #: 22-14-152-010

(Space above for County Recorder's use)

REQUEST FOR COPY OF NOTICE OF DEFAULT AND NOTICE OF SALE

Request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on September 15, 2006, with recorder's entry No. 9846488, in Book 9351, and Page 6115 Salt Lake County, Utah, executed by Robert G. Pedersen, II, as trustor(s), in which Mortgage Electronic Registration Systems, Inc., as nominee for BankersWest Funding Corporation, its successors and assigns is named as beneficiary and Monument Title Insurance Inc. as trustee, be mailed to:

Lundberg & Associates, PC 3269 South Main Street, Suite 100 and Salt Lake City, UT 84115

> ly Commission Expires on: January 14, 2024 Comm. Number: 709996

Durham Capital, L.L.C. 5772 Holladay Blvd. Salt Lake City, UT 84121

The trust deed covers the following described real property situated in Salt Lake County, Utah:

See Exhibit "A"

DATED: $\frac{7}{2}/2^{02}$ Lundberg & Associates, PC Attorney State of Utah) : ss. County of Salt Lake of day public, personally appeared notary __, an attorney at Lundberg & Associates, PC, proved on the basis of satisfactory evidence to be the person whose name is subscribed to in this document, and acknowledged that he executed the same. Notary Public LISSETH DIAZ lotary Public State of Utah

Exhibit "A"

Beginning at a point 41.25 feet North and 27.5 feet West of the Southeast corner of the Southwest Quarter of the Northwest Quarter of Section 14, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence North 05° West 105.0 feet; thence North 55°30' West 63.8 feet; thence South 65°15' West 42.2 feet; thence North 66° West 26.7 feet; thence North 77°30' West 93.2 feet; thence North 8.0 feet; thence West 172.0 feet; thence South 162.1 feet; thence East 387.5 feet to the point of beginning.

Case No. 21.80514.1 Parcel ID #: 22-14-152-010