WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 ENT 103101:2008 PG 1 of 2 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2008 Sep 18 1:35 pm FEE 0.00 BY TO RECORDED FOR UDOT

Perpetual Easement

(LIMITED LIABILITY COMPANY)
County UTAH

Parcel No. I15-6:8:E2
Project No. HPP-I15-6(165)260
Tax ID No. 23-030-0066
CID No. 52299
PIN No. 5504

Wadsworth Springville LLC Limited Liability Company of the State of UTAH Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of (\$10.00) Ten Dollars, and other good and valuable considerations, the following described parcel of land in UTAH County, State of Utah to-wit:

A perpetual easement for public utility purposes and for maintenance and construction access of the States retaining wall and structure located in the State Right of Way upon a parcel of land in fee, being part of an entire tract of property, situate in the Southeast Quarter of the Southeast Quarter of Section 31, Township 7 South, Range 3 East, Salt Lake Base and Meridian, Described as follows:

Beginning at a point 904.56 feet North and 1205.84 feet East from the South quarter corner of said SECTION 31: and running thence N00°12'17"E 15 feet; thence S89°39'43"E 680.14 feet; thence S00°55'44"E 15 feet; thence N89°39'43"W 680.44 feet to the point of beginning. Said tract of land containing 10,203 sq. ft. or 0.234 acre.

It is agreed hereby, that the easement granted herein is non-exclusive and the grantor(s), by consent of the UTAH DEPARTMENT OF TRANSPORTATION is specifically reserving the right to utilize the surface of said easement for, but not limited to, landscaping, paving, access or vehicular circulation, providing that no permanent structure is placed or constructed therein and that no reserved use would preclude the utilization by the grantee for the purpose specifically granted.

Continued on Page 2

LIMITED LIABILITY COMPANY RW-09LL (12-01-03)

ENT 103101:2008 PG 2 of 2

WITNESS, the hand of said Grantor, this <u> 3년</u> d	lay of, A.D. 2008.
· · · · · · · · · · · · · · · · · · ·	RANTORS:
V	/adsworth Springville LLC
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	Mahuro
Signed in the presence of:	
STATE OF UTAH)	
COUNTY OF SALTLAKE)	
On the date first above written personally TALDH WADSWORTH AND KLOLDAGSWORTH	
acknowledged to me that the signed the within and fore	going instrument in accordance with
the authority as Trustee given under the instrument cre he executed the same.	eating said Trust, and that as Trustee
Marrins	
Notary Public Notary Public JODEE MATHIS 166 E 14000 3 2200 Draper, Utah 84020	
My Commission Expires October 17, 2010 State of Utah	