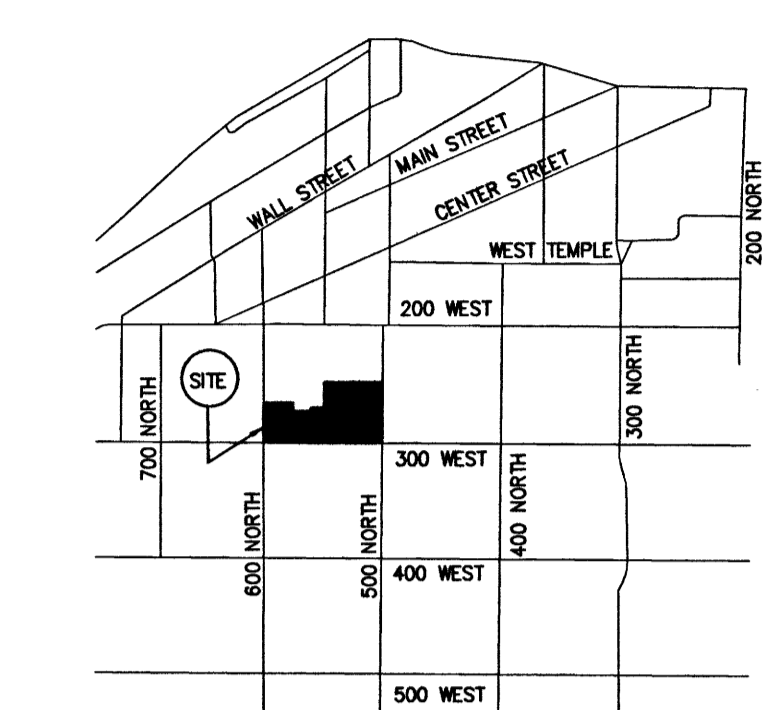
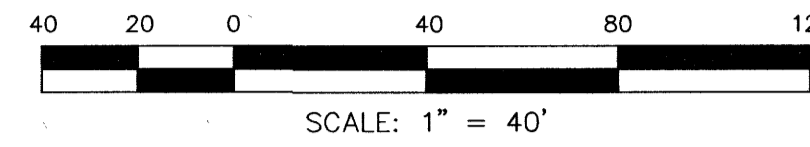


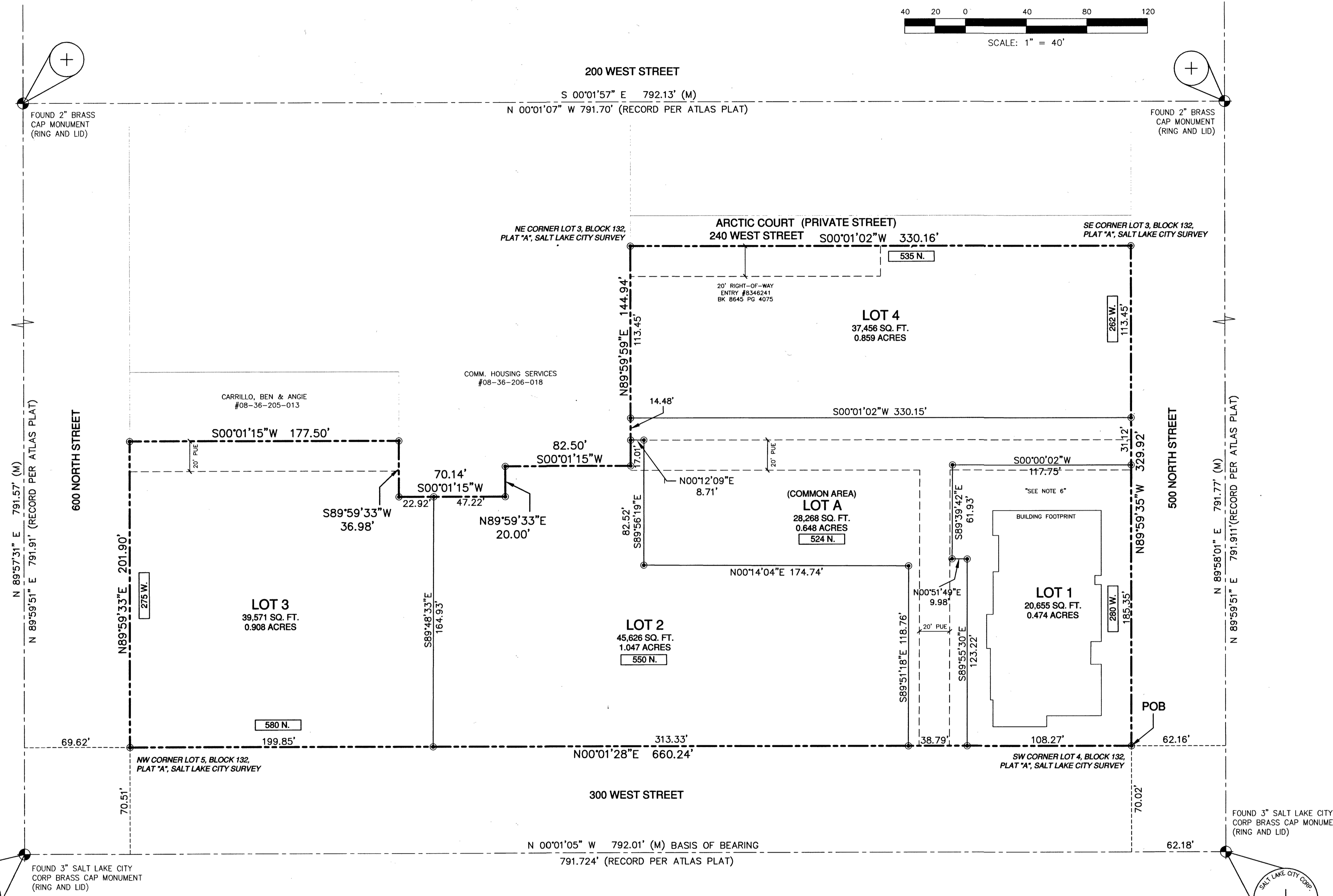
# MARMALADE DISTRICT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 36,  
TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
SALT LAKE CITY, SALT LAKE COUNTY, UTAH



