

9071725

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When Recorded, Mail To:  
Mark L. Stewart  
2888 East 3300 South  
Salt Lake City, Utah 84109

9071725  
05/25/2004 04:20 PM 14.00  
Book - 8992 Pg - 3094-3095  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
RELIABLE TITLE  
BY: ZJM, DEPUTY - WI 2 P.

Order No. 70188

**QUIT-CLAIM DEED**

STEWISH AUTOMOTIVE SERVICES, INC., a Utah corporation, as grantor of Salt Lake, County of Salt Lake State of Utah, hereby QUIT-CLAIM to MARK L. STEWART and DEBORAH E. STEWART, husband and wife, as joint tenants, with full rights of survivorship as grantee of 2888 East 3300 South, Salt Lake City, UT 84109 for the sum of Ten dollars and Zero cents (\$10.00) the following described tracts of land in Salt Lake County, State of Utah:

**SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION**

WITNESS, the hand of said grantor, this 21 day of May 2004.

STEWISH AUTOMOTIVE SERVICES, INC.

Deborah E Stewart  
By: Deborah E Stewart

STATE OF UTAH)

)SS

County of SALT LAKE)

On the 21 day of May, 2004, personally appeared before me Mark Stewart the signer of the foregoing instrument, who being by me duly sworn, did say and duly acknowledge to me that he is the owner of STEWISH AUTOMOTIVE SERVICES, INC., a Utah corporation, that the foregoing instrument was signed on behalf of said corporation by authority of its bylaws or a resolution of its board of directors and said Mark Stewart duly acknowledged to me that said corporation executed the same.

Kerry R Newman  
Notary Public

My Commission Expires: 5-1-2005



**EXHIBIT**

Commitment No. 70188

Parcel 1

Lot 4, and the West 40 feet of Lot 5, CAPSON SUBDIVISION, according to the official plat thereof, on file and of record in the Salt Lake County Recorder's Office.

Together with that certain right of way for ingress and egress over Lot 3, of said CAPSON SUBDIVISION, provided that the subject property is used for business purposes as set for in that certain notice of contract recorded March 8, 1982, as Entry No. 3654497, in Book 5348, at Page 531, of official records.

16-26-351-042  
Parcel 2

BEGINNING at the Southwest corner of Lot 4, CAPSON SUBDIVISION, according to the official plat thereof, on file and of record in the Salt Lake County Recorder's Office, running thence South 6.52 feet; thence East 136.08 feet; thence North 6.52 feet; to the South line of Lot 5, CAPSON SUBDIVISION, thence West along said South line 136.08 feet to the point of BEGINNING.

16-26-351-051