

After recording return to:

City Recorder
West Jordan City
8000 South Redwood Road
West Jordan, Utah 84088

DEVELOPMENT AGREEMENT

This DEVELOPMENT AGREEMENT ("Agreement") is entered into by and between PETERSON DEVELOPMENT COMPANY, L.L.C., a Utah limited liability company, and Assigns ("Developer") and the CITY OF WEST JORDAN, a municipality and political subdivision of the State of Utah (the "City").

RECITALS

WHEREAS, Developer desires to develop certain property located within the corporate boundaries of the City of West Jordan, Salt Lake County, Utah, as reflected in Exhibit "C" which is attached hereto and by this reference made a part hereof (the "Project"); and

WHEREAS, as a condition of development approval, Developer is required to and proposes to construct and install certain public improvements, including but not limited to 5600 West Street, located within the 5600 West Roadway Dedication area set forth in Exhibit "A" (the "Public Improvement Area"); and

WHEREAS, City and Developer (the "Parties") desire to enter into this Development Agreement to set forth and clarify the respective obligations of the Parties with regard to the public improvements, which agreement includes obligations with regard to the parcels known as parcels 20-35-200-010, 20-35-200-009, 20-35-20-006, 20-35-200-004; and

WHEREAS, the Developer has requested that the City approve a "half street" under section 87-5-106 (h) of the West Jordan Municipal Code, titled "Subdivision Ordinance, Design and Development Standards"; and

WHEREAS, the Developer owns the land adjacent to 5600 West as shown on the Master Transportation Plan, Future Roadway Network, and the Developer desires to defer construction, until such time as defined in this agreement, of the west half of 5600 West in one or two full length segments rather than piecemeal, parcel by parcel, segments.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. Incorporation of Recitals. The foregoing Recitals are hereby incorporated into this Agreement and are made a part hereof.

2. Developer's Obligations.

(a) Developer shall construct improvements to 5600 West Street from 7800 South to 8200 South, as shown in Exhibit "B" ("the Public Improvements") as follows:

10699052
05/11/2009 02:21 PM \$0.00
Book - 9721 Pg - 4253-4289
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
WEST JORDAN CITY
8000 S REDWOOD RD
WEST JORDAN UT 84088
RY: TMW, DEPUTY - MT 37 P. 37P.

January 13, 2009

5600 West Development Agreement
Peterson Development Company L.L.C.

i. Developer shall install curb, gutter, road base and fill material and asphalt surface on the east $\frac{1}{2}$ width of the Public Improvement Area, all in conformance with current City standards.

ii. Developer shall design the Public Improvements to meet current standards for a 116 foot wide City street. It is anticipated that UTA will be constructing a BRT system in the near future, wherein the road way width may be increased to a width greater than 116 feet to accommodate a platform and transit line. The BRT portion of the improvements will not be designed at this time. No BRT improvements will be required to be constructed in conjunction with the Public Improvements constructed within the east $\frac{1}{2}$ width of 5600 West. The City understands that UTA will be required to purchase any additional right-of-way and pay for all future improvements related to the BRT. Developer agrees that it shall use its good faith efforts not to construct any structures on the west side of the Public Improvement Area which will interfere with a future BRT as presently anticipated. The City acknowledges that neither Developer nor the City have seen final plans for the anticipated BRT facilities.

iii. Developer shall construct appropriate tapered connections between the $\frac{1}{2}$ width street improvements to be constructed by Developer and the existing intersections at 7800 South and 8200 South as reasonably approved by the City Engineer, in connection with this tapering. Except as necessary for the tapering required by this subsection iii, Developer shall have no obligation hereunder to widen or otherwise expand existing intersections.

iv. With the exception of temporary access drives as referenced hereafter, Developer shall have no obligation to commence construction of street improvements on the west $\frac{1}{2}$ of 5600 West, between 7800 South and 8200 South Street until such time each of the following land developments occurs:

a. Land defined as commercially master planned and zoned – defined by legal description in exhibit "C" – is subject to the construction of street improvements to the west $\frac{1}{2}$ of 5600 West from 7800 South to Window Ranch Way at such time that 50% of the development area described in exhibit "C" (Development Threshold) is approved through the final approval of one or more site plans.

b. Land defined as residentially master planned and zoned as defined by legal description in exhibit "C" is subject to the construction of street improvements to the west $\frac{1}{2}$ of 5600 West street from Window Ranch Way to 8200 South at such time that 66% of the subdivided development area, described in Exhibit "C" (Development Threshold) is platted, approved and recorded with the Salt Lake County Recorders office.

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c. The property on the west side of 5600 West which will be considered when determining the Development Threshold is more particularly described on Exhibit "C" hereto. Once the Development Threshold has been met, the balance of Public Improvements shall be constructed by Developer.

(b) Developer shall design and construct all improvements on City owned property (approximately 105 lineal feet of frontage which lies west of West Hills Middle School)

(c) The Island Park section of 5600 West (approximately 910 feet of frontage along the west boundary the Island Park subdivision) has been approved by the City under prior City standards. The Island Park section of 5600 West improvements shall be constructed using current City standards.

(d) All temporary and permanent accesses to the developments on the west side of 5600 West Street are to be built by Developer as reasonably approved by the City Engineer. Developer will execute and record a temporary access easement which will provide for vehicular and pedestrian traffic from the 5600 West street improvements to the improved property on the west side of 5600 West.

(e) Developer shall provide for and construct all improvements and connections to infrastructure in the Project in accordance with City Code and fee requirements, including but not limited to City Engineering Standards, Fire Code, and utility connection requirements.

(f) Developer will provide plans for all Public Improvements (Exhibit "B") to be constructed within the east $\frac{1}{2}$ of 5600 West which shall be subject to City Engineer review and reasonable approval, in accordance with the ordinances, rules, regulations and standards of the City. Developer shall provide engineering construction drawings, which shall be subject to City Engineer reasonable approval, for all future construction and/or improvements in the Public Improvement Area.

3. City's Obligations.

(a) The City understands and agrees that in order to ensure timely construction of structures in the Project, Developer or the owners of the adjacent property may submit application(s) for building permits for the construction of the Boulder Canyon Apartments prior to completing construction and installation of the improvements described herein, and the City shall review such building permit application(s) in accordance with the ordinances, rules, regulations and standards of the City and in a timely manner as is standard practice. The City agrees that building permits for Boulder Canyon Apartments shall be issued once an all-weather road has been installed (anticipated to include 8 inches of compacted road base or gravel) but that no certificates of occupancy will be issued for residential units whose sole permanent access

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is from 5600 West until such time as the asphalt surface has been installed in the east ½ of 5600 West from 7800 South to 8200 South.

(b) In consideration of the agreement of Developer hereunder, the City agrees to waive application of City ordinances requiring the construction of a full width road along 5600 West between 7800 South and 8200 South as such ordinances may apply absent this Agreement.

4. Ownership of Eligible Public Improvements. Once dedicated to the City, the City shall own the Public Improvements in fee title absolute, together with all other lands and rights-of-way dedicated to the City.

5. Bonding.

a) The City acknowledges that Developer has posted a performance bond for all previously approved improvements to 5600 West along the Island Park section and a separate bond and agreement will be prepared for portions that are not adjacent to Island Park.

b) For the performance bond that will be created for the section of 5600 West between 7800 South and 8200 South but excluding the Island Park section, the City agrees to hold no more than ten percent (10%) of the original bond amount for a warranty period not to exceed one (1) year per Utah state statute 10-9a-604.5.

c) The development bond shall not be released until: (i) completion of construction of the Public Improvements by Developer; (ii) completion of applicable warranty periods; and (iii) inspection, approval and written acceptance by the City. The City will assume responsibility for all maintenance, repair and replacement of the Public Improvements once they are completed by Developer and accepted by the City, subject to any applicable warranty periods.

6. Edge of Asphalt Treatment. The west side of the ½ width shall be designed and constructed with a concrete edge, as described in Exhibit "D" be reasonably approved by City Engineer.

7. Term of Agreement. This Agreement shall terminate twenty (20) years following the effective date of this Agreement.

8. Effect of Agreement: Release of Claims. Nothing in this Agreement shall be construed to relieve Developer of any obligations imposed on Developer by Federal, State or local laws, ordinances, regulations, or standards. It is the intent of the Parties that this Agreement serves as a complete release and waiver by Developer of any and all claims Developer has or may have to challenge the City's application of City Code requirements as provided in this Agreement to the Public Improvements, including but not limited to those requirements described in paragraphs 2, 6 and 16. Moreover Developer releases and waives any

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and all claims Developer may have against the City with respect to prior application filings or processing with respect to the project.

9. Assignment. Neither this Agreement nor any of its provisions, terms or conditions may be assigned to any other party, individual or entity without assigning the rights as well as the responsibilities and without the prior written consent of City, which consent shall not be unreasonably withheld, conditioned or delayed.

10. Entire Agreement. This Agreement contains the entire agreement and understanding of the Parties with respect to Developer's construction obligations for Public Improvements indentified in Exhibit "B" and supersedes all prior written or oral agreements, representations, promises, inducements, or understandings between the Parties with regard to such construction by Developer from the City for such Public Improvements.

11. Binding Effect. This Agreement shall be binding upon the Parties hereto and their respective officers, employees, representatives, agents, members, successors, and assigns.

12. Amendment. This Agreement may be amended only in a writing signed by the Parties hereto.

13. Controlling Law, Jurisdiction and Venue. This Agreement shall be governed by the laws of the State of Utah. Venue shall be in Third District Court in and for Salt Lake County.

14. City Council Approval. Developer understands that the West Jordan City Council must approve this Agreement prior to it becoming effective. The speed with which Developer and the City can agree on the terms hereof and affix signatures will determine the speed with which this Agreement can be docketed on the Council agenda.

15. Obligations Shall Travel with the Land. The obligations of Developer hereunder to construct the east $\frac{1}{2}$ and west $\frac{1}{2}$ of 5600 West in the Public Improvement Area attach to Developer in its capacity as the owner of all of the land abutting 5600 West on the east and west side, respectively. The City's agreement to the provisions of this Agreement is conditioned on these obligations being equally applicable and undertaken by future owners of the land abutting 5600 West pending completion of the Public Improvements. To effectuate this expectation, this Agreement shall be recorded through the office the Salt Lake County Recorder against all of the property comprising the area described in Exhibit "C."

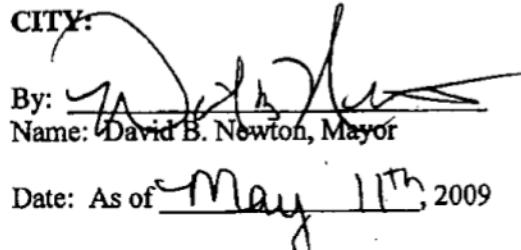
[Signatures on following pages]

January 13, 2009

5600 West Development Agreement
Peterson Development Company L.L.C.

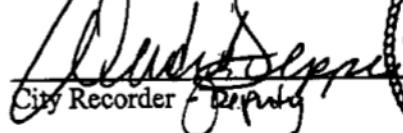
IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year set forth below.

CITY:

By: 
Name: David B. Newton, Mayor

Date: As of May 11th 2009

ATTEST:


City Recorder - Deputy

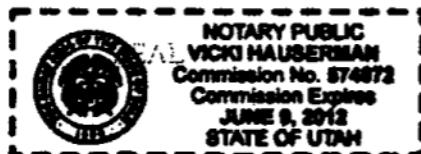


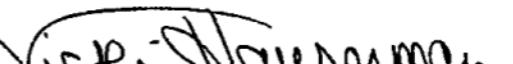
ACKNOWLEDGEMENT

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On this day personally appeared before me David B. Newton and Melanie Briggs, to me known to be the Mayor and Recorder/Clerk of the City of West Jordan, the municipal corporation that executed the within and foregoing instrument, and acknowledged the instrument to be the free and voluntary act and deed of said municipal corporation for the uses and purposes therein mentioned, and on oath stated that they were duly authorized to execute said instrument on behalf of said municipal corporation.

Dated: May 11th, 2009.




NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

Approved as to form:


West Jordan City Attorney

January 13, 2009

5600 West Development Agreement
Peterson Development Company L.L.C.

DEVELOPER:
PETERSON DEVELOPMENT COMPANY, L.L.C.,
a Utah limited liability company

Barrett Peterson
By: Barrett Peterson
Its: Manager

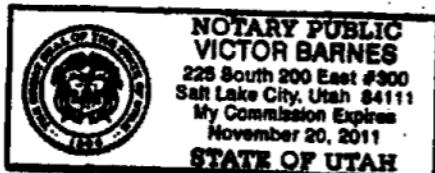
Date: As of Apr 27, 2009

ACKNOWLEDGEMENT

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

On this day personally appeared before me Barrett Peterson, to me known to be the authorized manager of Peterson Development Company, L.L.C., the limited liability company that executed the within and foregoing instrument, and acknowledged the instrument to be the free and voluntary act and deed of said limited liability company for the uses and purposes therein mentioned, and on oath stated that he was duly authorized to execute said instrument on behalf of said limited liability company.

Dated: April 27, 2009.



