When recorded return to: Larry D. Jenkins 784 East Young Street Morgan, Utah 84050

Ent 139399 Bk 330 Pt 755
Date: 19-SEP-2016 10:02:13A
Fee: \$16.00 Check
Filed By: CB
BRENDA NELSON, Recorder
MORGAN COUNTY
For: JENKINS LARRY D

Mail all tax notices to: Larry D. Jenkins 784 East Young Street Morgan, Utah 84050

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Larry D. Jenkins and Sherolyn R. Jenkins, Husband and Wife, hereinafter referred to as "Grantors", do hereby grant, convey and warrant unto Larry D. Jenkins, as Trustee of Larry D. Jenkins and Sherolyn R. Jenkins Revocable Living Trust, dated October 25, 2013, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Morgan, State of Utah, to-wit:

Part of the North half of the Southeast Quarter and part of the South half of the Northeast Quarter of Section 36, Township 4 North, Range 2 East, Salt Lake Base and Meridian, U. S. survey: Beginning at a point which bears North 1881.0 feet and North 85° 52' West 220.0 feet from the Southeast corner of said Section 36, and running thence North 86° 13' West 1168.0 feet along the North side of Spring Street; thence North 2° 12' East 210.0 feet; thence North 86° 13' West 175.0 feet; thence North 2° 12' East 565.0 feet; thence South 82° 25' West 524.0 feet to the extension of Young Street; thence along said street North 66° 35' East 1470 feet into the Weber River; thence up said river South 49° East 500.0 feet; thence leaving said river South 307.0 feet to the Quarter Section line; thence South 1° West 491.41 feet; thence South 13° 50' East 93.0 feet; thence South 62° 35' East 101.0 feet; thence South 115.0 feet to Spring Street to the point of beginning Containing 32.50 Acres. Re: Less Amt. BK M33 PG 622 (0.41 AC.) BK M40 PG 236 (0.54 AC.) BK M40 PG 237 (30.49 AC) Leaving 1.06 AC.

Serial Number 04-047 Parcel Number 00-0003-8040

Subject to current general taxes, easements, restrictions and rights of way of record or enforceable law or equity.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's assigns forever, with all appurtenances thereunto belonging.

GRANTORS do for Grantors and Grantors' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantors are lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 3 day of August, 2016.
Signed in the presence of:
Larry D. Jenkins Sherolyn R. Jenkins
State of Utah)
County of Morgan)
On the 3 day of 4444 , 20 6 personally appeared before me Larry D. Jenkins and Sherolyn R. Jenkins, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.
(Seal) JENNY L. MACARTHUR Notary Public Notary Public Notary Public

COMM. EXP. 06-04-2018

Reserved at Respect of	_ //// ///	
	Cuty of June Sunter	
by Dop. Real	Page Bills Mills	
Mail tox native to . 416		
WARRANTY DEED		
CONVEY and WARRANT to LARRY DEAD J	KMB, husband and wife granters County of Horgan "Mate of Utah, handy ENKINS and SHENDLIN R. JENKINS, husband by tenants in counse, with full rights of	
of the City of Horgan, County of Horg TEN BOLLARS AND OTHER COOD AND VALUE		
the following described track — of land in State of Utak:	Morgan County,	
State of Utak: A part of the Northeast Quarter of Section 36, Tounship 4 North, Range 2 East, Salt Lake Base and Meridian, W.S. Survey: Reginning at a point of the South line of Young Street extended, which is North 1864.04-feet along the Section line North 85°52' West 1368:00 feet along the North line of Spring Street, North 2°12' West 210.00 feet, North 86°13' Neot 175.00 feet, North 2°12' East 565 feet and South 82°25' West 521.84 feet from the Southeast corner of said Section 36; running thence North 66°53' East 360.00 feet along said Southline extended; thence South 23°07' East 100.06 feet; thence South 82°25' West 373.65 feet to the point of beginning.		
WITKERS, the bands of mid granters , this Noy	, 4ch day of A.B. 1971	
Signed in the Presence of	Sheere you to Jenkins	
STATE OF UTAIL.		
Country of Dorce		
Ach day of Jeth partially appaigned before me LAMEY 9. JEME page 12 a file within instrument, who day	AD. 1981 They This and SHEXOLYH R. JEHKERS, brokend and wife, admonthligates no that . Chay around the arms.	
The state of the s	Con a Alla	
· ** **	Margarit attabary Many Palis	
My communion expires 9-21-54	Raising in Chayton, Utch	
L100 1	20X 1 33 PASS 6 2 Z	

