WHEN RECORDED, MAIL TO: SMITH'S FOOD & DRUG CENTERS, INC. Attention: Director of Real Estate Legal Services 1550 South Redwood Road Salt Lake City, UT 84104 12765714 5/3/2018 10:23:00 AM \$28.00 Book - 10671 Pg - 1698-1703 ADAM GARDINER Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 6 P.

LC 043-0313

SPACE ABOVE FOR RECORDER'S USE

FIRST AMENDMENT TO RESTRICTIONS AND EASEMENTS AGREEMENT

This First Amendment to Restrictions and Easements Agreement ("AREA") is made to be effective as of the day of ________, 2018, between Smith's Food & Drug Centers, Inc., an Ohio corporation, herein called "Smith's," and DB Trail Crossing, LLC, a Delaware limited liability company, herein called "Developer."

RECITALS

- A. Smith's and Developer have previously entered into that certain RESTRICTIONS AND EASEMENTS AGREEMENT dated November 25, 2015, and recorded on November 25, 2015, as document number 12178028, at book 10382, page 6541-6562, in the land records of Salt Lake County, Utah ("REA").
- B. Developer has leased Pad D, as defined below to McDonald's USA, LLC ("McDonald's") and in connection with McDonald's proposed development of Pad D, it requires that an exception be made to the parking requirements stated in the REA.
- C. Smith's and Developer now desire to amend the REA to accommodate McDonald's development of Pad D as stated herein.

AGREEMENT

In consideration that the following encumbrances shall be binding upon the parties hereto and shall attach to and run with the Smith's Lot and the Developer Lots, and shall be for the benefit of and shall be limitations upon all future owners of the Smith's Lot and the Developer Lots and that all easements, restrictions and other covenants herein set forth shall be appurtenant to the dominant estates and obligations on the servient estates, and in consideration of the promises, covenants, conditions, restrictions, easements and encumbrances contained herein, Smith's and Developer do hereby agree as follows:

1. Building Area Amendment.

Article 1(a) of the REA is hereby amended by adding the following sentence at the end of Article 1(a):

"Notwithstanding the foregoing or anything in this Article 1(a) to the contrary 'Dev. Lot C-105 Rest. D' on the Site Plan ("Pad D") shall be allowed a maximum Floor Area of 5,400 square feet."

2. Site Plan.

The Site Plan must be amended to show the configuration of the development on Pad D. Therefore, that portion of the Site Plan which shows Pad D is hereby deleted and replaced with the attached Exhibit A – Page Two Pad D Development.

3. Parking Amendment.

Article 2(c) of the REA is hereby amended by adding the following sentence at the end of Article 2(c):

"Notwithstanding the foregoing, McDonald's development of '<u>Dev. Lot C-105 Rest.</u>

<u>D'</u> on the Site Plan ("Pad D") shall not be subject to the parking requirements, provided at least 28 parking spaces are provided on Pad D"

4. Counterpart Signatures.

This AREA may be executed in any number of counterparts, each of which shall be deemed an original and all of which together shall be deemed to constitute one and the same instrument, and shall be effective upon execution of any one (I) or more of such counterparts by each of the parties hereto and delivery of one (1) or more of such counterparts (or a telecopy thereof) to the other party.

5. Ratification.

Except as specifically modified by this AREA, all other terms and provisions of the REA shall remain in full force and effect, and is hereby confirmed.

IN WITNESS WHEREOF, the parties hereto have executed this AREA the day and year first above written.

SMITH'S FOOD & DRUG CENTERS, INC.,

an Ohio corporation

DB TRAIL CROSSING, LLC,

a Delaware limited liability company

3y. ______

Its: MANAGER

STATE OF UTAH)	
\ SS:	
COUNTY OF SAULLAKE	
I, Michael Lara , a Notary Public in and for the county and sta	ite
aforesaid. DO HEREBY CERTIFY that South Somewood,	as
VICE PRESIDENT OF SMITH FOOD + DRUG CENTERS	а
corporation, who is personally known to me to be the person whose name	
subscribed to the foregoing instrument as such authorized party appeared before me this day in pers and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free a	
voluntary act as such authorized party and as the free and voluntary act of said company/corporation	
the uses and purposes therein set forth.	
19	
Given under my hand and notarial seal, this 18 day of APPLL. 26	
My commission expires 01/11/22	
Notary Public get of the same and the same same state of the same same	
Notary Public - State of Utah	
Michael Allan Larm Commission #698391	
My Commission Expires	
STATE OF Utah) January 11, 2022	
) SS:	
COUNTY OF Davis)	
I, Julie B. Boyle , a Notary Public in and for the county and sta	ate
	as
Manager of Do Trail Crossing UC.	а
corporation, who is personally known to me to be the person whose name	
subscribed to the foregoing instrument as such authorized party appeared before me this day in pers	
and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free a voluntary act as such authorized party and as the free and voluntary act of said company/corporation	
the uses and purposes therein set forth.	101
A .	
Given under my hand and notarial seal, thisday of,,,	
My commission expires 10-14-2019	
Notary Public	
HHIED DOVIE	
JULIE B. BOYLE Notary Public	
State of Utah	
My Commission Expires 10/14/2019 #685565	

