

LESS AND EXCEPTING: that real property belonging to Utah Department of November 29, 2007 in said County Recorder's office.

Containing 2014.66 acres Less and Excepting the Following:

The purpose of this survey is to describe the boundary of the Desert Color State Institutional Trust Lands Administration (S.I.T.L.A). Development as direct by our client

- The basis of bearing for the North Parcel survey is N89°03'28"W 2644.66 feet along the South Section line between the Southwest Corner and the South 1/4 Corner of Section 24, Township 43 South, Range 16 West, Salt Lake Base & Meridian.
- The basis of bearing for the South Parcel survey is N88°46'19"W 2632.35 feet along the South Section line between the Southwest Corner and the South 1/4 Corner of Section 26, Township 43 South, Range 16 West, Salt Lake Base & Meridian.

# RY DESCRIPTION SOUTHERN PARCEL:

en feloming at a point which is North 86 GEV West 1972 38 feet along the shorth section line and South Direction Control of Section 35. Township 43 South, Starge 16 West of the Sait Lake Base and Merdina with gloring along and point also being a point on the state in Realth 1/4 control of Section 35. Township 43 South, Starge 16 West of the Sait Lake Base and Merdina with gloring along the state his first the Sait Lake Base and Merdina with Control of the Sait Lake Base and Merdina with gloring and some state of the Sait Lake Base and Merdina with Georgenous process and state of the Sait Lake Base of Lake Base and Sait Lake Base and Sait Lake Base and Merdina with Georgenous process and state of the Sait Lake Base of Sait Lake Base and Sait Lak

LESS AND EXC Dedication pla Utah also less recorded as D CEPTING: that portion of property lying with-in the dedicated Right of Way of Black Mountain Drive as shown on the Roadway lat thereof recorded as Document No. 20090041241 in the office of the Washington County Recorder in said County in the State of and excepting that portion of property lying within the dedicated Right of Way of as shown on the Roadway Dedication plat thereof Document No. 20090026781 in the office of said Washington County Recorder.

# Contains 4.29

- Referenced Title Report prepared by Southern Utah Title and 1st Amended June 15, 2017.
- SURVEYOR'S CERTIFICATE State Institutional Trust Lands Administration (S.I.T.L.A), and Southern Utah Tile Company

Craig Coats, P.L.S



- The survey was performed between March & April, 2017.
- The FEMA designated floodplain are located within the South Parcel boundary. The FEMA FIRM (Flood Insurance Rate Map) is No. 49053C1038G & 49053C1039G Revised Affective dated February 25, 2013, a is located in Township 43 South, Range 15 & 16 West.
- One building was located at the intersection of River Road and State Route 7. This building was recently constructed to go with a newly constructed water line located along State Route 7.
- Roadways Astragalus Drive and Black Mountain Road are fully improved roads with all utilities located within them, Sewer, Water, Storm Drain, Gas, Power, Street Lights, were observed.
- A water transmission line was located along the Southern Parkway. No recorded document at the time of the ALTA Survey.
- A sewer line was located along the Atkinville Wash and Lizard Wash. No recorded document at the time of the ALTA Survey.

# This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2016 Minim Standar Detail Requirments for ALTA/NSPS Land Titled, includes items 1,3,4 & 11 of Table A thereof. The field work was completed between March and April 2017.

Subject to any Reservations, Exception Patent recorded June 9, 1965, at Pages 112 - 113, Official Washir portion lying within Section 32, To Salt Lake Base and Meridian)

[Survey Findings: Affects all port S.L.B. &M.]

[Survey Findings: Outside of Prop

Assignment from Cities Service Corporation, recorded October 1 Book 336, at Pages 484-485, Office

Assignment, from D.H. Wilson to August 14, 1978, as Entry No. 196 Official Washington County Recor

Assignment of Overriding Royalty In Bryant-Murphy International Resout 1982, as Entry No. 234701, in Book Washington County Records.

Assignment from Cities Service Con Corporation, recorded October 11, Book 336 at Pages 486-487, Official

Sec 19

T43S

R15W

유 တ

7048-17

Subject to the effect of an "Agreer UTAH, ACTING THROUGH THE BOY LOWER GUNLOCK RESERVOIR COR IRRIGATION COMPANY NOW REIN BLOOMINGTON CANAL COMPANY COMPANY, THE ST. GEORGE-CLAR THE NEW SANTA CLARA FIELD CAN water conservation and developm 1970, as Entry No. 140461, in Book Washington County Records, where

[Survey Findings: Affects all portic R15W, S.L.B.&M.]

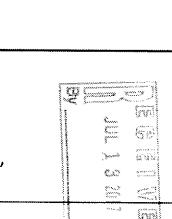
RS007048-17 07/03/2017 12:00:00 AM Page 2 of 6 Washington County

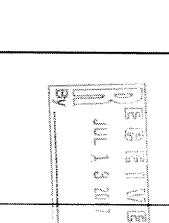
[Survey Findings: Affects all prop

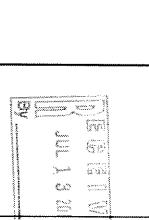
36, T43S, R16W,

18

**DESERT COLOR ALTA FOR SILTA** 







6-15-17 6-26-17

Desert Color ALTA.dwg

ALLIANCE CONSULTING A Planning and Engineering Firm **LOCATED IN** TOWNSHIP 43 SOUTH, RANGE 15 & 16 WEST SLB&M, CITY OF ST. GEORGE, WASH. CO., UTAH 2303 N Coral Canyon Blvd Suite 201 Washington, Utah 84780-0577 Tel (435) 673-8060 Fax (435) 673-8065 FILE NAME: mi

Sec 19

T43S

3 OF 6

7048-17

RS007048-17 07/03/2017 12:00:00 AM Page 3 of 6 Washington County

Sec 19

T43S

R15W

5 OF 6

7048-17

RS007048-17 07/03/2017 12:00:00 AM Rage 5 of 6 Washington County

RS007048-17 07/03/2017 12:00:00 AM Page 6 of 6 Washington County