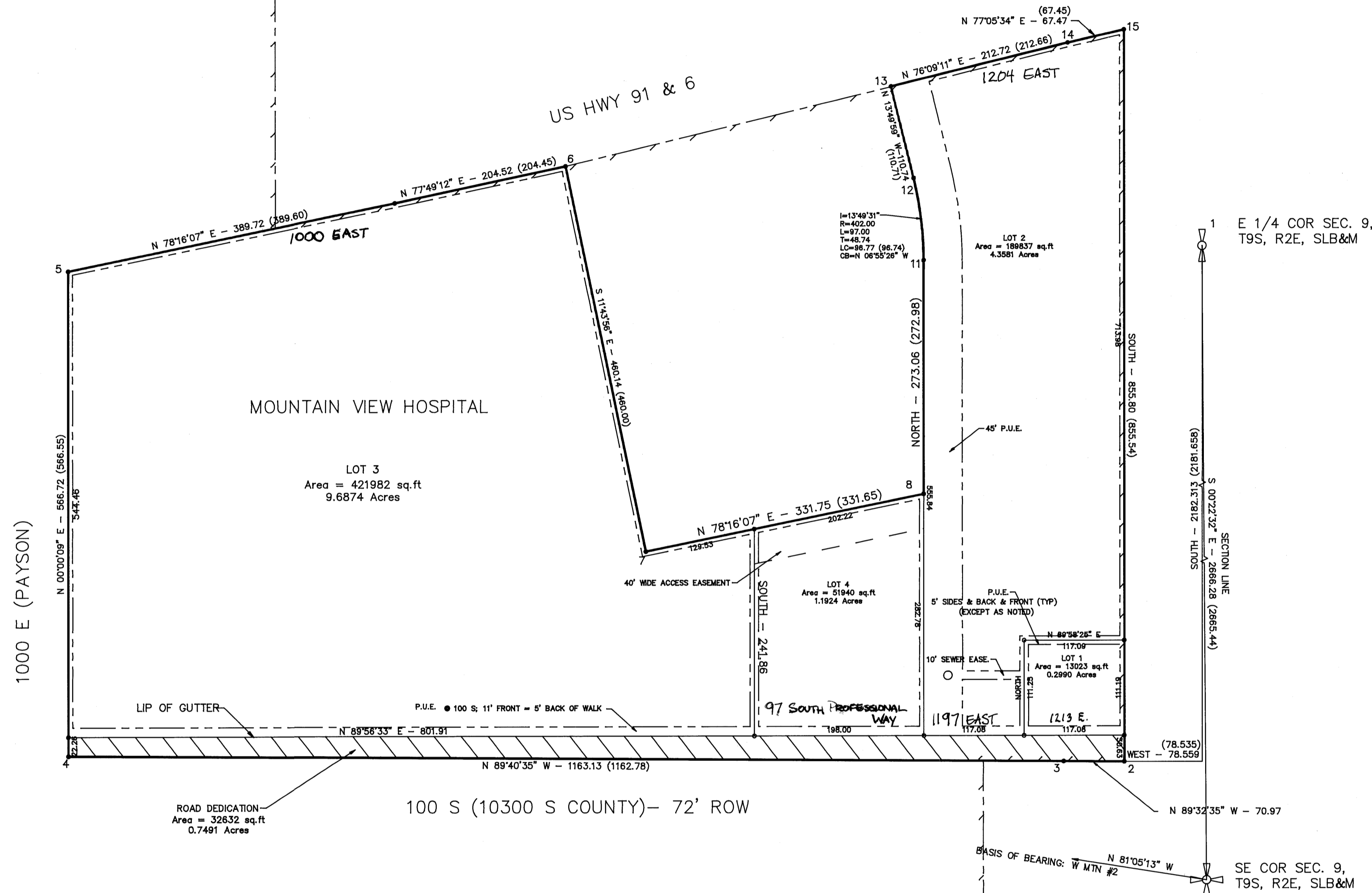


GRID COORDINATES

NORTHING	EASTING
1. 624894.47	1941081.99
2. 622712.81	1941003.45
3. 622713.37	1940932.51
4. 622719.94	1939769.74
5. 623286.49	1939769.77
6. 623408.85	1940351.09
7. 622958.46	1940444.63
8. 623025.89	1940769.35

