

Between Stations: 32+80.16 & 33+41.16
 Left (North) side of highway

Parcel No: 528:40:EC
 Project No. STP-528(1)0

WHEN RECORDED, MAIL TO:
 Salt Lake County Real Estate
 2001 South State N4500
 Salt Lake City, Utah 84190

6861522
 02/11/98 11:20 AM ***NO FEE**
 NANCY WORKMAN
 RECORDER, SALT LAKE COUNTY, UTAH
 FOUNDERS TITLE
 REC BY: V ASHBY
 DEPUTY - WI

PERMANENT
EASEMENT
 INDIVIDUAL(s)

JOE IASELLA, JR., AS TO AN UNDIVIDED 1/3 INTEREST; HENRY M. IASELLA, AS TO AN UNDIVIDED 1/3 INTEREST; AND ROMA GANZ, AS TO AN UNDIVIDED 1/3 INTEREST, GRANTOR(s), of Salt Lake County, State of Utah, hereby Grant(s) and Convey(s) to SALT LAKE COUNTY, A BODY CORPORATE AND POLITIC OF THE STATE OF UTAH, AND/OR ITS ASSIGNS, GRANTEE, for the sum of Ten (\$10.00) Dollars and other good and valuable consideration a permanent easement under, over and across the following described property for utility, culinary water, fire protection, storm drain, and irrigation purposes, including but not limited to construction, operation, and maintenance of utility lines, structures and other appurtenances thereto; together with the right of access to the same at all times, known as Project No. STP-528(1)0, to-wit:

Said parcel of land situated in the Northwest Quarter of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian, described as follows:

Beginning at the intersection of the new North right-of-way line of 7200 South Street and the Grantors East boundary line, said point being 155.15 feet (by deed but 155.60 feet by measurement) WEST (highway bearing N89°39'00"W), 907.5 feet (by deed but 907.13 feet by measurement) SOUTH, 61.00 feet EAST, 346.5 feet (by deed but 313.20 feet by measurement) SOUTH and 44.00 feet NORTH from the Northeast corner of the Northwest quarter of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence NORTH 10.00 feet; thence N89°42'16"W 61.00 feet; thence SOUTH 10.00 feet; thence S89°42'16"E 61.00 feet to the point of beginning.

The above described parcel of land contains 610 square feet or 0.014 acres.

WITNESS, the hand of said GRANTOR(s),

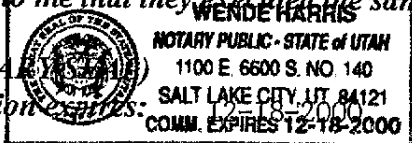
Joe Iasella, Jr.
 JOE IASELLA, JR.

Henry M. Iasella
 HENRY M. IASELLA

Roma L. Ganz
 ROMA GANZ aka ROMA L. GANZ

STATE OF UTAH)
) : ss.
 County of Salt Lake)

On the 11th day of February, 1998, personally appeared before me JOE IASELLA, JR., HENRY M. IASELLA AND ROMA GANZ the signer(s) of the within instrument who duly acknowledge to me that they executed the same.



My Commission Expires: 12-18-2000

Wendie Harris
 Notary Public
 Residing in Salt Lake City, Utah

Prepared by: K.P.M. ESI Engineering, Inc.
 Checked by: K.R.H.
 Doc. No. _____

Proofread by: K.P.M.
 Typed by: D.B.M.
 Date: December 1, 1997

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BK 7877 PG 2860