Mail Tax Notice to TRI JENKINS ENT, LTO
Address

BDX IPO
Morgan Uf PYOSO
Morgan Cift
QUIT CLAIM DEED

Mail Deed to TRI-JENKINS ENT
Address

Boy 180
Morgan Cift
QUIT CLAIM DEED

LARRY D. JENKINS and SHEROLYN R. JENKINS, husband and wife, GRANTORS of Morgan, County of Morgan, State of Utah, Quit Claims to

TRI-JENKINS ENTERPRISES, LTD., A Utah Limited Partnership, GRANTEE

for the sum of Ten and no/100 (\$10.00) ----- DOLLARS

the following described tract of land in Morgan County, State of Utah:

A part of the Northeast quarter of Section 36. Township 4 North, Range 2 East, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point on the South line of Young Street extended, which is North 1864.04 feet along the section line, North 85°52' West 1388.00 feet along the North line of Spring Street, North 2°12' East 210.00 feet, North 86°13' West 175.00 feet, North 2°12' East 565.00 feet, South 82°25' West 47.51 feet and North 23°07' West 127.02 feet from the Southeast corner of said Section 36; running thence South 66°53' West 97.00 feet along said South line extended; thence South 23°07' East 100.06 feet; thence North 85°25' East 194.09 feet; thence North 23°07' West 152.04 feet to the South line of said Street; thence South 66°53' West 90.00 feet to the point of beginning. Contains 0.54 acre.

WITNESS the hands of said Grantors, this / 3/ day of jec. (c) , 195 % Signed in the presence of

Lifernalandellall

Larry D. Jenkins

STATE OF UTAH

)) ss.

COUNTY OF WEBER

On the / St day of 1-1. , 190 % personally appeared before me LARRY D. JENKINS and SHERØLYN R. JENKINS, the signers of the within instrument, who duly acknowledged to me that they executed the same.

Notary Public

My Bandisation Expires:

PECORDED 7-1-83 at 3. Q.L. M. Page 236
REQUEST of Larry Scaling
FEE Botty L. Greer, Morgan Co. Recorder

8- Mangant Change

BOOK M 4 0 PAGE 2 3 6

(J)

Mail Deed to TRIJENKINS EUT Mail Tax Notice to TRI- JENKINS ENT, LTD MAddress 80 x 180 AC MORGAN LH 84050
QUIT CLAIM DEED BOX 180 Address Morgan, Ut 84050

LARRY D. JENKINS and SHEROLYN R. JENKINS, husband and wife, GRANTORS of Morgan, County of Morgan, State of Utah, Quit Claims to

TRI-JENKINS ENTERPRISES, LTD., A Utah Limited Partnership,
GRANTEE for the sum of Ten and no/100 (\$10.00) ----- DOLLARS the following described tract of land in Morgan County, State of Utah:

A part of the East One-Half of Section 36, Township 4 North, Range 2 East Salt Lake Base & Meridian, U.S. Survey:

Beginning at a point on the North line of Spring Street which is 1864.04 feet North, and 220.00 feet North 85°52' West from the Southeast corner of said Section 36; and running thence North 85°52' West 1168.00 feet along said North line of Spring Street; thence North 02°12' East 210.00 feet; thence North 86°13' West 175.00 feet; thence North 02°12' East 565.00 feet; thence North 82°25' East 45.90 feet; thence North 23°07' West 152.04 feet to the South line of Young Street; thence North 66°53' East 805.00 feet along said South line of Young Street; thence South 23°07' East 240.00 feet; thence North 66°53' East 36.21 feet; thence Southeasterly along the arc of a 142.27 foot radius curve to the right 191.49 feet (Long Chord bears South 74°33'30" East 177.36 feet); thence North 54°00' East 165.00 feet more or less into the Weber River; thence up said River South 33°08' East 89.08 feet more or less to a point 322.44 feet West of the Section line; thence South 340.00 feet more or less to the Quarter Section Line; thence South 01°00' West 509.02 feet; thence South 13°50' East 93.0 feet; thence South 62°35' East 101.0 feet; thence South 115.00 feet to the point of beginning. Contains 30.49 Acres more or less.

WITNESS the hands of said Grantors, this / 51 day of \u00e4ce te/ . 19\ 3. Signed in the presence of

Li juna tun libbalt

STATE OF UTAH

COUNTY OF WEBER

On the /5th day of hardy 18th personally appeared before me LARRY D. JENKINS and SHEROLYN R. JENKINS, the signers of the within On the /5t day of instrument, who duly acknowledged to me that they executed the same. Entry Nb. 1. 8 98.5.4 Book ... M.40

800K M 40 PAGE 2 3 7

RECORDED 7.1-83 at 3:249 M Page 237
REQUEST of darry 9 records
FEE 8 tyl 3 Margaret & Connection

Margaret & Communication