

9194619

WHEN RECORDED MAIL TO,  
AND SERVICE OF PROCESS ON BEHALF  
OF THE PROJECT MAY BE SERVED UPON:

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9194619  
10/08/2004 04:21 PM \$21.00  
Book - 9047 Pg - 2358-2361  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
EQUITY TITLE  
BY: ZJM, DEPUTY - WI 4 P.

**FIRST AMENDMENT TO DECLARATION OF COVENANTS,  
CONDITIONS AND RESTRICTIONS OF  
THE PARLEY'S CORPORATE CENTER OFFICE CONDOMINIUMS**

THIS FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS  
AND RESTRICTIONS OF THE PARLEY'S CORPORATE CENTER OFFICE  
CONDOMINIUMS ("Amendment") is executed this 7~~th~~ day of October, 2004, by  
PARLEY'S INVESTMENTS, L.C., a Utah limited liability company (the "Declarant").

**RECITALS:**

WHEREAS the Declarant previously caused to be recorded the **DECLARATION OF  
COVENANTS, CONDITIONS AND RESTRICTIONS OF THE PARLEY'S CORPORATE  
CENTER OFFICE CONDOMINIUMS** ("Declaration") recorded on August 26, 2004 as  
document No. 9156116, Book 9030, Page 918-965 in the offices of the Salt Lake County Recorder  
which governs the real property set forth on Exhibit "A"; and

WHEREAS the Declarant reserved the right under the declaration to make administrative  
corrections; and

WHEREAS the Declarant now desires to correct Exhibit B of the Declaration to correct a  
mathematical error as more fully set forth herein and amend the Declaration in accordance with the  
terms thereof, all in accordance with the provisions of the Utah Condominium Ownership Act (UCA  
§ 57-8-1 et. seq. 1963 as amended).

NOW, THEREFORE, it is hereby declared that Declaration shall be and are hereby amended  
as follows.

ACCOMODATION RECORDING ONLY. EQUITY  
TITLE INSURANCE AGENCY, INC. MAKES NO  
REPRESENTATION AS TO CONDITION OF  
TITLE, NOR DOES IT ASSUME ANY RESPONS-  
IBILITY FOR VALIDITY, SUFFICIENCY OR  
EFFECTS OF DOCUMENT.

BK 9047 PG 2358

830-922-2291  
1622-276-038  
820-026-026  
920-026-026



# EXHIBIT "A"

## PROJECT BOUNDARY DESCRIPTION

LOT 2, PARLEY'S CORPORATE CENTER SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES S.51°00'00"E. 446.41 FEET FROM THE SOUTHWEST CORNER OF LOT 2, BLOCK A COUNTRY CLUB HEIGHTS PLAT A, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED AS ENTRY NO. 1012244, IN BOOK J OF PLATS, AT PAGE 82, STATE OF UTAH, COUNTY OF SALT LAKE, AND RUNNING THENCE ALONG THE SOUTH LINE OF SAID COUNTRY CLUB HEIGHTS SUBDIVISION THE FOLLOWING TWO CALLS: S.51°00'00"E. 176.56 FEET; THENCE S.89°45'00"E. 245.66 FEET TO THE WEST LINE OF LAUREL SUBDIVISION; THENCE ALONG SAID WEST LINE 'S.0°01'00"W. 377.22 FEET TO A POINT ON A 100.24 FOOT RADIUS CURVE TO THE LEFT, SAID POINT ALSO BEING ON THE NORTH RIGHT-OF-WAY LINE OF STRINGHAM AVENUE; THENCE ALONG THE ARC OF SAID 100.24 FOOT CURVE TO THE LEFT 49.13 FEET (LONG CHORD BEARS S.53°02'30"W. 48.64 FEET) TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF PARLEY'S WAY; THENCE ALONG SAID NORTH LINE OF PARLEY'S WAY N.51°00'00"W. 593.15 FEET; THENCE N.38°50'44"E. 186.65 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.962 ACRES.

EXHIBIT "B"  
List of Units, Votes and Assessment Percentages  
for Expenses Assessed to All Buildings  
(See, Section III. 4 and 6; Section V. 2, A and B)

<u>Building Address</u>	<u>Unit</u>	<u>Votes</u>	<u>Approximate Square Footage</u>	<u>Assessment Percentages Common Expenses</u>
2545 E. Parleys Way, #1	1	5.5	2,161	5.55%
2545 E. Parleys Way, #2	2	5.5	2,166	5.55%
2545 E. Parleys Way, #3	3	5.5	2,166	5.55%
2545 E. Parleys Way, #4	4	5.5	2,161	5.55%
2505 E. Parleys Way #5	5	<u>78</u>	30,340	<u>77.8 %</u>
TOTALS	5	100	38,994	100%