VICINITY MAP

LEGEND	
	PROPERTY LINE
	LOT LINE
	MONUMENT LINE
	SET PSOMAS BRASS CAP OR RIVET AS NEEDED
	PUBLIC UTILITY ESMT.
	ADJOINER
	STREET MONUMENT



**NOTES**

- An easement for sewer line (exact location not disclosed) as disclosed by instrument recorded November 18, 1939 as Entry No. 869482 in Book 239 of liens and leases at Page 252 of Official Records.
- Agreement Permitting Encroachments recorded July 3, 1975 as Entry No. 2722612 in Book 3906 at Page 298 of Official Records.
- A 5/8" X 24" rebar with a Psomas survey cap to be placed at all Lot corners. (If needed nail and washer)
- Boundary description has a minimum closure error of 1:15,000

**CORPORATE ACKNOWLEDGMENT**

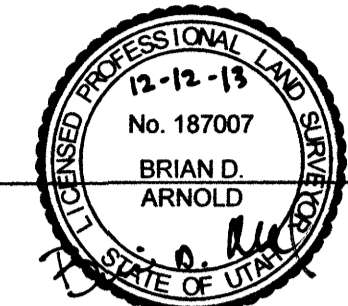
STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE

On this 12 day of DEC, 2013, personally appeared before me D.J. Baxter, who being duly sworn did say he is the Executive Director of the Redevelopment Agency of Salt Lake City, and that the hereon Owner's Dedication was signed on behalf of said Redevelopment Agency of Salt Lake City, and they duly acknowledged to me that said agency executed the same for the uses and purposes stated therein.

*Carolyn Berger*  
A NOTARY PUBLIC COMMISSIONED IN UTAH  
COMMISSION NUMBER 60371 JAN 14 2014  
MY COMMISSION EXPIRES 4/17/17 CITY RECORDER

**SURVEYOR'S CERTIFICATE**

I, Brian D. Arnold, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 187007 as prescribed by the Laws of the State of Utah. I further certify that by Authority of the Owners I have made a Survey of the Parcel of Land shown on this Plat and have subdivided said Parcel of Land into parcels and streets, together with easements hereafter known as **Marmalade District** and that the same has been correctly surveyed and staked on the ground as shown on this Plat.



December 12, 2013  
Date

**BOUNDARY DESCRIPTION**

All of Lots 3, 4 and 5, and a part of Lot 6, Block 132, Plat "A", Salt Lake City Survey, lying and situate in the Northeast Quarter of Section 36, Township 1 North, Range 1 West, Salt Lake Base and Meridian, Salt Lake City, Salt Lake County, Utah, being more particularly described as follows:

COMMENCING at a found Salt Lake City brass cap monument at the intersection of 500 North Street and 300 West Street; thence North 00°01'05" West 62.18 feet along the monument line of said 300 West Street; thence North 89°58'55" East 70.02 feet to the Southwest Corner of Lot 4, Block 132, Plat "A", Salt Lake City Survey and the POINT OF BEGINNING; thence North 00°01'28" East 660.24 feet along the East Right-of-Way line of 300 West Street to the Northwest Corner of Lot 5, Block 132, Plat "A", Salt Lake City Survey; thence North 89°59'33" East 201.90 feet along the South Right-of-Way line of 600 North Street; thence South 00°01'15" West 70.14 feet; thence South 89°59'33" West 36.98 feet; thence South 00°01'15" West 82.50 feet to the North line of Lot 3, Block 132, Plat "A", Salt Lake City Survey; thence North 89°59'59" East 144.94 feet along the said North line; thence South 00°01'02" West 330.16 feet to the Southeast Corner of said Lot 3; thence North 89°59'35" West 329.92 feet along the North Right-of-Way line of 500 North Street to the POINT OF BEGINNING.

