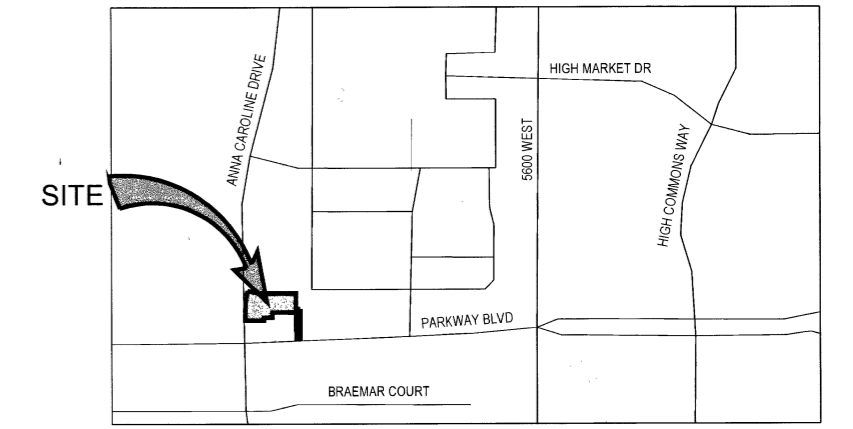
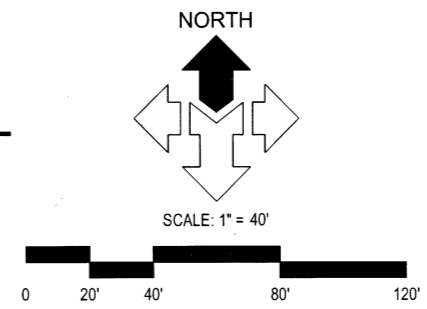


PAVILION OUTLOT SUBDIVISION

(AMENDING LOT 3 & PORTIONS OF LOTS 5, 6 & 7 OF WEST VALLEY PAVILION SUBDIVISION)
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23,
 TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
 WEST VALLEY CITY, UTAH

NOTES:
 1. 5/8" X 24" REBAR WITH NUMBERED SURVEY CAP OR NAIL WITH NUMBERED WASHER TO BE PLACED AT ALL LOT CORNERS.
 2. EASEMENTS FOR CROSS ACCESS, DRAINAGE, PARKING AND UTILITIES WERE GRANTED ACROSS AND IN FAVOR OF LOTS 1-7 AS PER THE RECORDED PLAT FOR THE WEST VALLEY PAVILION SUBDIVISION. LOTS 101 AND 102 ARE BENEFICIARIES OF AND SUBJECT TO SAID EASEMENTS.
 3. SUBJECT TO DECLARATION OF EASEMENTS RECORDED AUGUST 7, 2008 AS ENTRY NO. 10494814 IN BOOK 9633 AT PAGE 1815, FIRST AMENDMENT RECORDED DECEMBER 23, 2009 AS ENTRY NO. 10865205 IN BOOK 9791 AT PAGE 1322, SECOND AMENDMENT RECORDED JUNE 2, 2010 AS ENTRY NO. 10964613 IN BOOK 9833 AT PAGE 340.
 4. SUBJECT TO EASEMENT IN FAVOR OF MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY RECORDED JANUARY 14, 1986 AS ENTRY NO. 4188550 IN BOOK 5727 AT PAGE 537.
 5. SUBJECT TO PUBLIC SIDEWALK & LIGHTING EASEMENT IN FAVOR OF WEST VALLEY CITY RECORDED MAY 28, 2009 AS ENTRY NO. 10713424 IN BOOK 9726 AT PAGE 1323.



VICINITY MAP

SCALE: N.T.S.

SURVEYOR'S CERTIFICATE

I, DAVID B. DRAPER DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6861599, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS TOGETHER WITH EASEMENTS HEREAFTER TO BE KNOWN AS:

PAVILION OUTLOT SUBDIVISION (AMENDING LOT 3 & PORTIONS OF LOTS 5, 6 & 7 OF WEST VALLEY PAVILION SUBDIVISION)

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

ALL OF LOT 3 A PORTION OF LOTS 5, 6 & 7 OF WEST VALLEY PAVILION SUBDIVISION AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER IN 2008 OF PLATS AT PAGE 195, SAID PARCEL BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEGINNING AT A POINT NORTH 00°28'00" EAST 238.08 FEET AND WEST 508.91 FEET FROM THE SOUTHEAST QUARTER CORNER OF SECTION 23, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 89°45'52" WEST 62.30 FEET, THENCE SOUTH 00°14'08" WEST 24.03 FEET, THENCE NORTH 89°45'52" WEST 147.37 FEET, THENCE NORTH 00°09'38" EAST 62.30 FEET TO A POINT ON A 782.00 FOOT RADIUS CURVE TO THE RIGHT, THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 127°28'02" A DISTANCE OF 170.16 FEET (CHORD BEARS NORTH 06°23'38" EAST 169.81 FEET, THENCE SOUTH 77°22'29" EAST 91.30 FEET, THENCE NORTH 89°45'52" EAST 287.51 FEET, THENCE SOUTH 00°14'08" WEST 121.63 FEET, THENCE SOUTH 89°31'52" EAST 34.69 FEET, THENCE SOUTH 00°35'52" EAST 235.01 FEET, THENCE SOUTH 89°24'40" WEST 31.34 FEET, THENCE NORTH 00°35'52" WEST 208.01 FEET, THENCE NORTH 89°45'52" WEST 185.17 FEET, THENCE SOUTH 00°14'08" WEST 39.57 FEET TO THE POINT OF BEGINNING.

CONTAINS: 78,284 SQ. FT. OR 1.797 ACRES (2 LOTS)



DAVID B. DRAPER
L.S. LICENSE NO. 6861599

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS:

PAVILION OUTLOT SUBDIVISION

AMENDING LOT 3 & PORTIONS OF LOTS 5, 6 & 7 OF WEST VALLEY PAVILION SUBDIVISION
 AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY ANY OTHER EASEMENTS AS SHOWN ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN HEREON.

IN WITNESS WHEREOF I HAVE HEREUNTO SET OUR HAND(S) THIS 26th DAY OF January, A.D. 2017

WEST VALLEY PAVILION, LLC, A DELAWARE LIMITED LIABILITY COMPANY
 BY: WEST VALLEY PAVILION MANAGING MEMBER, LLC A DELAWARE LIMITED LIABILITY COMPANY

Joseph Kornwasser
 BY: JOSEPH KORNWASSER
 ITS: MANAGING MEMBER

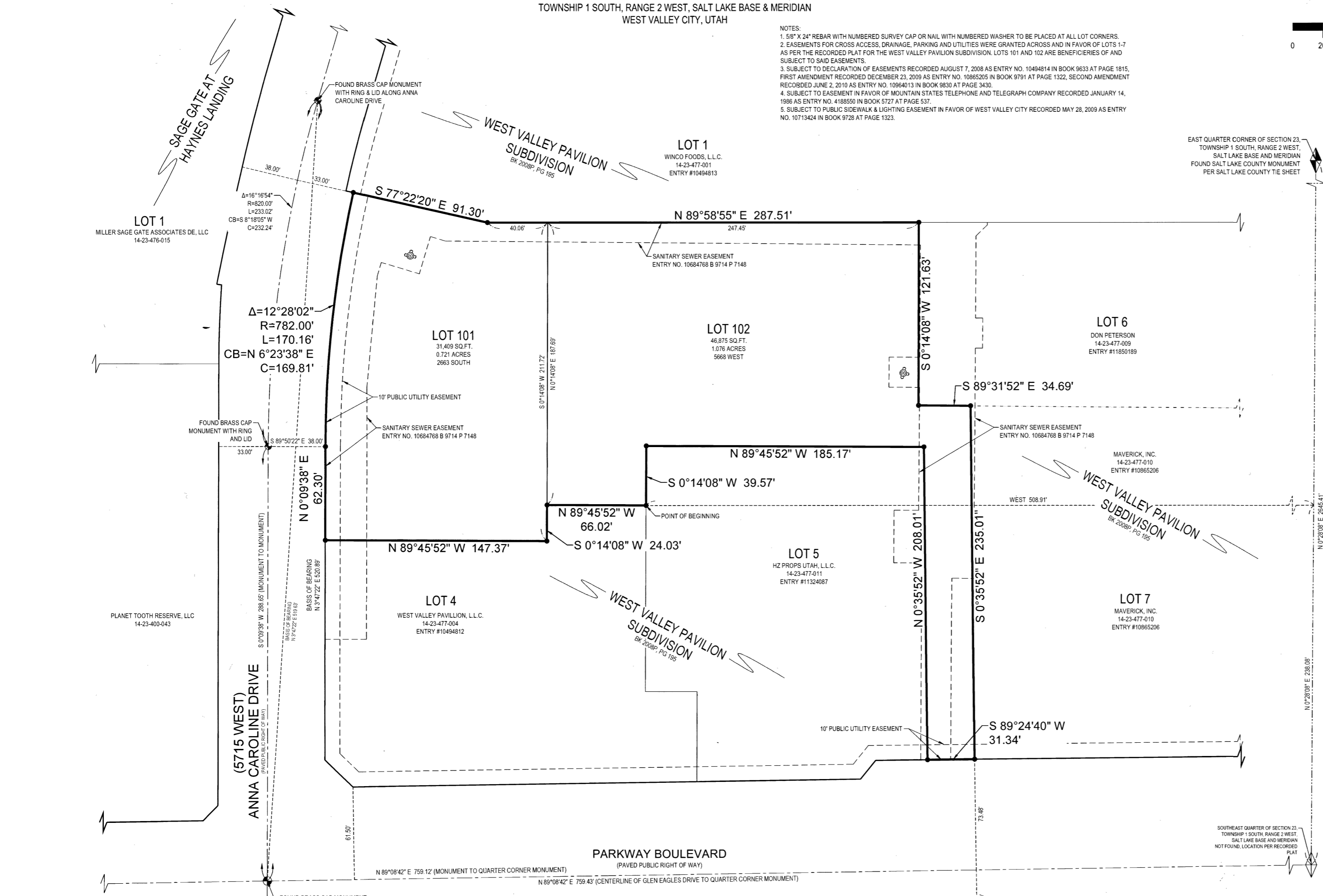
LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF California a notary public or other officer completing this certificate
 COUNTY OF Los Angeles verified in the identity of the individual who signed
 the document to which this certificate is attached and
 not the truthfulness, accuracy, or validity of that document.
 ON THIS 26th DAY OF January, 2017, PERSONALLY APPEARED BEFORE ME JOSEPH KORNWASSER, WHO BEING BY ME DULY
 SWORN DID SAY THAT HE IS THE MANAGING MEMBER OF WEST VALLEY PAVILION, L.L.C., BY AUTHORITY OF ITS MEMBERS OR ITS
 ARTICLES OF ORGANIZATION, AND HE ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