11. 623289.87	1940769.35
12. 623394.90	1940757.69
13. 623502.40	1940731.23
14. 623553.29	1940937.70
15. 623566.36	1941003.45



SURVEYORS CERTIFICATE
 I, DAVID G. DALEY DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE #168090 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
 BEGINNING SOUTH 2182.313' AND WEST 78.559' FROM THE EAST 1/4 CORNER OF SECTION 9, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS:
 COURSE DISTANCE REMARKS
 North 89°32'35" West 70.967 feet
 North 89°40'35" West 1163.133 feet
 North 0°00'09" East 566.719 feet
 North 78°16'07" East 389.718 feet
 North 77°49'12" East 204.522 feet
 South 11°43'56" East 460.139 feet
 North 78°16'07" East 331.76 feet
 NORTH 273.06 feet
 CURVE TO LEFT 97.001 feet, radius of 402.00 feet, chord of N 6°55'26" W 96.76 feet
 North 13°49'59" West 110.74 feet
 North 78°09'11" East 212.724 feet
 North 77°05'34" East 67.47 feet
 South 855.801 feet

To the POINT OF BEGINNING
 Containing 696412 square feet or 15.9874 acres.

DATE 11-14-95 SURVEYOR David G. Daley
 DAVID G. DALEY, RLS SURVEYOR (see seal below)

OWNERS DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS, AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 17 DAY OF November A.D. 1995

Don Larsen 2-21-96 CHIEF EXECUTIVE OFFICER

ACKNOWLEDGEMENT
 STATE OF UTAH } S.S.
 COUNTY OF UTAH }

ON THE 17th DAY OF November A.D. 1995 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 2-1-96 Elaine Oxendine NOTARY PUBLIC (see seal below)

ACCEPTANCE BY LEGISLATIVE BODY
 THE PAYSON PLANNING COMMISSION, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR PERPETUAL USE OF THE PUBLIC THIS 15th DAY OF November A.D. 1995

Don Larsen Donna Ray Jensen
Paula Utter
Ronald L. Willman Jim Higgins
 APPROVED David G. Daley ATTEST Jeanette Callaway
 ENGINEER (see seal below) CLERK-RECORDER (see seal below)

BOARD OF HEALTH
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS
 CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL
 APPROVED THIS 9th DAY OF November A.D. 1995 BY THE Payson PLANNING COMMISSION
Cindy M. Wright Mark Stewart
 DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT 'A'
MTN VIEW HOSPITAL
 BT 15163 MW # 6466
 RANDALL A. COVINGTON
 UTAH COUNTY RECORDER
 276 1st St. Payson, UT 84651
 437-2111

SUBDIVISION
 PAYSON, UTAH COUNTY, UTAH
 SCALE 1 INCH = 100 FEET

DALEY & ASSOCIATES
PROFESSIONAL SURVEYORS
 66 SOUTH MAIN ST. PAYSON, UT 84651
 TEL(801)465-4457 FAX(801)465-8112
6466-77

STATE OF UTAH } S.S.
 COUNTY OF UTAH }

ON THE 11th DAY OF Oct 1996 PERSONALLY APPEARED BEFORE ME Don Larsen AND Don Larsen WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIMSELF, THAT HE, THE SAID Don Larsen IS THE PRESIDENT AND HE THE SAID Don Larsen IS THE SECRETARY OF Mtn View Hospital CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID Don Larsen AND Don Larsen EACH DULY ACKNOWLEDGE TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

MY COMMISSION EXPIRES 11-23-99 Ann Marie Johnson NOTARY PUBLIC RESIDING AT Payson, Utah

REGISTERED SURVEYOR SEAL (DAVID G. DALEY, #168090, STATE OF UTAH)
 NOTARY PUBLIC SEAL (ANN MARIE JOHNSON, #165040, STATE OF UTAH)
 CITY-COUNTY ENGINEER SEAL (DAVID G. DALEY, #168090, STATE OF UTAH)
 CLERK-RECORDER SEAL (JEANETTE CALLAWAY, #165040, STATE OF UTAH)

504 9-9-95 OK (170) DL