

E# 3017543 PG 1 OF 4 Leann H. Kilts, WEBER COUNTY RECORDER 20-Nov-19 0844 AM FEE \$40.00 DEP TN REC FOR: MCCOY & ORTA, P.C. ELECTRONICALLY RECORDED

This instrument was prepared by and after recordation return to:

McCoy & Orta, P.C. Jurisdiction: Weber County

100 North Broadway, 26th Floor

State: Utah

Oklahoma City, OK 73102 Loan No.: 501922733
Telephone: (888) 236-0007 M&O Ref.: 7597.071

Loan Name: The Gate at Canyon Ridge Apartments

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-K100, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this $\frac{\cancel{24}}{\cancel{24}}$ day of October, 2019, to be effective as of the $\cancel{15}$ day of November, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

By: Mary Ellen Slavinskas

Title: Director

Multifamily Operations

STATE OF VIRGINIA

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COUNTY OF FAIRFAX

On the day of October, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Name of Notary Public Sur celle

Loan No.: 501922733 M&O File No.: 7597.071

Loan Name: The Gate at Canyon Ridge Apartments

Pool: K-100

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SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of August 30, 2019, by FPA6 CANYON RIDGE, LLC, a Delaware limited liability company, in favor of COTTONWOOD TITLE INSURANCE AGENCY, INC., Trustee for, and on behalf of, BERKADIA COMMERCIAL MORTGAGE LLC ("Original Lender"), in the amount of \$14,240,000.00 ("Deed of Trust"), recorded on August 30, 2019, as Entry Number 3000158 in the office of the Recorder of Weber County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of August 30, 2019, to be effective as of August 30, 2019, and recorded on August 30, 2019, as Entry Number 3000159, in the Real Estate Records.

Loan No.: 501922733 M&O File No.: 7597.071

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EXHIBIT ALEGAL DESCRIPTION

Beginning at a point North 00°23'33" East 457.67 feet from the Southwest corner of the Northeast quarter of the Northwest quarter of Section 27, Township 6 North, Range 1 West, Salt Lake Base and Meridian and running thence South 89°02' East 560.46 feet; thence North 00°58' East 164.01 feet; thence South 89°02' East 464.00 feet; thence North 00°58' East 33.00 feet; thence South 89°02' East 33.00 feet; thence North 80°02' West 335.00 feet; thence North 82°00' West 85.00 feet; thence North 47°30' West 8.00 feet; thence North 42°30' East 199.02 feet, to the Southerly right-of-way line of Valley Drive; thence South 82°35' West 86.86 feet, along said right-of-way line; thence South 07°38'30" East 7.00 feet, along said right-of-way line; thence South 82°08' West 626.24 feet, along said right-of-way line to a point of a 859.00 foot radius curve to the right; thence Southwesterly along the arc of said curve and right-of-way line 65.87 feet (the bearing of the long chord bearing South 84°19'48" West, a distance of 65.85 feet); thence South 00°23'33" West 502.40 feet to the point of beginning.

Tax Parcel ID 13-113-0031