



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice for the METROPLITAN WATER DISTRICT OF SALT LAKE AND SANDY MONTE CRISTO ANNEXATION, located in Utah County, dated January 14, 2022 complying with Section §17B-1-415, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the METROPLITAN WATER DISTRICT OF SALT LAKE AND SANDY MONTE CRISTO ANNEXATION, located in Utah County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 14th day of January, 2022 at Salt Lake City, Utah.

Deidre M. Henderson

DEIDRE M. HENDERSON
Lieutenant Governor



13871890 B: 11295 P: 6179 Total Pages: 5
01/18/2022 12:48 PM By: dhummel Fees: \$0.00
CERTIFICATE OF ANNEXATION
Rashelle Hobbs Recorder, Salt Lake County, Utah
Return To: METROPOLITAN WATER DIST OF SL
3930 E DANISH BDCOTTONWOOD HEIGHTS, UT 84093

Metropolitan Water District of Salt Lake & Sandy

3430 East Danish Road, Cottonwood Heights, UT 84093
Phone: 801-942-1391 Fax: 801-942-3674
www.mwdsls.org



October 27, 2021

Deidre Henderson, Lieutenant Governor
Lieutenant Governor's Office
Utah State Capital Complex, Suite 200
350 North State Street
Salt Lake City, Utah 84114

Submitted Electronically

Re: Kasteler, Monte Cristo Annexations

Dear Lieutenant Governor Henderson:

The Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy is filing the following documents with the Lieutenant Governor for the above-referenced annexations:

1. Resolution No. 1919 from the District's Board of Trustees approving annexation of the properties in compliance with Utah Code Section 17B-1-415, and
2. Approved final local entity plats, each signed by the plat surveyor, the District's General Manager, and the Salt Lake County Surveyor.

The resolution and plat are submitted in PDF format as separate attachments with this letter.

We understand that, if you determine the materials meet the appropriate state requirements, you will issue a certificate of annexation. We appreciate your assistance with this process. If you have any questions, please contact me at 801-942-9687 or allen@mwdsls.org.

Sincerely,

A handwritten signature in black ink, appearing to read "Ammon Allen".

Ammon Allen, P.E.
Engineering Supervisor

METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

RESOLUTION NO. 1919

A RESOLUTION APPROVING ANNEXATION OF PROPERTY
(Property within Sandy City receiving retail water service from Sandy City)

WHEREAS, this District provides wholesale supplemental water to its member cities, Salt Lake City and Sandy City; and

WHEREAS, prior to April 30, 2001, any property annexed into a member city of this District was automatically annexed into this District; and

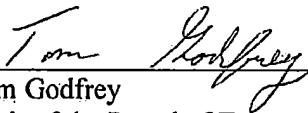
WHEREAS, after April 30, 2001, this District must take affirmative steps described in Utah Code Title 17B, Chapter 1, Part 4 to annex properties into this District; and

WHEREAS, Utah Code Section 17B-1-415 authorized the annexation of properties that are annexed into a member city of this District when those properties receive retail water service from a member city of this District; and

WHEREAS, the property described in Exhibit A to this Resolution has been annexed into Sandy City and receives retail water from Sandy City:

NOW, THEREFORE, it is hereby **RESOLVED** by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy that the property described in Exhibit A attached to this Resolution is hereby annexed into the Metropolitan Water District of Salt Lake & Sandy, effective upon certification as required by applicable statute.

This **RESOLUTION** was duly adopted by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy at a meeting duly noticed and held on the 18th day of October 2021.



Tom Godfrey
Chair of the Board of Trustees

Exhibit A to Resolution No. 1919

Kasteler Annexation

	Parcel ID	Owner Name	Property Location	Legal Description
1	2810476044000 0	Goldfarb, Stuart L	2590 E 10000 S	BEG N 89°38'50" W 666.1 FT & N 0°11'28" E 1088.88 FT FR SE COR SEC 10, T 3S, R 1E, SLM; N 89°58'12" W 251.85 FT M OR L; N 7°11' E 249.44 FT M OR L; S 89°58'12" E 221.48 FT; S 0°11'28" W 247.5 FT TO BEG. 1.34 AC M OR L. 5210-1272 6416-2956
2	2810476045000 0	Erickson, Kevin D and Kathy J (JT)	2576 E 10000 S	BEG N 89°38'50" W ALG SEC LINE 666.1 FT & N 0°11'28" E 1088.88 FT & N 89°58'12" W 130.9 FT FR SE COR SEC 10, T 3S, R 1E, SLM; S 0°11'28" W 120 FT; N 89°58'12" W 135.67 FT; N 7°11' E 120.94 FT; S 89°58'12" E 120.95 FT TO BEG. 0.35 AC MOR L. 5210-1272 6416-2956 08228-1191
3	2810476043000 0	KLK Wild Goose, LLC	10118 S Altavilla Dr	BEG N 89°37'42" W 667.02 FT & N 0°11'30" E 396.98 FT FR SE COR OF SEC 10, T 3S, R 1E, S L M; N 89°17' W 336.25 FT; N 7°11' E 203.34 FT; S 89°58'12" E 311.48 FT; S 0°11'28 W 205.78 FT M OR L TO BEG. 1.52 AC M OR L. 6025-2916, 5759-2774, 5709-1538, 5425-1446, 5084-352, 4726-180, 182