[SEAL]

Victor Barnes

Notary Public in and for the State of Utah

My appointment expires 11-20-2011

EXHIBIT "A"
Legal Description of the Public Improvement Area

5600 WEST ROADWAY DEDICATION

BEGINNING AT THE NORTHWEST CORNER OF SECTION 36, TOWNSHIP 2
SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE
ALONG THE NORTH SECTION LINE SOUTH 89°56'36" EAST 63.00 FEET;
THENCE
SOUTH 00°10'51" EAST 267.52 FEET; THENCE
SOUTH 01°43'42" WEST 150.08 FEET; THENCE
SOUTH 00°10'51" EAST 1020.17 FEET; THENCE
SOUTH 01°43'42" WEST 150.08 FEET TO A POINT ON THE WEST BOUNDARY
OF ISLAND PARK SUBDIVISION PHASE 6; THENCE
ALONG SAID BOUNDARY THE FOLLOWING FIVE (5) COURSES: SOUTH
00°10'51" EAST 569.07 FEET TO A POINT ON A CURVE TO THE LEFT HAVING
A RADIUS OF 877.00 FEET AND A CENTRAL ANGLE OF 04°20'18"; THENCE
ALONG THE ARC OF SAID CURVE A DISTANCE OF 66.40 FEET, SAID ARC
SUBTENDED BY A CHORD BEARING SOUTH 02°21'00" EAST, A DISTANCE OF
66.39 FEET; THENCE
SOUTH 04°31'09" EAST 220.25 FEET TO A POINT ON A CURVE TO THE RIGHT
HAVING A RADIUS OF 983.00 FEET AND A CENTRAL ANGLE OF 04°20'18";
THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 74.43 FEET, SAID
ARC SUBTENDED BY A CHORD BEARING SOUTH 02°21'00" EAST, A
DISTANCE OF 74.41 FEET; THENCE
SOUTH 00°10'51" EAST 85.68 FEET; THENCE
SOUTH 89°50'21" WEST 74.99 FEET TO THE WEST QUARTER CORNER
SECTION 36 THENCE ALONG THE QUARTER SECTION LINE SOUTH 89°50'21"
WEST 31.01 FEET; THENCE NORTH 00°10'51" WEST 85.64 FEET TO A POINT
ON A CURVE TO THE LEFT HAVING A RADIUS OF 877.00 FEET AND A
CENTRAL ANGLE OF 04°20'18"; THENCE ALONG THE ARC OF SAID CURVE A
DISTANCE OF 66.40 FEET, SAID ARC SUBTENDED BY A CHORD BEARING
NORTH 02°21'00" WEST, A DISTANCE OF 66.39 FEET; THENCE
NORTH 04°31'09" WEST 220.25 FEET TO A POINT ON A CURVE TO THE RIGHT
HAVING A RADIUS OF 983.00 FEET AND A CENTRAL ANGLE OF 04°20'18";
THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 74.43 FEET, SAID
ARC SUBTENDED BY A CHORD BEARING NORTH 02°21'00" WEST, A
DISTANCE OF 74.41 FEET; THENCE
NORTH 00°10'51" WEST 569.07 FEET; THENCE
NORTH 02°05'24" WEST 150.08 FEET; THENCE
NORTH 00°10'51" WEST 1020.17 FEET; THENCE
NORTH 02°05'24" WEST 150.08 FEET; THENCE
NORTH 00°10'51" WEST 267.95 FEET; THENCE
NORTH 89°58'40" EAST 63.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 294,552 SQUARE FEET OR 6.762 ACRES, MORE OR LESS.

EXHIBIT "B"
Public Improvements

5600 WEST ROADWAY

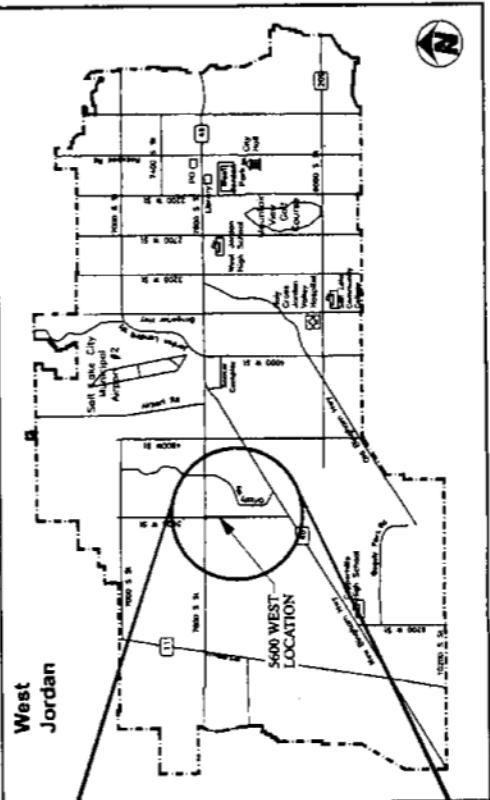
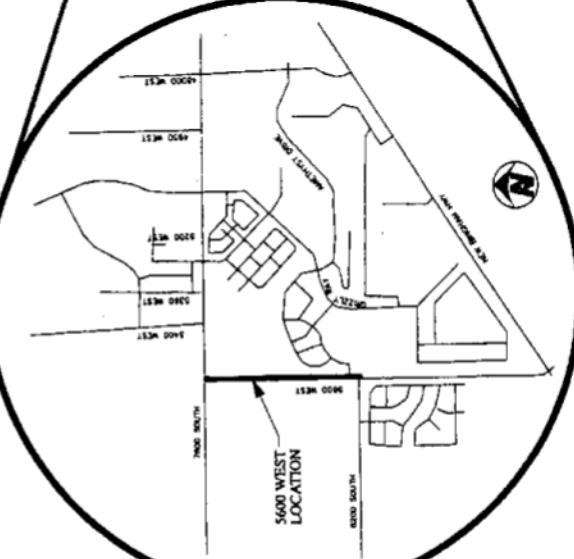
RELEASED FOR CONSTRUCTION FINAL CONSTRUCTION DRAWINGS

City of West Jordan
Engineering Department

The drawings are hereby released for construction to the Developer, his Contractor and Subcontractors. This release shall not be construed as releasing the Developer, his Engineer, or Contractors from their responsibilities for property investigation, designing and constructing these facilities in accordance with applicable industry standards for design, construction, and/or methods. All construction shall comply with the City Engineer in what ever manner he deems necessary. Any design revisions, shall be submitted to the City Engineer, as annotated. Any design revisions, shall be held with the City Engineer, reviewed and released as amended drawings. A pre-construction meeting must be held with the City Engineer, Contractor, and the City staff prior to beginning construction. As-built drawings shall be submitted to the Engineering Department no more than 30-days after completion of the project.

Review Engineer: *[Signature]*
Review Planner: *[Signature]*
Engineering Inspector Telephone: (801) 549-5051
Building Inspection Telephone: (801) 549-5051

Date: 4/22/09
Date: 4/20/09
Date:



SHEET INDEX	
CV1	COVER SHEET
NT1	GENERAL NOTES AND SPECIFICATIONS
NT2	GENERAL NOTES AND SPECIFICATIONS
PL1	PLAT - 1 OF 2
PL2	PLAT - 2 OF 2
UT1	OVERALL UTILITY PLAN
GPI	OVERALL GRADING PLAN
GP1	GRADING DETAIL SHEET
DP1	OVERALL DRAINAGE PLAN
PP1	PLAN & PROFILE - 5600 WEST
PP2	PLAN & PROFILE - 5600 WEST
PS1	HALF WIDTH STRIPPING & SIGNING PLAN
SS1	FUTURE FULL WIDTH STRIPPING & SIGNING PLAN
SM1	STORM WATER POLLUTION PREVENTION PLAN
DT1	DETAIL SHEET
L1	GENERAL PLANTING AND IRRIGATION NOTES
LS1	LANDSCAPE PLAN
LS2	PLANTING AND IRRIGATION DETAILS
IR1	IRRIGATION PLAN
IR2	IRRIGATION DETAILS

OWNER/DEVELOPED BY:
CANYON RANCHES LLC.
KPP CORPORATION
225 SOUTH 200 EAST
SALT LAKE CITY, UTAH 84111
801 487-8040 TEL
801 532-2233

PLANS PREPARED BY:
WARD ENGINEERING GROUP
DAVE REPOSH - PROJECT MANAGER
231 WEST 1000 SOUTH SUITE A
SALT LAKE CITY, UTAH 84111
801 487-8040 TEL
801 532-2233

MUNICIPALITY:
WEST JORDAN CITY
8000 SOUTH REDWOOD ROAD
WEST JORDAN CITY, UTAH 84060
801 569-5070



GENERAL NOTE: COMPLIANT TO THE CITY'S DESIGN
ALL NOTICES, CONDITIONS AND DIRECTIVES PERTAIN
TO THIS DRAWING ONLY.

CV1

FINAL CONSTRUCTION DRAWINGS
5600 WEST ROADWAY

OWNER/DEVELOPED BY:
CANYON RANGES LLC.
KRP CORPORATION
225 SOUTH 200 EAST
SALT LAKE CITY, UTAH 84111
PHONE 532-2233

GENERAL NOTE: CONFORM TO THE CITY'S DESIGN,
ALL FACILITIES CONFORM TO THE CITY'S DESIGN,
CONSTRUCTION STANDARDS AND MASTER PLANS.

LINE TYPES

BOUNDARY LINE		
LOT LINE		
SECTION LINE		
RIGHT OF WAY		
CENTER LINE		
PROPOSED WATER MAIN (SIZED AS INDICATED)		
PROPOSED STORM DRAIN (SIZED AS INDICATED)		
PROPOSED SANITARY SEWER (SIZED AS INDICATED)		
PROPOSED IRRIGATION (SIZED AS INDICATED)		
PROPOSED COMMUNICATION/TELEPHONE LINE		
PROPOSED GAS LINE		
PROPOSED BURIED ELECTRONIC		
DESTROYED WIRE/BOARD FENCE		
PROPOSED WIRE/WOOD FENCE		
LANDSCAPE		
OVERHEAD POWER LINE		
OPEN DITCH, CHANNEL FLOW LINE		
PROPERTY SET BACKS		
PROPOSED EDGE OF ASPHALT / CEMENT & CURB		
DESTROYED PAVING/TACKO		
DESTROYED EDGE OF PAVEMENT		
DESTROYED WATER MAIN (SIZED AS INDICATED)		
DESTROYED STORM DRAIN (SIZED AS INDICATED)		
DESTROYED SANITARY SEWER (SIZED AS INDICATED)		
DESTROYED IRRIGATION (SIZED AS INDICATED)		
DESTROYED COMMUNICATION/TELEPHONE LINE		
DESTROYED GAS LINE		
DESTROYED BURIED ELECTRONIC		
DESTROYED WIRE/BOARD FENCE		
DESTROYED FENCE		
DESTROYED CROWNHEAD, PONDING LINE		
DESTROYED OPEN DITCH, CHANNEL FLOW LINE		

ABBREVIATIONS

APWA	AMERICAN PUBLIC WORKS ASSOCIATION
A.D.	ACADEMIC DIFFERENCE
C.G.	CATCH BASIN
COM.	COMMUNICATION
C.R.	CURB RETURN
D.I.	DUCTILE IRON
E.I.L.	ELECTRICAL
E.C.V.	EMERGENCY CLOSURE VALVE
F.L.	FLASH LINE
F.T.	FOOT
G.B.	GATE, BREAK
G.V.	GATE VALVE
H.O.	HORIZONTAL
H.P.	HORIZONTAL PIPE
I.C.	INLET OF INTERNAL CIRCUMFERENCE
L.F.	LINEAR FOOT
L.U.	LINEAR
L.T.	LEFT
M.A.	MANHOLE
M.H.	MANHOLE
M.O.	MANHOLE
M.O.C.	MANHOLE OPENING
P.I.	POINT OF INTERSECTION
P.C.	POINT OF CIRCUMFERENCE
P.C.C.	POINT OF COMPOUND CIRCUMFERENCE
P.C.M.	POINT OF COMPOUND MASTICATION
P.T.	POINT OF TANGENCY
P.V.	POINT OF VERTICAL CURVATURE
P.V.I.	POINT OF VERTICAL INTERSECTION
P.V.M.	POINT OF VERTICAL MASTICATION
R.D.	RIGHT OF WAY
R.H.	RIGHT
S.S.	SLOPE
S.D.	STORM DRAIN
S.S.W.	SANITARY SEWER MANHOLE
S.T.A.	SEWER TIE-IN
T.C.	THE TOP CENTER OF CURVE
T.C.T.	THE TYPICAL CENTER
V.V.	VERTICAL
W.D.	WATER
W.D.D.	WATER DIRECTION

5600 WEST ROADWAY DEDICATION FINAL PLAT

LOCATED IN SECTION 36, TOWNSHIP 2 SOUTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN,
WEST JORDAN CITY, UTAH.

CANYON RANCHES, L.C.
ENTRY #1051972
IN 8642 PG 3762

WEST QUARTER CORNER SECTION 36,
TOWNSHIP 2 SOUTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN,
WEST JORDAN CITY, UTAH.

FOUND BRASS CAP AND RING & LTD
PLANNING COMMISSION

* CANTON EXISTING 10'
EXISTING 20' EASEMENT
PC 6357
PC 2439

LEGEND

- ♦ SECTION CORNER AS SHOWN
AND DESCRIBED
- ROADWAY ALIGNMENT
FINAL PLAT, REPAIR & CAP
MADE, STREET NAME
NOTED
- ◆ PROPOSED STREET ALIGNMENT
- ELECTRIC METER AMMABLE
- ELECTRIC POWER POST
- AIR MONIT
- △ EXISTING WATER AMMABLE
- * PROPOSED LIGHT HYDRANT
- - - SECTION LINE
- ROAD CENTERLINE
- LOT LINES
- PUBLIC UTILITY ALIGNMENT (W/)
COSMETIC APPEAL
- EXISTING FENCE
- EXISTING WALL
- EXISTING WET POND
- FOREST/PLANT LINE
- COSMETIC PLANT LINE
- (x) AREA REFERENCE PLAT

CITY ATTORNEY

KTF CORPORATION

ENTRY #785878

IN 8642 PG 3762

TOWNSHIP 2 SOUTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN,
WEST JORDAN CITY, UTAH.

FOUND BRASS CAP AND RING & LTD
PLANNING COMMISSION

KTF CORPORATION

ENTRY #785878

IN 8642 PG 3762

BASIS OF BEARING S001115ST E 2802.00' (N)
N001051SW 1587.94'

N001051SW 120.72' (NORTH TO MONY)

5600 WEST STREET

S001051SW 1020.17'

5600 WEST

S001051SW 054.42'

5600 WEST

EAST QUARTER CORNER SECTION 36,
TOWNSHIP 2 SOUTH, RANGE 2 WEST,

SALT LAKE BASE AND MERIDIAN,
WEST JORDAN CITY, UTAH.

FOUND BRASS CAP AND RING & LTD

PLANNING COMMISSION

ENTRY #785878

IN 8642 PG 3762

RIGHT
JORDAN
CITY

EAST

WATER

SIDEWALK

STREET

WATER

EAST SIDEWALK

WATER

SIDEWALK

STREET

WATER

ISLAND PARK SUBDIVISION
PHASE 6
CITY ATTORNEY

ENTRY #103475

IN 8642 PG 3763

BOOK PAGE

PLATE

CANYON RANCHES, L.C.
ENTRY #103475
IN 8642 PG 3762

BOOK PAGE

PLATE

5600 WEST ROADWAY DEDICATION
FINAL PLAT

CANYON RANCHES, L.C.
ENTRY #103475
IN 8642 PG 3762

BOOK PAGE

PLATE

CITY PLANNING COMMISSION APPROVED THIS _____ DAY OF _____ A.D. 2008, BY THE WEST JORDAN CITY PLANNING COMMISSION	CITY CLERK APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 2008
CHIEF PLANNING COMMISSIONER	CITY ATTORNEY

RECORDED IN THE OFFICE OF THE CLERK OF THE CITY OF JORDAN CITY, UTAH ON JUNE 10, 2008, AT 3:45 PM	CITY CLERK
RECORDED IN THE OFFICE OF THE CLERK OF THE CITY OF JORDAN CITY, UTAH ON JUNE 10, 2008, AT 3:45 PM	CITY ATTORNEY

RECORDED IN THE OFFICE OF THE CLERK OF THE CITY OF JORDAN CITY, UTAH ON JUNE 10, 2008, AT 3:45 PM	CITY CLERK
RECORDED IN THE OFFICE OF THE CLERK OF THE CITY OF JORDAN CITY, UTAH ON JUNE 10, 2008, AT 3:45 PM	CITY ATTORNEY

FINAL CONSTRUCTION DRAWINGS
5600 WEST ROADWAY

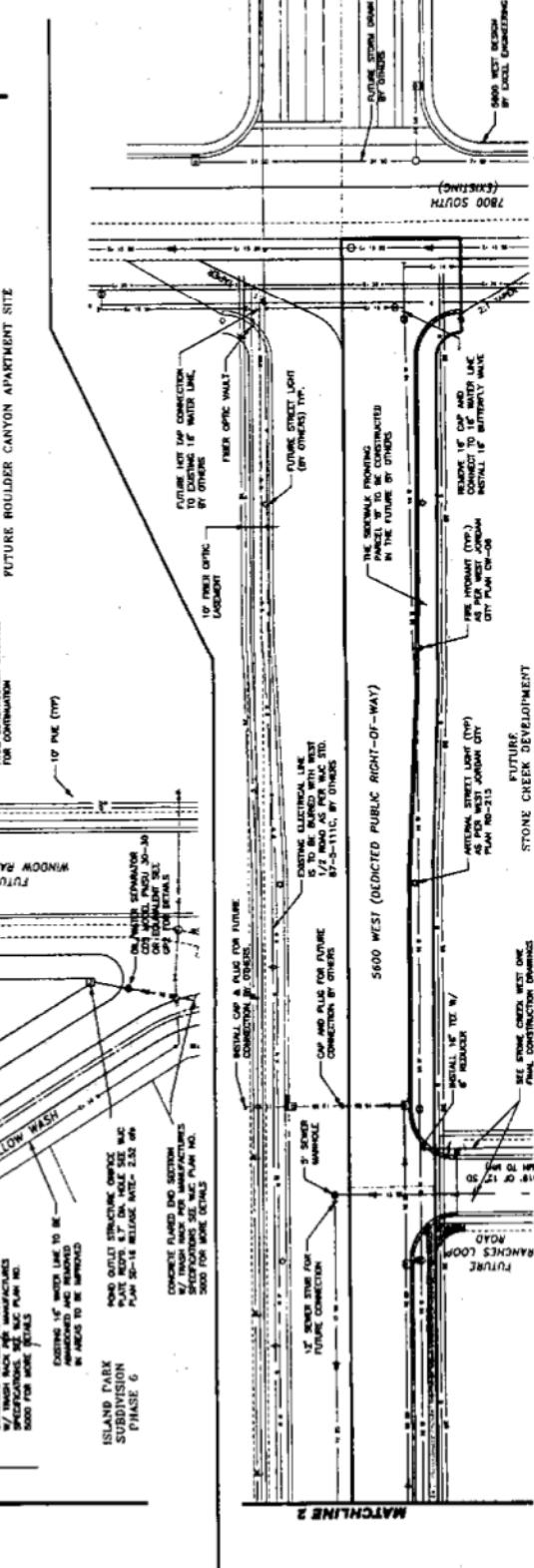
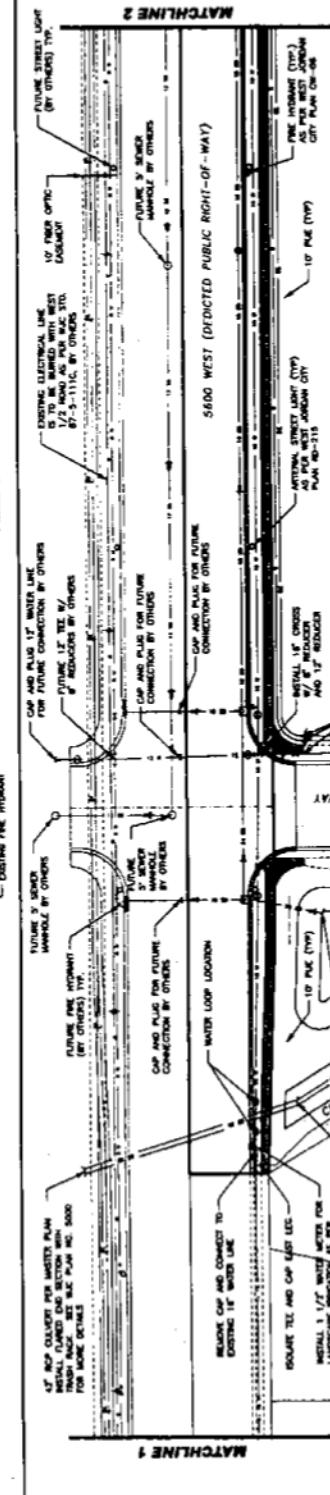
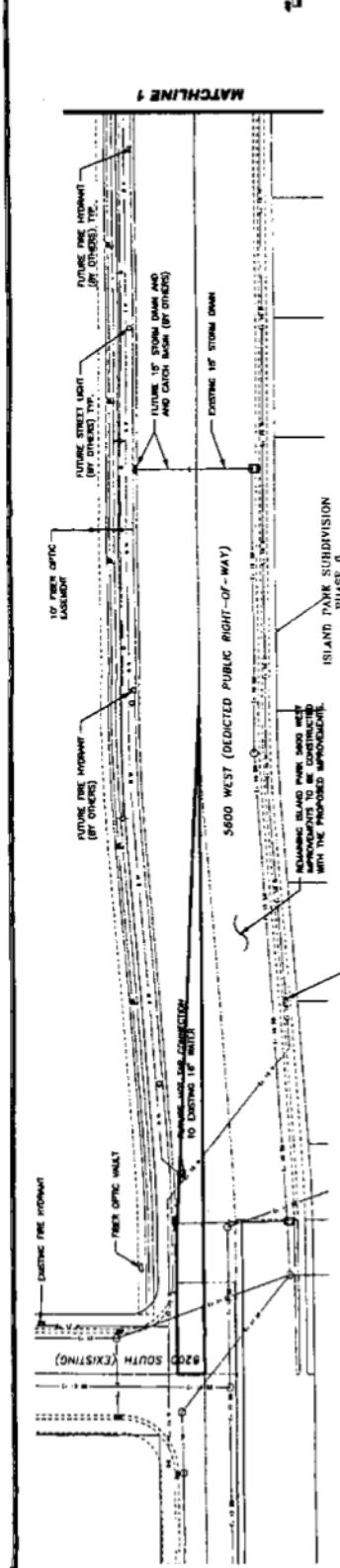
MULTY PLAN

West Engineering Group

Engineering, Surveying, Landscaping

REVISED
EXHIBIT
DRAWING NO.
DATE ISSUED
BY:
SHEET NO.
OF SHEETS
PAGE NO.

SOURCE: ISLAND PARK, ID
NORTHWEST CORNER SECTION 36,
TOWNSHIP 3 SOUTH, RANGE 2 WEST.
WATER SOURCE: JORDAN CITY
WATER SOURCE: RIVER



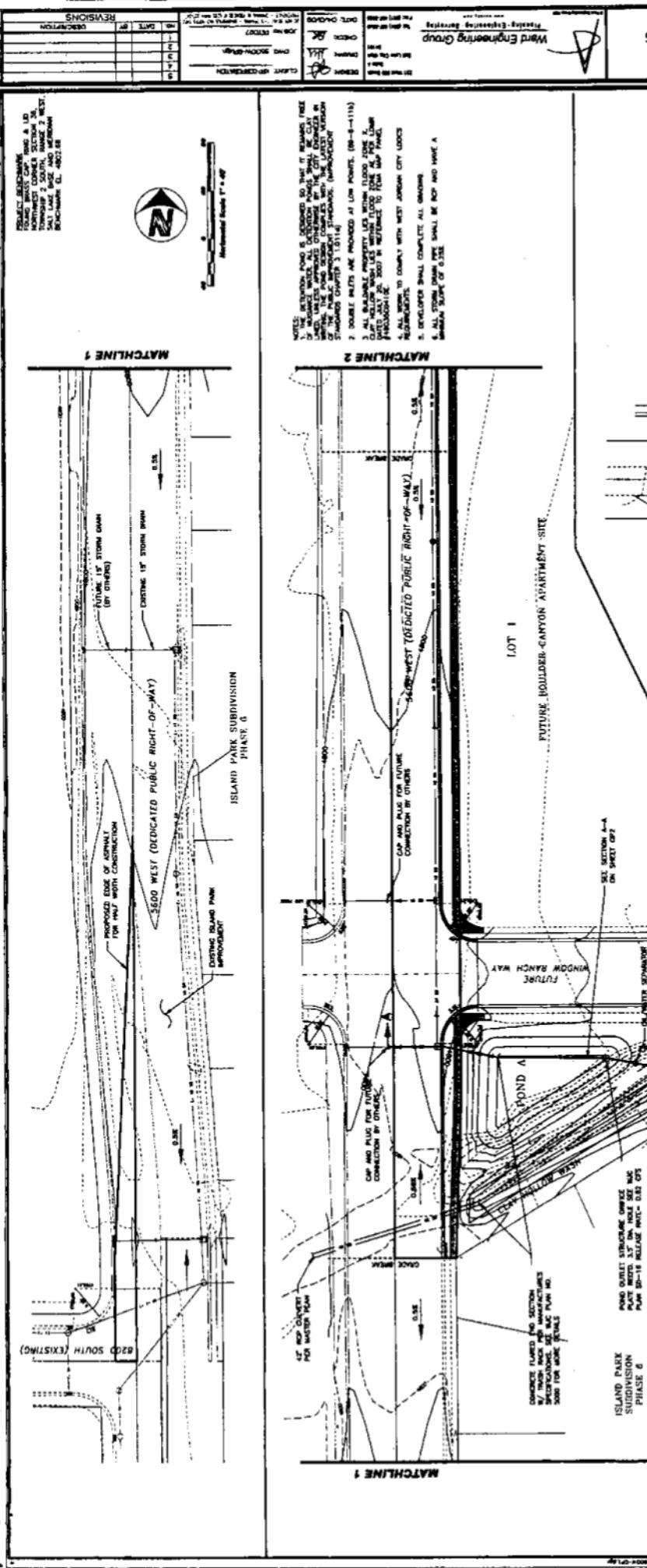
FINAL CONSTRUCTION DRAWINGS

OVERALL GRADING PLAN

MATCHLINE 2

OWNER/DEVELOPED BY:
CANYONLANDS LLC
NPD CORPORATION
225 SOUTH 200 EAST
SALT LAKE CITY, UTAH 84111
TEL: 800-532-2233

GENERAL NOTE: CONFORM TO THE CITY'S ZONING
STANDARDS, PLANNING, BUILDING AND OTHER PLANS.

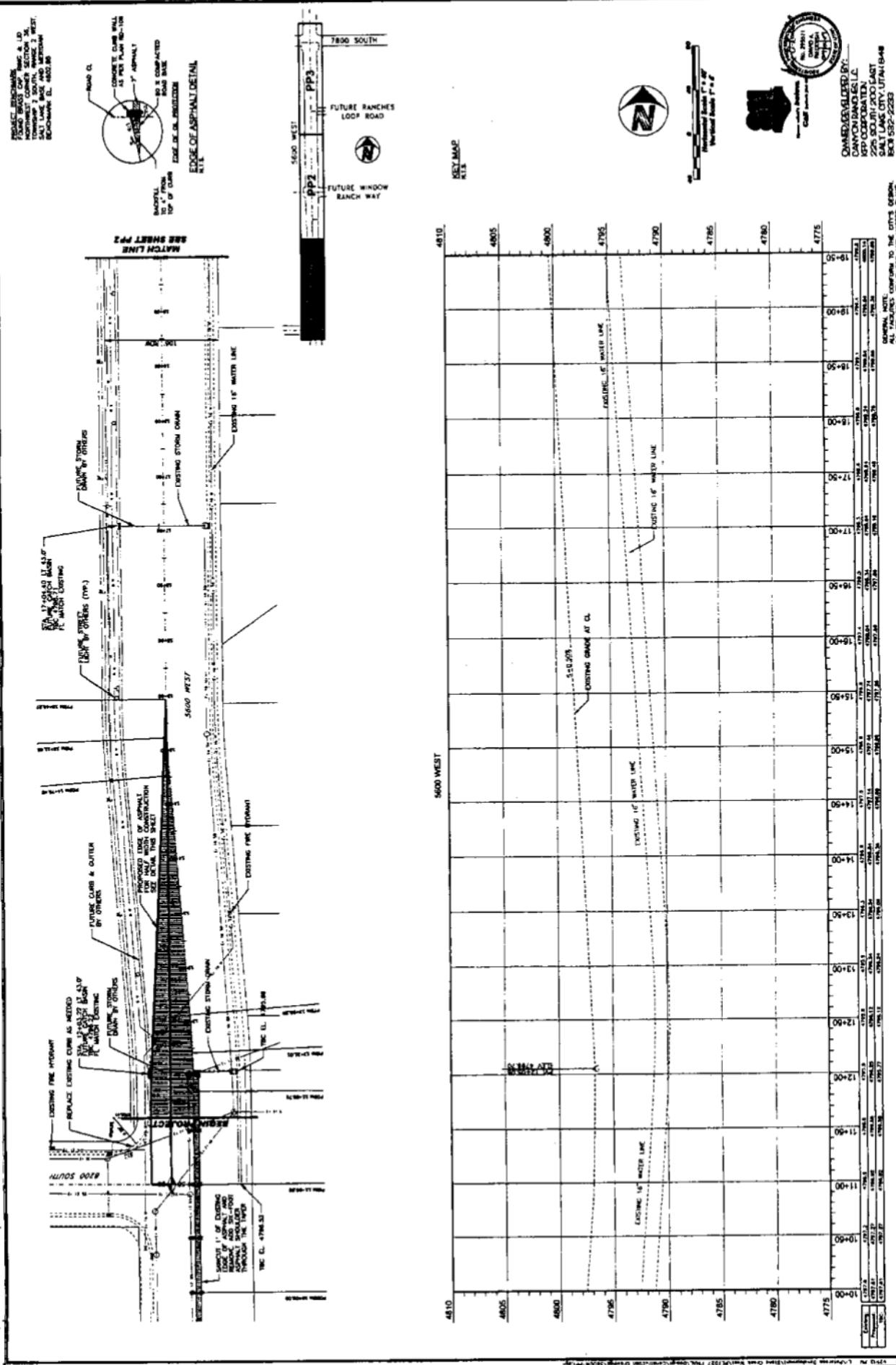


FINAL CONSTRUCTION DRAWINGS
5600 WEST ROADWAY

PLAN 6 PROFILE - 5600 WEST

PP1

Project Manager:	Project Engineer:	Supervisor:	Prepared by:
John Doe	John Doe	John Doe	John Doe
Date:	Date:	Date:	Date:
10/10/2023	10/10/2023	10/10/2023	10/10/2023
Reviewed by:	Approved by:		
John Doe	John Doe		
Date:	Date:		
10/10/2023	10/10/2023		
Drawing No.: 5600 WEST PROFILE			
Scale: 1:1000			
Sheet No.: 1 of 1			

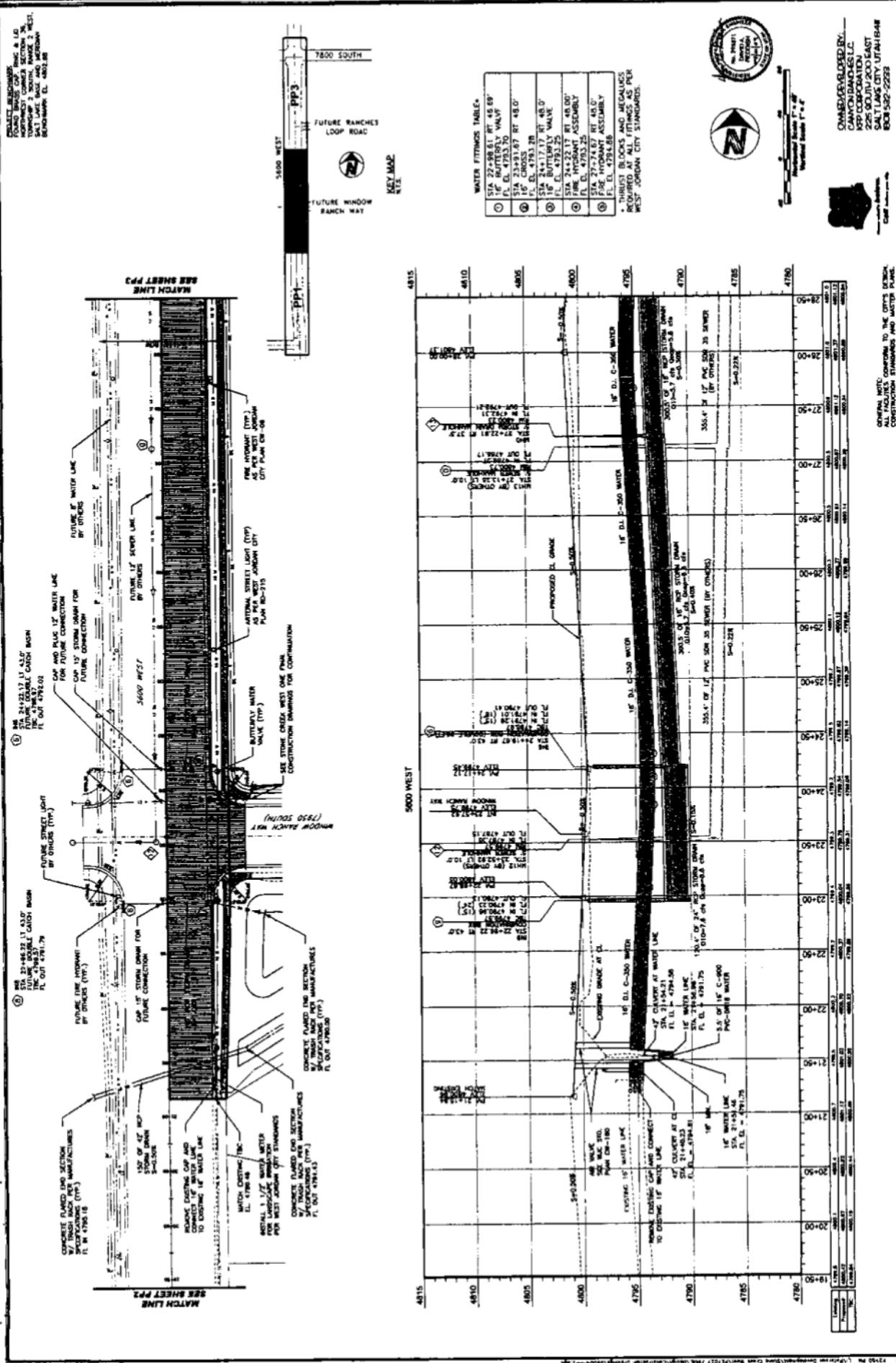


FINAL CONSTRUCTION DRAWINGS
5600 WEST ROADWAY

PLAN 6 PROFILE - 5600 WEST

PP2

REVISIONS	10
DATE	10/16/08
DESIGNER	Wesd Engineering Group
DRAWN BY	DK
CHIEF CHECKED BY	DK
SECOND CHECKED BY	DK
APPROVED BY	DK
FORWARD DATE	10/16/08
FORWARD BY	DK



FINAL CONSTRUCTION DRAWINGS
5600 WEST ROADWAY

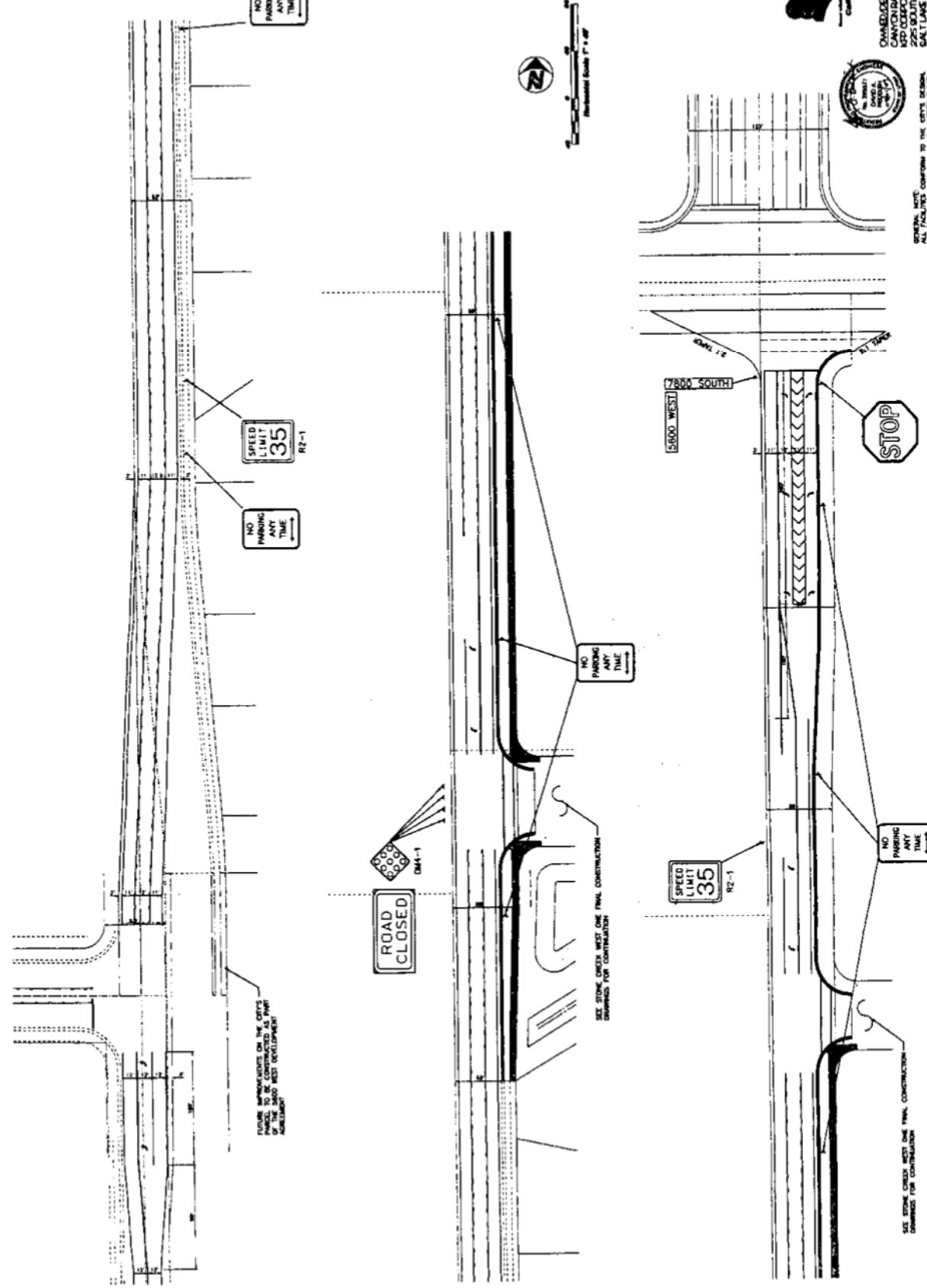
HALF WIDTH SIGNING & STRIPPING PLAN

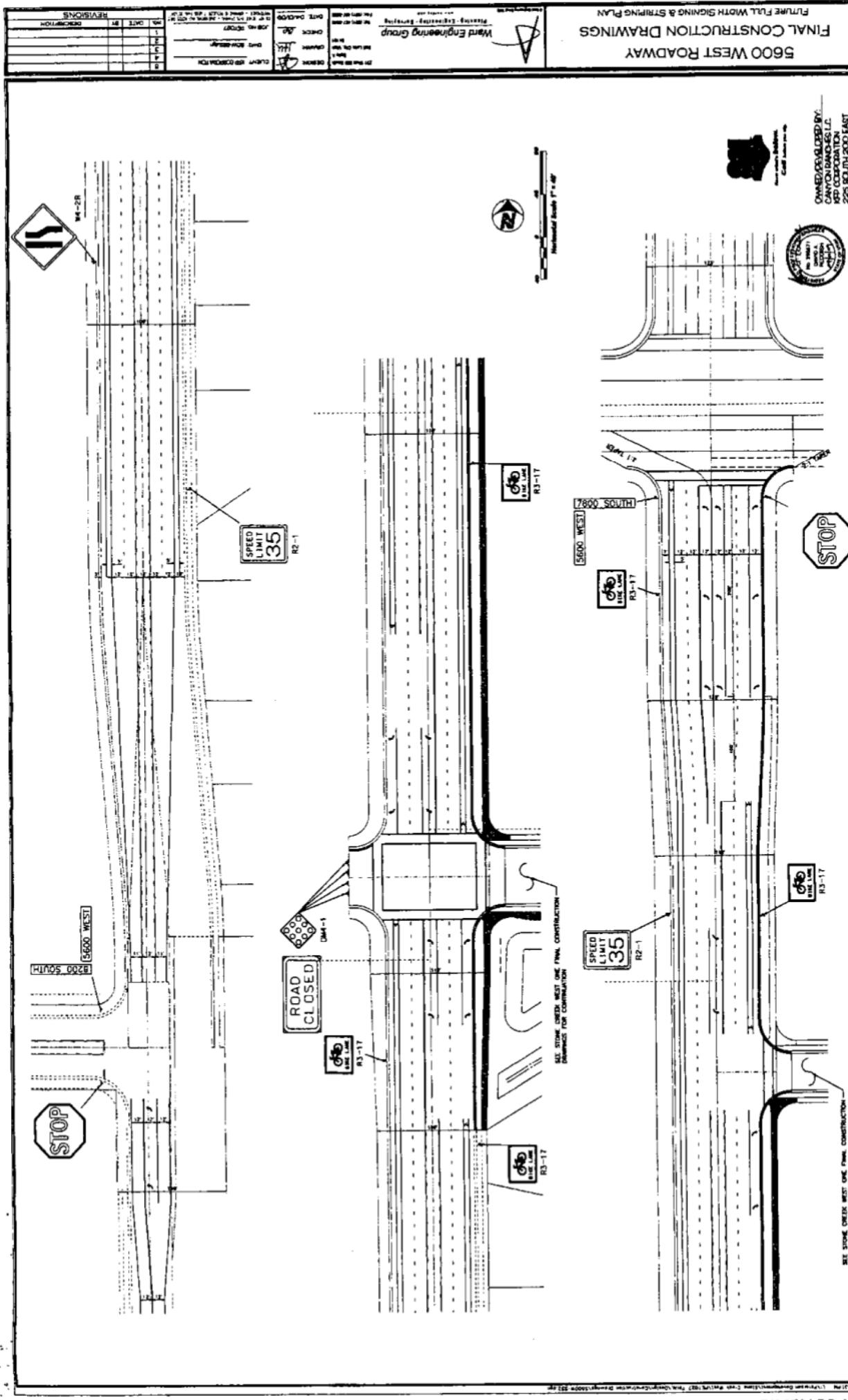
SC 1

CHAMOIS DESIGN GROUP,
CANYON CONSULTING LLC,
200 S 100 E, SUITE 100, 300 E 200 S,
CAVILLE CITY, UTAH 84044
PHONE 524-2233



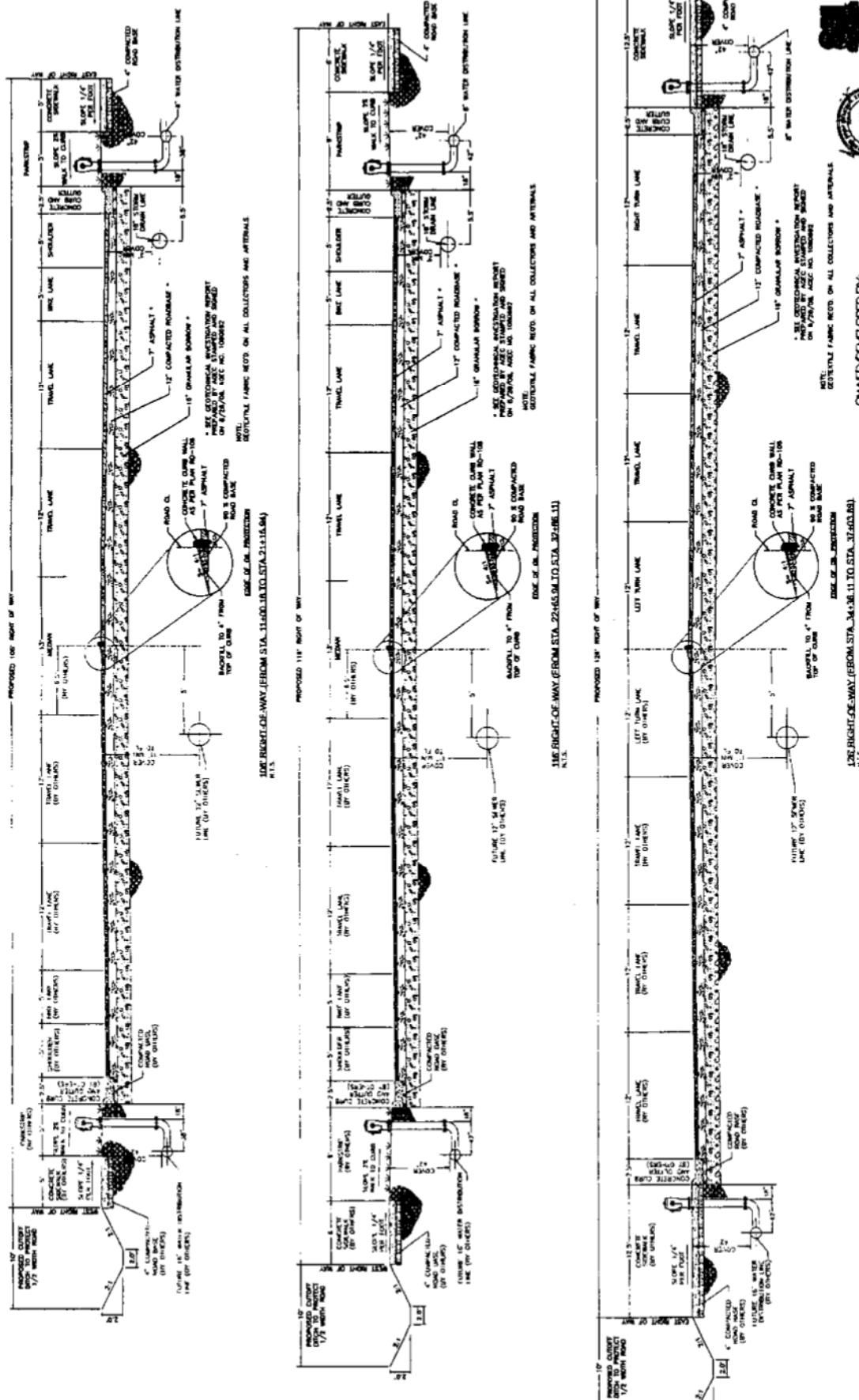
NOTICE: THIS DRAWING IS FOR INFORMATIONAL PURPOSES ONLY.
CONSTRUCTION IS TO BE BASED ON THE CONTRACT DOCUMENTS.





FINAL CONSTRUCTION DRAWINGS
5600 WEST ROADWAY

Page 11



PROBLEME ENGINEER
FOND BRASS CANING & CO., LTD.
TOWNSHIP 2, SECTION 25
TOWNSHIP 2, SOUTH, RANGE 2, WEST
SALT LAKE CITY, UTAH 84143
RECHMARK EL. 4602.58

OWNER/DEVELOPER:
CANYON RANCHES LLC
KRP CORPORATION
225 SOUTH 200 EAST
SALT LAKE CITY, UTAH 84143
LEON 532-2233

GENERAL NOTES:
ALL FACILITIES CONFORM TO THE CITY'S DESIGN CONSTRUCTION STANDARDS AND Master Plans.

DETAILS



No. 10000
CITY OF CLOVIS
NEW MEXICO
U.S.A.

NOTICE: FACING NOTES ON ALL COLLECTIONS AND MATERIALS

NOTES: USE STAMPED AND SEALED
ON 6/10/04, ACME INC. CLOVIS

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ON 6/10/04, ACME INC. CLOVIS

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ON 6/10/04, ACME INC. CLOVIS

OWNER/DEVELOPER:
CANYON RANCHES LLC
KRP CORPORATION
225 SOUTH 200 EAST
SALT LAKE CITY, UTAH 84143
LEON 532-2233

- GENERAL CONSTRUCTION NOTES:**
- PRIOR TO BRODING THE WORK, THE CONTRACTOR SHALL THOROUGHLY SATISFY HIMSELF AS TO THE ACTUAL CONDITIONS, REQUIREMENTS OF THE WORK AND EXCESS OR DEFICIENCY IN QUANTITIES. IF ANY, NO CLAIM SHALL BE MADE AGAINST THE OWNER/DEVELOPER OR LANDSCAPE DESIGNER FOR EXCESS OR DEFICIENCY THEREIN. ACTUAL OR RELATIVE QUANTITIES SHOWN ARE THE BEST ESTIMATE OF THE LANDSCAPE DESIGNER.
 - THE LANDSCAPE DESIGNER OF PLACED WORKS ON SAFETY PRECAUTIONS OR PROGRAMS UTILIZED IN CONNECTION WITH THE WORK, AND WILL NOT BE RESPONSIBLE FOR THE CONTRACTOR'S FAILURE TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
 - NOTHING CONTAINED IN THE CONTRACT DOCUMENTS SHALL CREATE, NOR SHALL BE CAPTURED TO CREATE A CONTRACTUAL RELATIONSHIP BETWEEN THE LANDSCAPE DESIGNER AND THE CONTRACTOR OR SUBCONTRACTOR.
 - IT SHALL BE THE RESPONSIBILITY OF THE BUILDER TO VERIFY QUANTITIES INCLUDING EXCAVATION, BROWNS, EMBANKMENT, HILL, SWALE, GROUND COMPACTION, HAIL, AND OTHER ITEMS AFFECTING HIS BUDGET. THE GRADING TO THE ELEVATIONS SHOWN ON THE PLANS AND TO BASE HIS BUDGET UPON HIS OWN EVALUATIONS. IT IS ALSO THE BUILDER'S RESPONSIBILITY TO NOTIFY THE LANDSCAPE DESIGNER OR MAINTENANCE PERSONNEL PRIOR TO CONSTRUCTION.
 - IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY QUANTITIES INCLUDING TREES, GROUNDCOVERS, MULCH AND OTHER ITEMS SHOWN ON THE PLANS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE OWNERS REPRESENTATIVE IF THE FIELD MAY BE REQUIRED FOR OWNER'S DESCRIPTION.
 2. THE CONTRACTOR SHALL STATE THE LOCATION OF PLANT MATERIAL AND SHALL HAVE LOCATIONS APPROVED BY THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.
 3. GROUNDCOVERS SHALL BE PLANTED A MINIMUM OF 1' FROM EDGE OF WALKS, WALLS, INHABITATIONALS, AND OTHERS UNLESS OTHERWISE DIRECTED BY THE OWNERS REPRESENTATIVE.
 4. STONE, MULCH, AREAS NOT OTHERWISE COVERED BY TURF, PAVERS, GROUNDCOVER OR BLK DRHS SHALL RECEIVE A MINIMUM OF 4" THICKNESS OF STONE MULCH. A MULCH SAMPLE SHALL BE SUBMITTED TO LANDSCAPE DESIGNER FOR APPROVAL PRIOR TO INSTALLATION.
 5. AREAS TO RECEIVE MULCH TO BE SPRADED WITH A CONTACT HERBICIDE AND SHALL BE COVERED WITH DEWYS NOT NEEDED FOR PLANT MATERIAL. ON PLANTED AREA, A CONTRACTOR SHALL SPRAY AS LOW AS POSSIBLE AND DRY SPRAY PATTERN. EACH CONTRACTOR SHALL ALSO APPLY A PRE-EMERGENT HERBICIDE PER MANUFACTURER'S RECOMMENDATIONS.
 6. ALL PLANT MATERIALS SHALL MEET ANA & ANSI STANDARD SPECIFICATIONS. PLANT MATERIALS SHALL BE ORDERED BY BOTANICAL NAME. SUBSTITUTIONS SHALL NOT BE ALLOWED UNLESS AUTHORIZED IN WRITING AND IN ADVANCE, BY THE OWNERS REPRESENTATIVE.
 7. OWNERS REPRESENTATIVE RESERVES THE RIGHT TO REJECT ANY PLANT MATERIAL. DEALMED UNACCEPTABLE PLANT MATERIAL SHALL BE WARRANTED BY THE CONTRACTOR FOR 1 YEAR AFTER INSTALLATION HAS BEEN ACCEPTED AS COMPLETE.
 8. PRIOR TO COMMENCEMENT OF WORK, THE CONTRACTOR SHALL VERIFY LOCATIONS AND DEPTHS OF UNDERGROUND UTILITY INSTALLATIONS THAT MAY BE AFFECTED BY HIS WORKS AND SHALL BE RESPONSIBLE FOR DAMAGES TO SUCH INSTALLATIONS AS A RESULT OF LANDSCAPE INSTALLATIONS.
 9. CONTRACTOR SHALL BE RESPONSIBLE TO MAINTAIN SOOTENED AREAS AND ALL PLANT MATERIAL FOR A PERIOD OF 30 DAYS AND 120 DAYS FOR SEEDED AREAS. UPON MAINTENANCE RESPONSIBILITIES.
 10. ACCEPTABLE TOPSOIL, WHETHER IMPORTED OR FROM SITE, SHALL BE FERTILE, LOOSE, FREE OF ROCKS, GRASS, AND WEEDS. THE FOLLOWING REQUIREMENTS MUST BE MET: 1) SOIL TESTS: NO MORE THAN 15% SILT, 15% CLAY, 70% SAND. 2) ELECTRIC CONDUCTIVITY: 2.5 MILIMHOHMS. 3) IRON/CHLORINE: 1.5PPM.
 11. CLEAN AND FREE FROM TOXIC CHEMICALS, MOISTURE, WEEDS, INSECTS, LARGER THAN 1 INCH IN LENGTH IN ANY DIRECTION, AND OTHER UNDESIRABLE MATERIAL. 12) TOPSOIL TO NOT COUNT MORE THAN 1/4 INCH OF ROCKS MEASURING ONE 32 INCH IN LARGEST SIZE.

TOPSOIL SHOULD BE NATURAL, FERTILE, PLENTY LOAM, CAPABLE OF SEATING, VIGOROUS PLANT GROWTH, FREE OF BURDOS, ROOTS, GRASS, AND EXCESSIVE AMOUNTS OF WEEDS, STONE, INHABITATIONALS, AND OTHER ITEMS. THE PRODUCT SHOULD BE EARTH TONNE. 1.5 TONNE TO 2 TONNE. 1.5 TONNE IS THAT FOUND AT THE PRODUCTION SITE. EASY TURNG (OPEN) SO TO BE USED FOR PLANTING, LESS THAN FOUR (4) INCHES. TOPSOIL SHALL COMPLY TO QUALITY CONTROL. STANDARDS STATED ABOVE.

IRRIGATION NOTES:

1. THE IRRIGATION SYSTEM SHOWN IS SCHEMATIC AND APPROXIMATE. ACTUAL PLACEMENT MAY VARY SIGNIFICANTLY. THE FULL EQUIPMENT LISTED ON THE DRAWINGS PERTAINS TO THE SYSTEM AS PLANNED. EXECUTIVE CONTRACTOR SHALL BE ADVISED UNDER A PAVED AREA IF POSSIBLE. NO TEES, ETC. ON OTHER CONNECTIONS SHALL BE RECD. UNDER A PAVED AREA IF POSSIBLE. LANSCAPE ARCHITECT SYSTEM IS DESIGNED FOR USE UPON 16" PG STAITE PRESSURE AT ALL P.O.S. (POINT OF CONNECTION) LOCATIONS.
2. IRRIGATION CONTRACTOR SHALL VARY WATER PRESSURE ON-SITE PRIOR TO BEGINNING WORK ON DISCREPANCY LOCATIONS IN THREE AREAS LISTED ON THE DRAWINGS. CONTRACTOR SHALL MAKE APPROPRIATE ADJUSTMENTS TO AND OBTAIN APPROVALS FOR DIFFERENCES BETWEEN THE SITE AND PLAN. CONTRACTOR SHALL FULLY RESPONSIBLE FOR REVISION OF MAJOR DEPARTURES FROM THE PLAN WITHOUT WRITTEN APPROVAL FROM THE OWNER.
3. CONTRACTOR PROVIDED TO PROVIDE THE APPROPRIATE DEGREE OF ARC IN EACH HEAD THAT PROVIDES HEAD-TO-HEAD COVERAGE WITHOUT OVERSPRAY ONTO WALLS, BUILDINGS, ROADS, ETC.
4. IRRIGATION CONTRACTOR SHALL OBTAIN APPROVAL FROM THE OWNERS AUTHORIZED REPRESENTATIVE PRIOR TO RELOCATING OR ALTERING SPRINKLER CONDITIONS.
5. IRRIGATION CONTRACTOR TO CAL ALL FLUSH CAP END'S HAND TIGHT BEFORE BACKFILL.
6. ALL VALVE AND TURF BOX COVERS SHALL MATCH GROUND COVER. GREEN COVERS TO IN TURF AND TAPE COVERS IN PLANTING BEDS.
7. EACH Remote CONTROL VALVE SHALL BE CONNECTED TO AN AUTOMATIC CONTROLLER WITH 1# PILOT WIRE AND 14 COMMON WIRE - TYPE U1, COPPER, UL APPROVED, SOFT STRAND.
8. ALL AUTOMATIC CONTROLLERS, TIERS, BACKWASH PUMPERS AND HOSE BRKS SHALL BE SET PLUMB. SPRINKLER HEADS HAVING BACK COUPLES AND ALL VALVES WITH STOKE SHALL BE SET PERMANENTLY IN TURF GRADE.
9. IRRIGATION CONTRACTOR SHALL COORDINATE WORK WITH PLANTING PLANS TO AVOID CONFLICTING LOCATIONS BETWEEN PIPING AND PLANT POTS.
10. ALL MATERIALS SHALL BE INSTALLED AS DETAILED IN THE PLANS. THE CONTRACT DRAWINGS AND/OR SPECIFICATIONS DO NOT THOROUGHLY DESCRIBE THE METHOD OR TECHNIQUES TO BE USED, THEN THE CONTRACTOR SHALL INITIALLY NAME AND MARK THE MATERIALS.
11. ALL MATERIALS SHALL BE INSTALLED AS DETAILED IN THE PLANS. IF THE CONTRACTOR CHANGES ANYTHING FROM THE DRAWINGS AND/OR SPECIFICATIONS, HE MUST NOTIFY THE OWNER IMMEDIATELY.
12. ADJUST HEADS AND BURNERS (IF APPLICABLE) FOR PROPER HEAD TO HEAD COVERAGE.
13. USE 1/2" 40 PPIC PIPE FROM WATER METER OR SHUT OFF VALVE TO THE STOP AND WASTE AT THE BACKFLOW PREVENTION ASSEMBLY. USE 1/2" BRASS FITTINGS WITHIN BACKFLOW PREVENTION ASSEMBLY (MINUS 9' FT).
14. IRRIGATION CONTRACTOR TO USE TEFLON TAPE ON ALL THREADED JOINTS.
15. EACH DRIPLINE ZONE IS REQUIRED TO HAVE AN AIR RELIEF VALVE AND FLUSH VALVE. THE FLUSH VALVE IS TO BE INSTALLED AT THE LOWEST POINT OF THE ZONE.
16. BRAND EACH VALVE BOX W/ LETTERING SHOWING ZONE NUMBER (EX 21). THIS STAMP IS TO MATCH THE ZONE AND CONTROLLER ASSOCIATED WITH THE VALVE'S OPERATION.
17. EXTEND SLEEVES 2'-5' INTO EACH PLANTING AREA.
18. NO PIPES SHALL BE INSTALLED PARALLEL AND DIRECTLY OVER ANOTHER LINE. MINIMUM HORIZONTAL CLEARANCE FOR 6" SEVES FOR THIS PROJECT SHALL BE 6 INCHES. CLEARANCE FROM LINE TO OTHER TRADS SHALL BE 12 INCHES.
19. CONTROL WIRING SHALL HAVE A 1" MINIMUM CONDUIT WITHIN THE SLEEVE.
20. SLEEVE LOCATIONS SHALL BE SHOWN ON THE RECORD DRAWINGS.
21. ALL SLEEVES SHALL BE CAPPED AND KEPT CLEAR OF DIRT AND DEBRIS.

22. INSTALL A 3' LENGTH OF #4 REBAR ADJACENT TO EACH END OF THE SLEEVE. TOP OF REBAR SHALL BE THREE INCHES BELOW FINISH GRADE. A SECTION OF SURVEYORS NYLON TAPE SHALL BE TIED TO THE END OF THE REBAR AND BROUGHT TO THE SURFACE. THE TAPE SHALL BE VISIBLE UNTIL ALL WORK IS COMPLETED.

23. ALL SLEEVES TO BE SECURED WITH #40 X 1 1/2" SHEAR NUTS WITH A ZIP TIE. NO CONCRETE, NYLON TAPE, OR ADDITIONAL FITTINGS TO BE RECD.

24. VALVES IN LESS THAN 3' OFM SHALL RECEIVE A RANRD KEP SERIES Y-STRAINER ON EQUAL STREAM.

25. LANDSCAPE CONTRACTOR RESPONSIBLE FOR ALL IRRIGATION SLEEVING. COORDINATE INSTALLATION WITH GENERAL CONTRACTOR. VERIFY ANY EXISTING SLEEVES INSTALLED BY OTHER CONTRACTORS.

26. PRIOR TO OWNERS APPROVAL, AN IRRIGATION TIME-LAPSE SHALL BE PERFORMED. ALL IRRIGATION EQUIPMENT (INCLUDING ALL PIPELINES AND SLEEVES) TO THE SITES FROM TWO STATIONARY POINTS. ALL RIP SYSTEMS TO BE FLUSHED BEGINNING WITH THE Y-STRAINER. NOTIFY UTILITY LOCATIONS PRIOR TO CONSTRUCTION AND MAKE ANY NOTIFICATION REQUIRED.

27. CONTRACTOR SHALL PERFORM THE FOLLOWING:

- a. ALL DRAINAGE, CONSTRUCTION AND IRIGATION GRADES.
- b. NOTIFY UTILITY LOCATIONS PRIOR TO CONSTRUCTION AND MAKE ANY NOTIFICATION REQUIRED.
- c. NOTIFY OWNER OF DISCREPANCIES BETWEEN PLAN AND FIELD.
- d. NOTIFY OWNERSHIP OF THE OWNERS
- e. MAKE SURE DAMAGED AREAS CAUSED BY CONTRACTOR TO THE CONTRACTOR.
- f. CONTRACTOR SHALL BE REQUIRED THAT THE PLAN CAN BE CONSTRUCTED, FUNCTIONAL, AND COMPLETE.

28. CONTRACTOR SHALL DETERMINE IRDING QUANTITIES. ALL QUANTITIES SHOWN IN THESE PLANS ARE TO GIVE THE CONTRACTOR A COMPARISON COUNT ONLY.

29. ALL MATERIALS AND WORKMANSHIP SHALL BE TRUE TO TYPE, FORM, FINISH AND COLOR STANDARDS OF THE TRADE. DAMAGE OR IMPROPER MATERIALS SHALL BE REMOVED FROM THE SITE WITHOUT DECAY.

30. ALL EQUIPMENT SHALL BE MAINTAINED WHILE UNDER CONSTRUCTION. MAINTENANCE INCLUDES: WATER SOAKING, REPLACEMENT OF DEFECTIVE OR DAMAGED EQUIPMENT, ADJUSTMENT AND READJUSTMENT OF HEADS AND OTHER EQUIPMENT.

31. CONTRACTOR TO INURE THE FOLLOWING:

- a. LINES AND VALVES ARE TO BE PLACED WITHIN PLANTING BEDS & PROJECT LIMITS. THESE PLANS ARE SCHEMATIC. CONTRACTOR SHALL SIZE PIPE, PLANS ARE MINIMUMS.
- b. 100% COVERAGE OF IRRIGATION SYSTEM (50% DIAMETER OR CLOSER): SPACING (FOR TURFS) TO ALL PLANTS REGARDLESS OF SIZE OR TYPE.

32. CONTRACTOR TO INURE THE FOLLOWING:

- a. CONTRACTOR SHALL COORDINATE WORK WITH LANDSCAPE CONTRACTOR. SPECIFICATIONS FOR 60 DAY TURNAROUND FOR MAINTENANCE AS INDICATED IN ITEM 31.
- b. CONTRACTOR TO PROVIDE PROTECTED FROM LIGHTING AND SURGE PROTECTION PER MANUFACTURER'S RECOMMENDATION.

33. CONTRACTOR TO INURE THE FOLLOWING:

- a. CONTRACTOR TO VERIFY QUANTITIES OF THE CONTRACTOR TO VERIFY QUANTITIES INCLUDING VAPEL, MAORE, GLEAMS, GATE VALVES AND OTHER ITEMS SHOWN ON THE PLANS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO INURE THE CONTRACTOR TO INURE THE NUMBER OF IRRIGATION DRAINS, IN CASE OF A DISCREPANCY BETWEEN THE NUMBER OF IRRIGATION PANTS INDICATED ON THE DRAWINGS AND THE TOTAL NUMBER INDICATED ON THE IRRIGATION LEGEND. THE DRAWINGS SHALL BE ACCEPTED AS CORRECT. SOME ADJUSTMENTS IN THE FIELD MAY BE REQUIRED PER OWNER DIRECTION.

34. INSTALL BLEEVING BASED ON THE TypICAL SLEEVING DRA. & SLEEVING DIAGRAM PER WEST JORDAN CITY STANDARDS. PLAN Pg. 10.

35. CONTRACTOR TO INURE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY QUANTITIES INCLUDING VAPEL, MAORE, GLEAMS, GATE VALVES AND OTHER ITEMS SHOWN ON THE PLANS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO INURE THE CONTRACTOR TO INURE THE NUMBER OF IRRIGATION DRAINS, IN CASE OF A DISCREPANCY BETWEEN THE NUMBER OF IRRIGATION PANTS INDICATED ON THE DRAWINGS AND THE TOTAL NUMBER INDICATED ON THE IRRIGATION LEGEND. THE DRAWINGS SHALL BE ACCEPTED AS CORRECT. SOME ADJUSTMENTS IN THE FIELD MAY BE REQUIRED PER OWNER DIRECTION.

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SYMBOL	COMMON NAME	SIZE	NOTES
30	Honey Locust	1'-0"	
40	Purple Leaf Sycamore	1'-0"	
60	Variegated Blue Spruce	1'-0"	

5' AND 10' MATCHLINE SOLUTIONS: STONE MATCH BY MPP DEVELOPMENT WITH BARRY O'DELL OR APPROVED LANDSCAPE. REFER TO DETAIL V1A3.

5' AND 10' MATCHLINE SOLUTIONS: STONE MATCH BY MPP DEVELOPMENT WITH BARRY O'DELL OR APPROVED LANDSCAPE. REFER TO DETAIL V1A3.