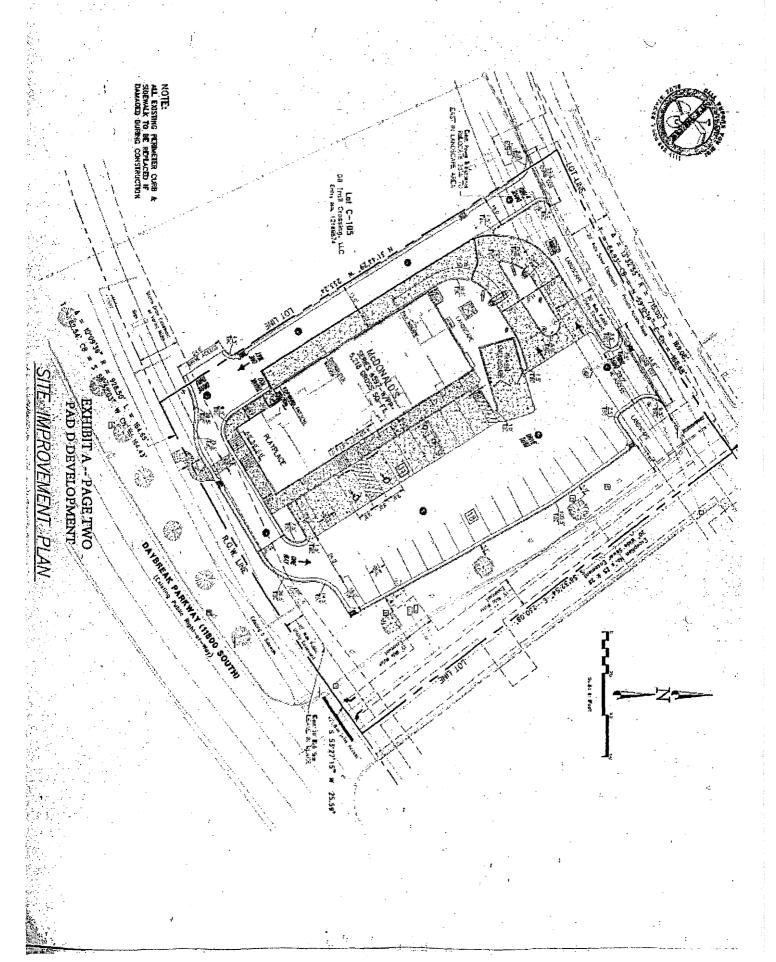


EXHIBIT "B" -

Trail Crossing Smith's Lots October 21, 2015

All of Lots C-101 and C-102 of Kennecott Day Break Village 7A Plat 1 Subdivision,
Amending Lots B3 and WTC2 of Amended Lots B2, B3, OS2, T4 and WTC2 Kennecott Master
Subdivision #1 lying within the Southwest Quarter of Section 24, Township 3 South, Range 2
West, Salt Lake Base and Meridian, U.S. Survey in South Jordan City, Salt Lake County, Utah.

Contains 572,604 sq. ft. or 13.145 acres

Tax 10 No. 26-24-353-002 Tax 10 No. 26-24-353-003

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- EXHIBIT "C" -

Trail Crossing Developer Lots

October 21, 2015

All of Lots C-103, C-104, C-105, C-106, C-107, C-108, and C-109 of Kennecott Day Break Village 7A Plat 1 Subdivision, Amending Lots B3 and WTC2 of Amended Lots B2, B3, OS2, T4 and WTC2 Kennecott Master Subdivision #1 lying within the Southwest Quarter of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey in South Jordan City, Salt Lake County, Utah.

Contains 505,425 sq. ft. or 11.603 acres

TAX ID NO. 26-24-353-004
TAX ID NO. 26-24-353-005
TAX ID NO. 26-24-353-006
TAX ID NO. 26-24-353-007
TAX ID NO. 26-24-353-008
TAX ID NO. 26-24-353-009
TAX ID NO. 26-24-353-009

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