Monte Cristo Annexation

	Parcel ID	Owner Name	Property Location	Legal Description
1	2812177016000 0	Holladay 2550, LLC	9565 S Wasatch Blvd #Rear	BEG N 89°51'28" E 1372.44 FT ALG SEC LINE & N 827.38 FT FR W ¼ SEC 12, T3S, R1E, SLM; N 3°13'01" E 68.36 FT; N 07°35'01" E 200.00 FT; N 89°59'01" E 14.42 FT; S 15°18'15" W 13.18 FT; S 74°50'45" E 64.40 FT; N 70°05'26" E 114.78 FT; S 84°10'43" E 0.25 FT; S 03°00'57" W 229.54 FT; S 86°00'59" E 40.34 FT; SW'LY ALG 36 FT RADIUS CURVE TO L, 34 FT (CHD S 66°55'30" W); SW'LY ALG 150 FT RADIUS CURVE TO R, 77.28 FT (CHD S 54°37'35" W); N 20°36'49" W 38.62 FT; S 62°57'20" W 51.54 FT; N 89°45'02" W 87.71 FT TO BEG.

FINAL LOCAL ENTITY PLAT

**MONTE CRISTO ANNEXATION -
NORTHWEST QUARTER, SECTION 12,
TOWNSHIP 3 SOUTH, RANGE 1 EAST
ANNEXED TO
METROPOLITAN WATER DISTRICT OF
SALT LAKE & SANDY,
SEPTEMBER 2021.**

LEGEND:

- ① PARCEL
- PARCELS TO BE ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- CURRENT AREA OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- MUNICIPALITY BOUNDARY

BASIS OF BEARING - UTAH STATE PLANE NAD83 CENTRAL ZONE

SURVEYOR'S CERTIFICATE

I, JONATHAN BEHR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 20669-2001 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



Jonathan Behr
JONATHAN BEHR DATE 9-3-21

SHEET 1 OF 1

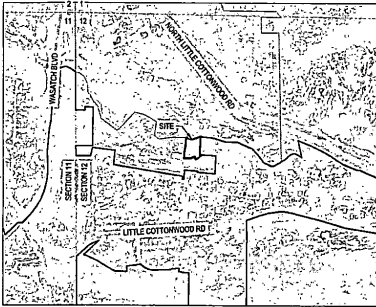
SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASIN & MERIDIAN,
SALT LAKE COUNTY, UTAH.

RECORDED #

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEES: _____ SALT LAKE COUNTY RECORDER



VICINITY MAP (NTS)



DESCRIPTION OF ANNEXED LANDS

① **28-12-177-016** - BEGINNING AT A POINT LYING N89°31'28" 1372.44 FEET ALONG THE SECTION LINE AND NORTH 607.88 FEET FROM THE WEST QUARTER CORNER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SL&M; THENCE N03°13'05" 66.56 FEET; THENCE N07°30'01" 200.00 FEET; THENCE ALONG THE MEANDERING CENTERLINE OF LITTLE COTTONWOOD CREEK AND THE CURRENT COTTONWOOD HEIGHTS MUNICIPALITY 14.42 FEET; S19°18'51" 11.16 FEET; S44°02'45" 64.43 FEET; N07°02'26" 114.78 FEET; S44°10'43" 625 FEET TO THE CURRENT SANDY CITY BOUNDARY; THENCE ALONG THE CURRENT SANDY CITY BOUNDARY S00°02'31" 223.54 FEET; S69°00'25" 40.34 FEET; THENCE SOUTHWESTERLY 34 FEET ALONG THE ARC OF A 36 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS S69°02'09" 22.93 FEET); THENCE SOUTHWESTERLY 77.30 FEET ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS S44°37'35" 76.43 FEET); THENCE N00°58'49" 84.82 FEET; THENCE S02°37'29" 51.54 FEET; THENCE N89°45'29" 67.71 FEET TO THE POINT OF BEGINNING.

CRS ENGINEERS
Answers to Infrastructure®
4218 S Rumbolt Rd. Ste 200 | Salt Lake City, UT 84125 | P: 301.253.5565 | www.crsengineers.com

METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
APPROVED THIS 21st DAY OF October, 2021.
Michael J. Devries
BY: MICHAEL J. DEVRIES TITLE: GENERAL MANAGER

SALT LAKE COUNTY SURVEYOR
APPROVED THIS 21st DAY OF October, 2021 AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE.
Jonathan Behr

THE PURPOSE OF THIS MAP:
THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN SANDY CITY, SALT LAKE COUNTY THAT ARE BEING ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY.