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JUN 8 1970

M.S.T. & T. CO. FORM 7321

13-691U

M. S. T. & T.

#11-349 Fee Paid \$ 2.00 HAZEL TAGGART CHASE, Recorder Salt Lake County, Uta

R/W RW 58784

*Robert L. McMillin* Dep. Dir's

RIGHT-OF-WAY EASEMENT

BOOK 2864 PAGE 587

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ---Ten and no/100-----dollars (\$ 10.00-----) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement the East line being as follows: Commencing 569.25 feet South and 700.21 feet West from the North East corner of Section 35, Township 2 South, Range 1 West, Salt Lake Base & Meridian; thence South 0°46' West 102.44 feet.

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

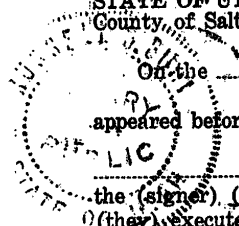
Signed and delivered this 1 day of Dec A.D. 1969

EXCH. REC. TOB W. BOL

At \_\_\_\_\_

*Robert L. McMillin*

STATE OF UTAH } ss.  
County of Salt Lake



On the 1 day of December, A.D. 1969, personally

appeared before me

*Robert L. McMillin*

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 1 day of December - 69

My commission expires 3-30-70

*Robert L. McMillin*  
Notary Public

782 1325

#10

RIGHT-OF-WAY NO. RW 58784

JOB NO. 119-0593

EXCHANGE *MORALE*

Platted \_\_\_\_\_  
 Indexed Grantor \_\_\_\_\_  
 Indexed Grantee \_\_\_\_\_  
 Photo \_\_\_\_\_  
 Abstract \_\_\_\_\_ Note \_\_\_\_\_

R.L. McMillan  
 #10  
 400-1973