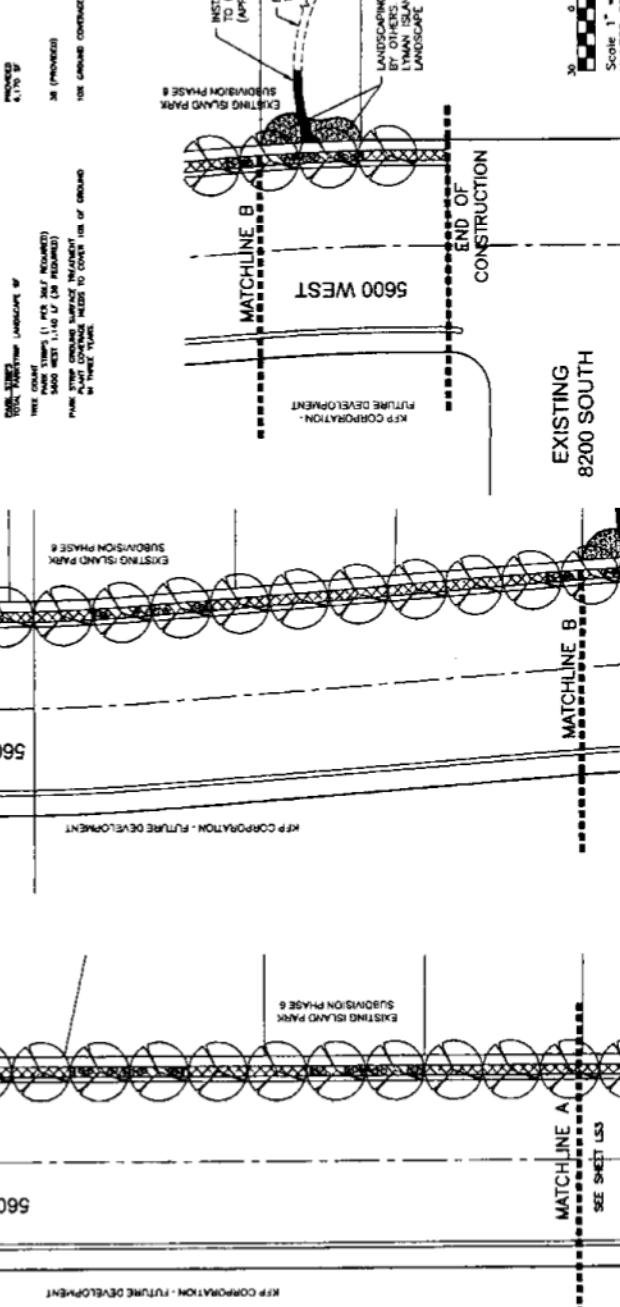
1,450 SF 5' AND 10' MATCHLINE AREA MATCH TO MPP LANDSCAPE CONTRACTORS. REFER TO DETAIL V1A3.

1,750 SF 5' AND 10' MATCHLINE AREA MATCH TO MPP LANDSCAPE CONTRACTORS. REFER TO DETAIL V1A3.

GENERAL NOTES

- All quantities are shown as an aid only. It shall be the sole responsibility of the contractor for all actual quantity.
- Plant dimensions and plant material are only used as a guide.
- Plant material to be supplied by developer.
- Plant material to be supplied by developer.
- Plants to be supplied by developer.
- Plants to be supplied by developer.
- Plants to be supplied by developer.

LANDSCAPE SUMMARY



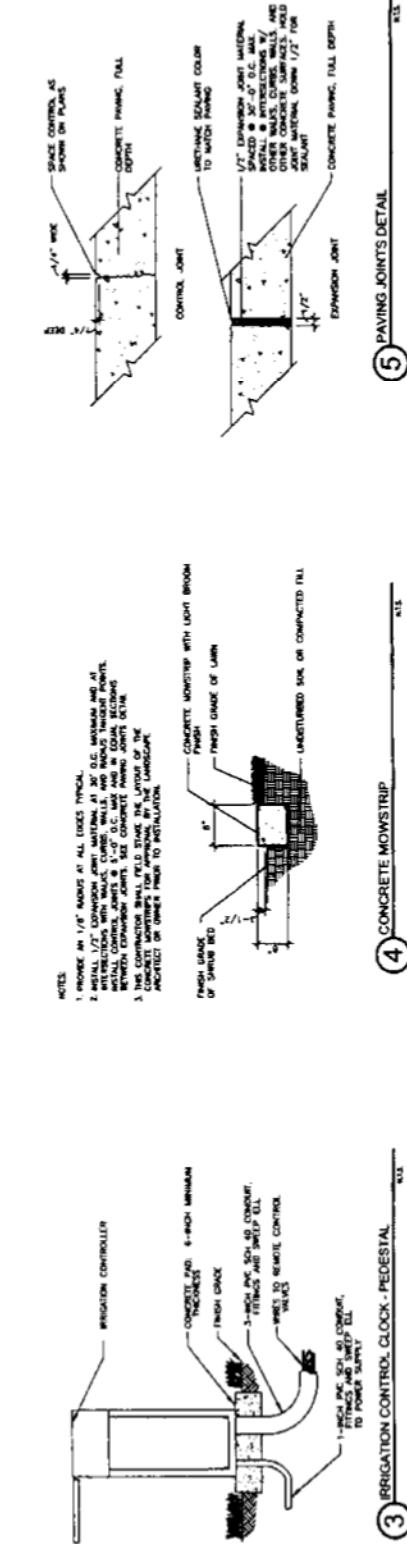
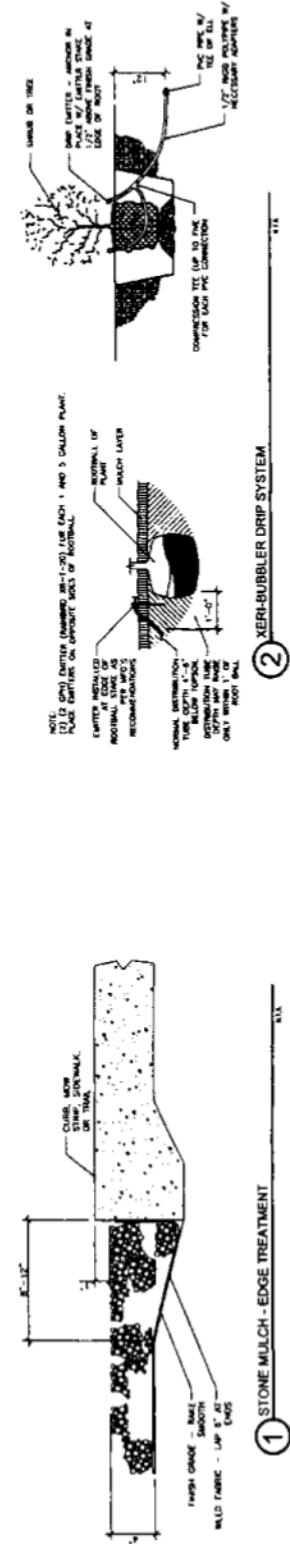


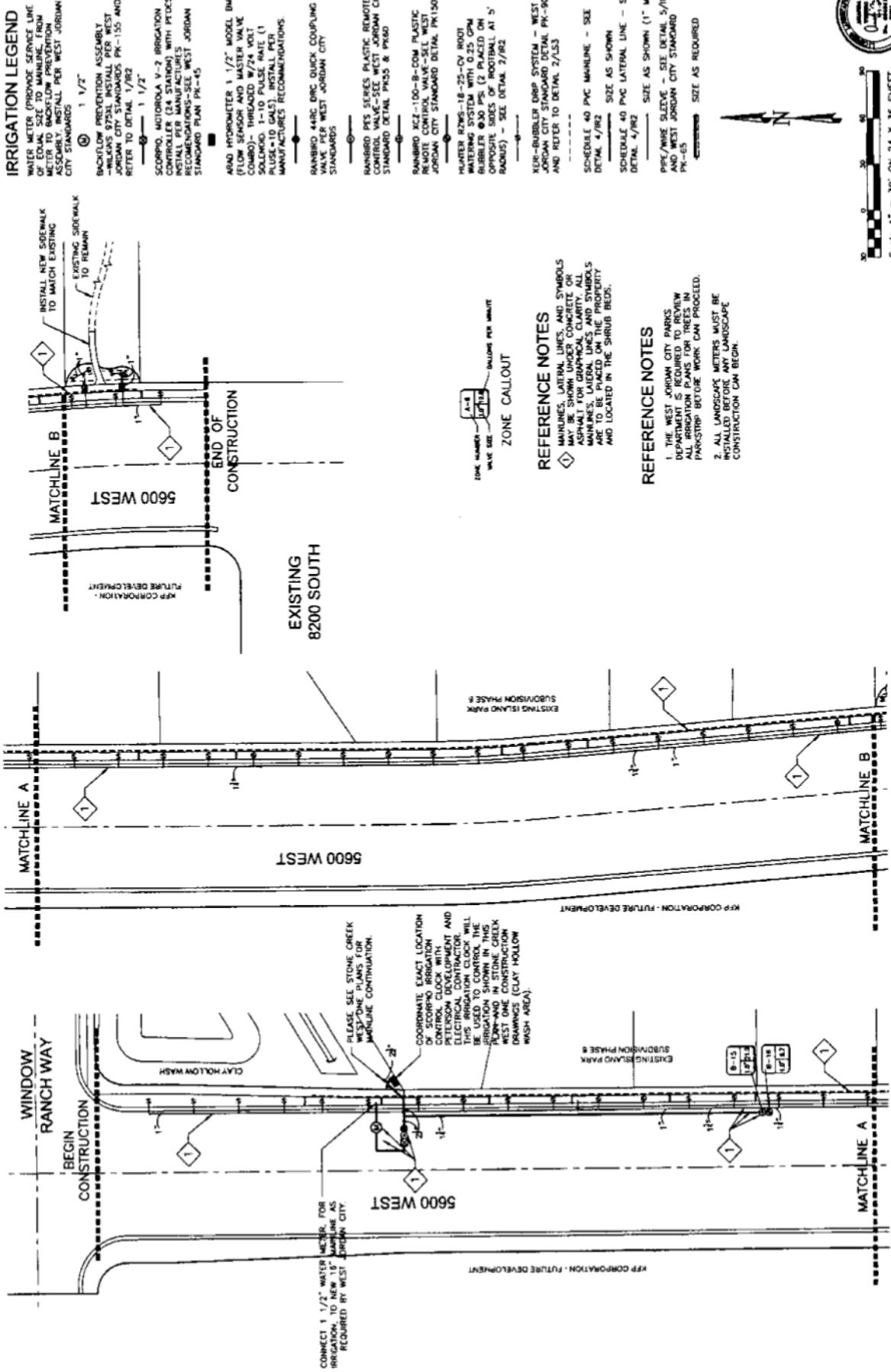
West Engineering Group
Project Manager: [Signature]

REVISIONS	
1	INITIAL SUBMISSION
1-1	
1-2	
1-3	
1-4	
1-5	

DRAWING NUMBER	
5600 WEST ROADWAY	5600 WEST ROADWAY
CONSTRUCTION	CONSTRUCTION
15	15
EXCERPT	EXCERPT

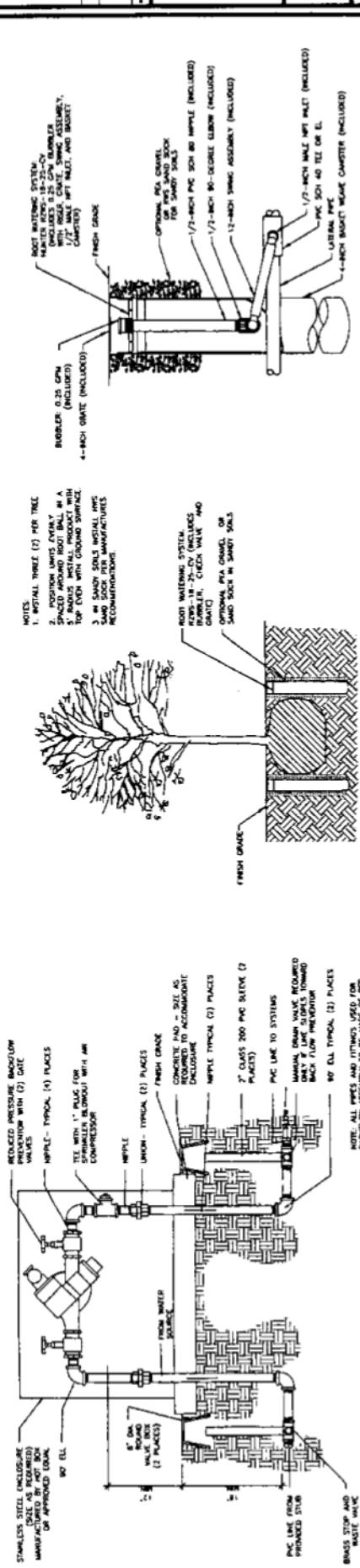
Date Drawn: 08/13/2012 Date Checked: 08/13/2012
Initials: JGL Date Approved: 08/13/2012
Initials: JGL





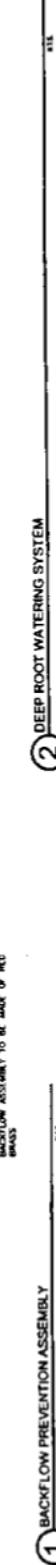
Scale 1" = 30' ON 24 X 36 SHEET
UNLESS OTHERWISE NOTED