Contains 3.938 acres, 5 Lots

**OWNER'S DEDICATION**

Know all men by these presents that we, Redevelopment Agency of Salt Lake, the undersigned owner of the above described tract of land having caused the same be subdivided into parcels, together with easements to be hereafter known as,

**Marmalade District**

do hereby dedicate for perpetual use of the public all roads and other areas land shown on this plat as intended for public use. The undersigned owner also hereby conveys to Salt Lake City, and to any and all public utility companies a perpetual, non-exclusive easement over the public utility and drainage easements shown on this plat. The undersigned owner also hereby conveys any other easements shown on this plat to the parties indicated and for the purposes shown hereon. In witness whereof I have hereunto set my hand this 12 day of January A.D., 2014

REDEVELOPMENT AGENCY OF SALT LAKE CITY

By: *Ralph Becker*  
Ralph Becker  
Its Chief Administrative Officer

By: *D.J. Baxter*  
D.J. Baxter  
Its Executive Director

Approved as to form:

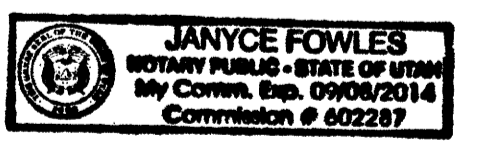
By: *Damon Georgelas*  
Damon Georgelas, RDA Counsel

**CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH } S.S.  
COUNTY OF SALT LAKE

On this 14th day of January, 2014, personally appeared before me Ralph Becker, who being duly sworn did say he is the Chief Administrative Officer of the Redevelopment Agency of Salt Lake City, and that the hereon Owner's Dedication was signed on behalf of said Redevelopment Agency of Salt Lake City, and they duly acknowledged to me that said agency executed the same for the uses and purposes stated therein.

*Ralph Becker*  
A NOTARY PUBLIC COMMISSIONED IN UTAH  
COMMISSION NUMBER 602287  
MY COMMISSION EXPIRES 9-8-14



**MARMALADE DISTRICT**

LOCATED IN THE NORTHEAST QUARTER OF SECTION 36,  
TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

**PSOMAS**  
4179 RIVERBOAT ROAD  
Salt Lake City, Utah 84123  
(801) 270-5777 (801) 270-5782 (FAX)

DATE: 12-12-13	DESIGNED: BDA
SCALE: 1" = 40'	DRAFTED: JT
PROJECT No.: 8MIG010100	CHECKED: BDA

HEALTH DEPARTMENT APPROVED THIS <u>16th</u> DAY OF <u>Dec.</u> A.D., 2013. <i>Jeremy Roberts</i> SALT LAKE VALLEY HEALTH DEPARTMENT	CITY PLANNING DIRECTOR APPROVED THIS <u>18</u> DAY OF <u>December</u> A.D., 2013 BY THE SALT LAKE PLANNING COMMISSION. <i>William Humber</i> PLANNING DIRECTOR 12-18-13 DATE	CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>12-18-2013</u> <i>Mike Ostad</i> CITY ENGINEER DATE <u>12-17-2013</u> CITY SURVEYOR	CITY PUBLIC UTILITIES DEPT. APPROVED SANITARY SEWER AND WATER DETAILS THIS <u>16th</u> DAY OF <u>DECEMBER</u> A.D., 2013. <i>Ellen</i> SALT LAKE CITY PUBLIC UTILITIES, DIRECTOR DEPUTY	CITY ATTORNEY APPROVED THIS <u>8th</u> DAY OF <u>January 2014</u> A.D., 2013. <i>James P.</i> SALT LAKE CITY ATTORNEY	CITY APPROVAL PRESENTED TO THE SALT LAKE THIS <u>13</u> DAY OF <u>Jan</u> A.D., 20 <u>14</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Beverly Tomad</i> SALT LAKE CITY MAYOR <i>Conan V. Smith</i> SALT LAKE CITY RECORDER (Deputy)	SALT LAKE COUNTY RECORDER RECORDED <u>11789868</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Redevelopment Agency</u> DATE <u>01/15/2014</u> TIME <u>10:41 AM</u> BOOK <u>2044</u> PAGE <u>9</u> FEE \$ <u>NO Fee</u> <i>Conan V. Smith</i> SALT LAKE COUNTY RECORDER
--	---	---	--	--	--	---

08-36-21 SEE PLAT NOTES #4 FOR PARCELS

No Fee