Lori Guttenberg
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: May 3, 2019
 RESIDING IN: California



SHEET
 1
 OF
 1



- LEGEND**
- SUBDIVISION BOUNDARY
 - SECTION LINE
 - MONUMENT LINE/CENTER LINE OF ROAD
 - SECTION LINE
 - LOT LINE
 - SUBDIVISION BOUNDARY CORNER, COPPER PLUG OR REBAR & CAP OR NAIL & WASHER STAMPED "MCNEIL ENGR"
 - EXISTING FIRE HYDRANT

601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622
SHANNON DALEY	ADAM LAYTON SMITH	THOMAS BELGARD	BRIDEY SARGENT-WALFE	DEVIN A. ALSEA TESSIER	JAMES M. JENNIFER CLUMP	STEVEN ELMER	JEREMY ALAURA DANIEL	CHRISTOPHER WILKINSON	ANGELA BELKNAP	AAA RENTALS, LLC	KEVIN DENNIS	MELISSA CLARK	MARCUS LORENDAHN	BRUCE A. DANNA	ELLA HERNANDEZ	ARTHUR BROTHINE FORBES	PHILIP J. MALLORRE BURUP	SARA ROWAN & BRANDON STOCKTON	ROSSE MENDEZ	DAVID KIMBERLY HOPKIN	AUBREY & GREGORY ZEH

SALT LAKE COUNTY HEALTH DEPT.
 APPROVED THIS 14 DAY OF April, A.D. 2017

MAGNA WATER IMPROVEMENT DIST.
 APPROVED THIS 13th DAY OF April, A.D. 2017

PLANNING COMMISSION
 APPROVED THIS 19th DAY OF April, A.D. 2017
 BY THE WEST VALLEY CITY PLANNING COMMISSION

ENGINEER'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
[Signature]
 WEST VALLEY CITY ENGINEER
 DATE: 25 Apr 2017

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 20th DAY OF April, A.D. 2017
[Signature]
 WEST VALLEY CITY ATTORNEY

PREPARED BY:
McNEIL ENGINEERING
 Economic and Sustainable Designs, Professionals You Know and Trust
 8610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcnengineering.com
 Civil Engineering • Consulting & Landscape Architecture
 Structural Engineering • Land Surveying & HDS

WEST VALLEY CITY COUNCIL
 PRESENTED TO THE WEST VALLEY CITY COUNCIL THIS 9 DAY OF April, A.D. 2017
 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature]
 CITY MANAGER

PAVILION OUTLOT SUBDIVISION
 (AMENDING LOT 3 & PORTIONS OF LOTS 5, 6 & 7 OF WEST VALLEY PAVILION SUBDIVISION)
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23,
 TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN
 WEST VALLEY CITY, UTAH

SALT LAKE COUNTY RECORDER
 RECORD NO. 12535661
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF West Valley City
 DATE: 5-16-2017 TIME: 11:03 AM BOOK: 2017P PAGE: 112
 FEE \$ 32.00
[Signature]
 SALT LAKE COUNTY RECORDER