WHEN RECORDED, MAIL TO: **Utah Department of Transportation** Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

12463300 01/27/2017 09:04 AM \$□.00 Book - 10524 Pg - 2002-2004 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH UT ST-DEPT OF TRANSPORTATION BOX 148420 ATT: JASON HENLEY SLC UT 84114-8420 BY: MMA, DEPUTY - WI 3 P.

## **Warranty Deed**

(Controlled Access) (Limited Liability Company)

Salt Lake County

Tax ID No.

33-01-202-001

PIN No. Project No. 10603

Parcel No.

S-0154(70)1 0154:112:A

| Richards Real Estate Holdings, LLC  |               |
|---|---------------|
| a Limited Liability Company of the State of                               |               |
| hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANS               | PORTATION,    |
| at 4501 South 2700 West, Salt Lake City, Utah 84114,                      | Grantee,      |
| for the sum of  | , Dollars,    |
| and other good and valuable considerations, the following described parce | el of land in |
| Salt Lake County, State of Utah, to-wit:                                  |               |

A parcel of land in fee for the construction of a highway known as Project No. S-0154(70)1, being part of an entire tract of property situate in Lot 2, Cazco Industrial Park Phase 3, recorded as entry no. 9479129 in book 2005P at page 280 in the office of the Salt Lake County Recorder, a subdivision in Governmental Lot 2 of Section 1, T.4S., R.1W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning at a point in the westerly boundary line of said Lot 2, which point is 873.91 feet N.89°36'40"E. along the north line of said Section 1 and 634.54 feet South and 691.46 feet S.35°30'09"W. from the North Quarter Corner of said Section 1, said point is also approximately 94.50 feet perpendicularly distant northerly from the Bangerter Highway Control Line opposite engineer station 182+66.24; and running thence N.89°35'31"E. 244.06 feet along a line parallel with said control line to a point in an easterly line of said Lot 2; thence S.00°24'29"E. 19.50 feet along said easterly lot line to the existing highway State Route 154 northerly right of way and no-access line; thence S.89°35'31"W. 258.18 feet along said northerly Continued on Page 2

LIMITED LIABILITY RW-04LL (11-01-03)

PAGE 2 PIN No. 10603

Project No. S-0154(70)1 Parcel No. 0154:112:A

right of way and no-access line to the southwest corner of said Lot 2; thence N.35°30'09"E. 24.08 feet along said westerly lot line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 4,897 square feet or 0.112 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°24'29" clockwise to obtain highway bearings.)

To enable the Utah Department of Transportation to construct and maintain a public highway as a an expressway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owners' remaining property contiguous to the lands hereby conveyed, to or from said highway.

Continued on Page 3 LIMITED LIABILITY RW-04LL (11-01-03)

PAGE 3

PIN No.

10603

Project No. S-0154(70)1 Parcel No. 0154:112:A

| IN WITNESS WHEREOF, said Kichards Real Estate Holdings, LLC  |
|--|
| has caused this instrument to be executed by its proper officers thereunto duly authorized,              |
| this, A.D. 20  |
|  |
| STATE OF   |
| ) ss. Limited Liability Company  |
| COUNTY OF Salt Lake  |
| It fufor frelment  |
| Manager  |
| On the date first above written personally appeared before me,   |
|  |
| • •  |
| Manager of Richards Real Estate Holdings, LLC, a Utah Limited Liability Company, and that                |
| the within and foregoing instrument was signed on behalf of said company by authority of its Articles of |
| Organization, and said Taylor Richards acknowledged to me that   |
| said company executed the same.  |
|  |
| WITNESS my hand and official stamp the date in this certificate first above written:                     |
| WITHESS THY fland and official stamp the date in this certificate first above written.                   |
|  |
| r  |
| Notary Public DAVID L. PETERSON I  |
| Joennal Mitter   |
| Notary Public May 31, 2019   |
| State of Utah  |