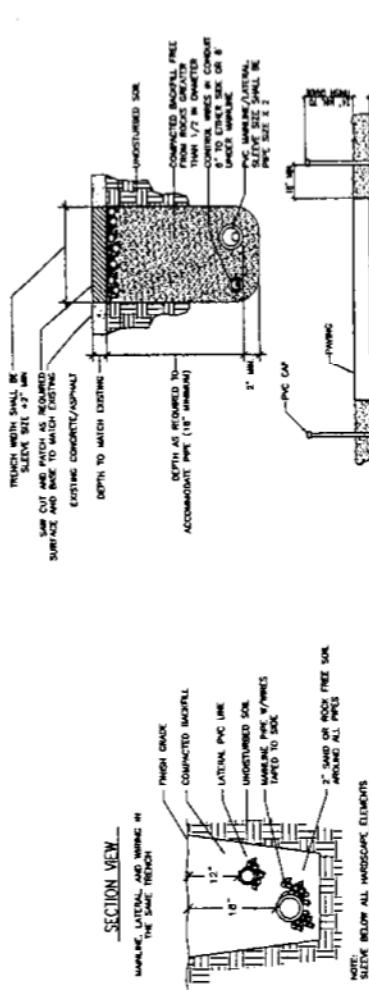
1 BACKFLOW PREVENTION ASSEMBLY

R1.1.1



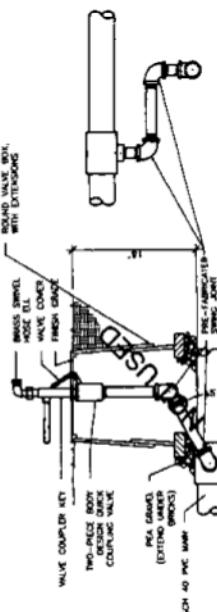
2 DEEP ROOT WATERING SYSTEM

R1.1.2



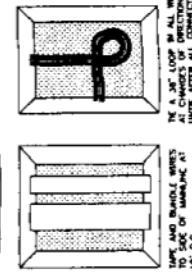
3 QUICK COUPLER VALVE

R1.1.3



4 PIPE AND WIRE TRENCHING

R1.1.4

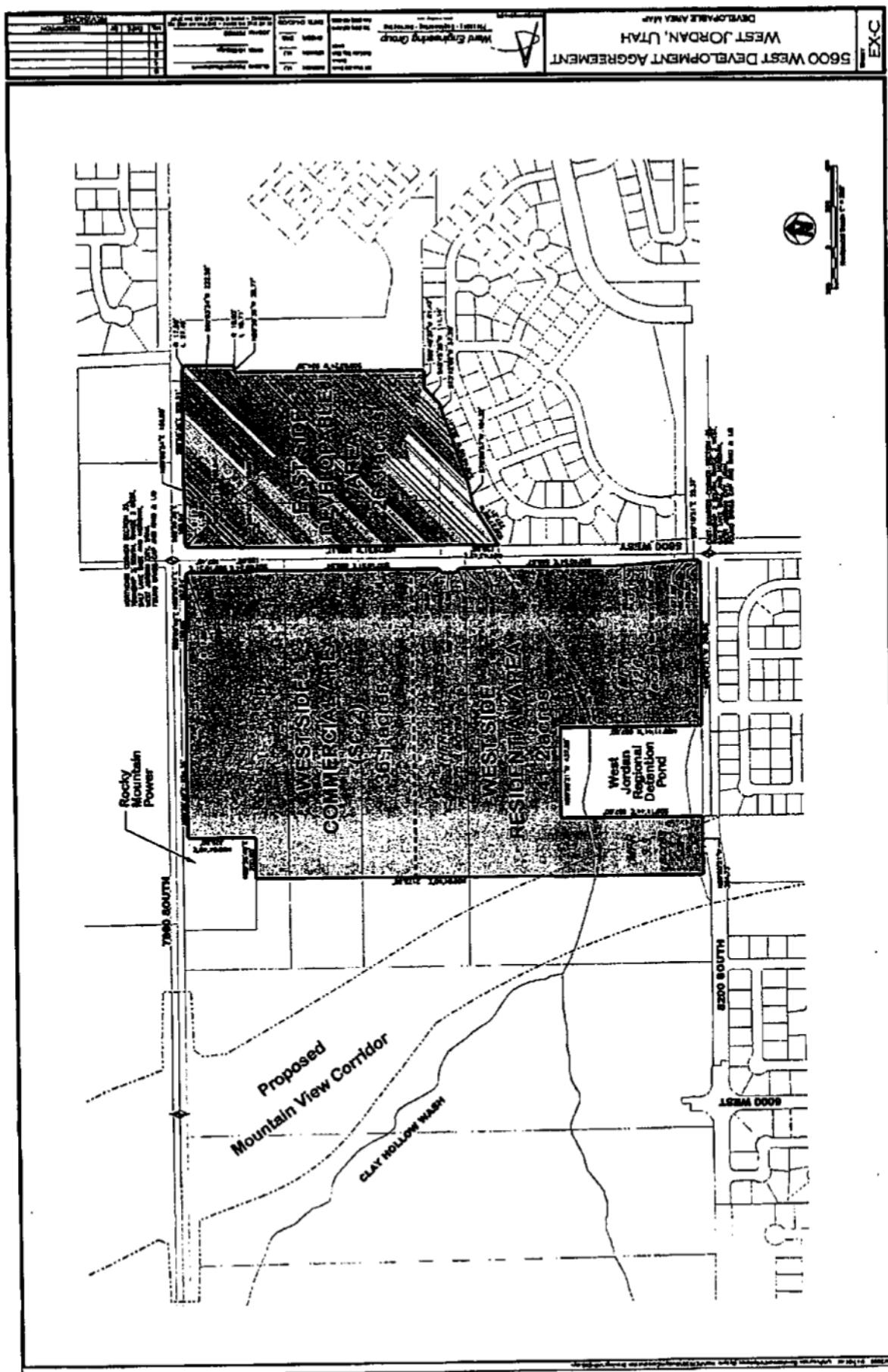


5 PIPE SLEEVEING

R1.1.5

EXHIBIT - C

DEVELOPABLE AREA LEGAL DESCRIPTION & MAP



West Side Developable Area Legal Description and Acreage

Commercial Area

Beginning at a point which lies South 00°10'51" East 80.30 feet along the Section line and South 89°49'09" West 63.00 feet from the Northeast corner of Section 35, Township 2 South, Range 2 West, Salt Lake Base and Meridian; and traversing thence
South 00°10'51" East 187.48 feet; thence
South 02°05'24" East 150.08 feet; thence
South 00°10'51" East 741.99 feet; thence
South 89°49'09" West 1489.70 feet; thence
North 00°04'40" East 781.02 feet; thence
North 89°58'40" East 200.00 feet; thence
North 00°04'40" East 325.00 feet; thence
North 89°58'40" East 924.36 feet; thence
South 88°06'46" East 150.06 feet; thence
North 89°58'40" East 187.94 feet to a point on a curve to the right,
having a radius of 17.50 feet and a central angle of 89°50'29"; thence
along the arc of said curve a distance of 27.44 feet, said arc
subtended by a chord bearing South 45°06'05" East, a distance of 24.71 feet to the point of beginning.

Containing 1,573,930 sf or 36.13 acres, more or less.

Residential Area

Beginning at a point which lies South 00°10'51" East 1159.76 feet along the Section line and South 89°49'09" West 58.00 feet from the Northeast corner of Section 35, Township 2 South, Range 2 West, Salt Lake Base and Meridian; and traversing thence
South 00°10'51" East 126.95 feet to a point on a curve to the right,
having a radius of 20.00 feet and a central angle of 90°00'00"; thence
along the arc of said curve a distance of 31.42 feet, said arc
subtended by a chord bearing South 44°49'09" West, a distance of 28.28 feet; thence
South 00°10'51" East 78.50 feet to a point on a non-tangent curve to the right,
having a radius of 20.00 feet and a central angle of 90°00'00"; thence
along the arc of said curve a distance of 31.42 feet, said arc
subtended by a chord bearing South 45°10'51" East, a distance of 28.28 feet; thence
South 00°10'51" East 32.73 feet; thence
South 02°05'24" East 150.08 feet; thence
South 00°10'51" East 569.07 feet to a point on a curve to the left,
having a radius of 983.00 feet and a central angle of 04°20'18"; thence
along the arc of said curve a distance of 74.43 feet, said arc
subtended by a chord bearing South 02°21'00" East, a distance of 74.41 feet; thence
South 04°31'09" East 220.25 feet to a point on a curve to the right,
having a radius of 877.00 feet and a central angle of 04°20'18"; thence
along the arc of said curve a distance of 66.40 feet, said arc
subtended by a chord bearing South 02°21'00" East, a distance of 66.39 feet; thence
South 00°10'51" East 25.37 feet to a point on a curve to the right,
having a radius of 20.00 feet and a central angle of 90°20'30"; thence
along the arc of said curve a distance of 31.54 feet, said arc
subtended by a chord bearing South 44°59'24" West, a distance of 28.37 feet; thence
North 89°50'21" West 780.66 feet; thence
North 00°11'44" West 687.60 feet; thence
North 89°50'21" West 437.50 feet; thence
South 00°11'44" East 687.60 feet; thence
North 89°50'21" West 284.73 feet; thence
North 00°04'40" East 1394.00 feet; thence
North 89°49'09" East 1489.70 feet to the point of beginning.

Containing 1,795,201 sf or 41.21 acres, more or less.

Sub - Total West Side Developable Area = 77.34 acres, more or less.

East Side Developable Area Legal Description and Acreage

Beginning at the Northwest corner of Section 36, Township 2 South, Range 2 West, Salt Lake Base and Meridian; thence along the North Section line South 89°56'36" East 80.83 feet; thence South 00°03'24" West 63.00 feet to the point of beginning; thence along the Southerly right-of-way line the following three (3) calls:

- (1) South 89°56'36" East 186.94 feet; thence
- (2) North 88°08'51" East 150.08 feet; thence
- (3) South 89°56'36" East 509.51 feet to a point on a 17.50 foot radius curve to the right; thence 27.49 feet Southerly along said curve (chord bears South 44°56'36" East 24.75 feet); thence

South 00°03'24" West 222.50 feet to a point on a 10.00 foot radius curve to the right; thence 15.71 feet Southerly along said curve (chord bears South 45°03'24" West 14.14 feet); thence

North 89°56'36" West 20.77 feet; thence

South 00°03'24" West 924.30 feet to the North boundary of Island Park Subdivision Phase 3; thence along said North boundary the following three (3) calls:

- (1) South 89°40'37" West 81.47 feet;
- (2) South 45°45'35" West 111.14 feet;
- (3) South 73°12'02" West 57.29 feet to the Northeast corner of the Island Park Subdivision Phase 1; thence along the North lines of Island Park Subdivision Phase 1, Phase 2, and Phase 6 the following three (3) calls:

- (1) South 70°46'08" West 363.41 feet;
- (2) South 78°08'57" West 104.32 feet;
- (3) South 58°27'00" West 227.21 feet to the East line of 5600 West (a 58.00 foot half width); thence along said right-of-way,

North 01°43'42" East 150.08 feet; thence

North 00°10'51" West 1020.17 feet;

North 01°43'42" East 150.08 feet; thence

North 00°10'51" West 186.94 feet to a point on a 17.50 foot radius curve to the right; thence 27.56 feet Northerly along said curve (chord bears North 44°56'16" East 24.80 feet) to the point of beginning.

containing 1,146,927 square feet or 26.33 acres, more or less.

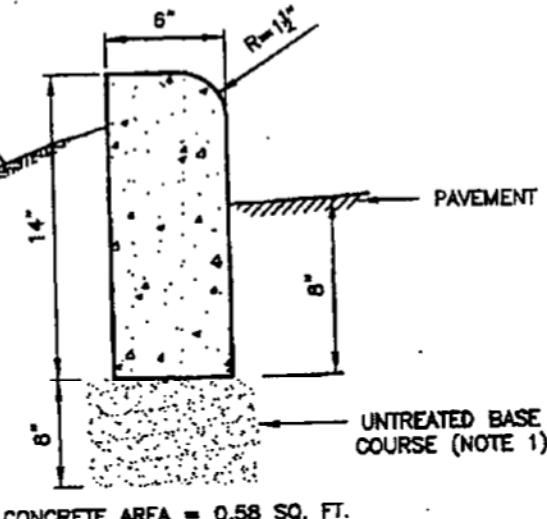
Sub - Total East Side Developable Area = 26.33 acres, more or less.

Total Developable Area = 4,516,058 sf or 103.67 acres, more or less.

EXHIBIT "D"
Concrete Curb Detail

BACKFILL TO 4" FROM
TOP OF CURB 4:1
SLOPE

NATIVE BACKFILL
COMPACTED 90%



CONCRETE AREA = 0.58 SQ. FT.

Curbs

1. UNTREATED BASE COURSE: Provide class "A" untreated base material specified in APWA Section 32 11 23.
 - A. Do not use gravel as a substitute for untreated base course without ENGINEER's permission.
 - B. Place material per APWA Section 32 05 10.
 - C. Compact per APWA Section 31 23 26 to a modified proctor density of 95 percent or greater. Maximum lift thickness before compaction is 8 inches when using riding compaction equipment or 6 inches when using hand held compaction equipment.
2. CONCRETE: Class 4000 per APWA Section 03 30 04.
 - A. If necessary, provide concrete that achieves design strength in less than 7 days. Use caution; however, as a concrete crazing (spider cracks) may develop if air temperature exceeds 90 degrees F.
 - B. Place concrete per APWA Section 03 30 10.
 - C. Provide 1/2 inch radius on concrete edges exposed to public view.
 - D. Cure concrete per APWA Section 03 39 00 with type ID Class A or B (clear with fugitive dye) membrane forming compound unless specified otherwise.
3. EXPANSION JOINT: make expansion joints vertical, full depth, 1/2 inch wide with type F1 joint filler material per APWA Section 32 13 73.
 - A. Set top of filler flush with surface of concrete.
 - B. Expansion joints are required at the start or end of a street intersection curb return.
 - C. Expansion joints are not required in curb tangents or slip form work.
4. CONTRACTION JOINT: Make contraction joints vertical.
 - A. 1/8 inch wide and 2 inches deep or 1/4 slab thickness if slab is greater than 8 inches thick.
 - B. If necessary, match location of contraction joints in adjacent concrete flatwork.
5. FINISH: Broomed.

City of West Jordan, Utah



CONCRETE CURB WALL
FOR PAVEMENT EDGE

PLAN

RD-106