	1		ER 10-1785	103178			4,
			For Recording Data		W. Boardman av 2 4 pm CAROL DEAN F	AGE Recorder Davis County	•
			ž 570	1499		18:36-47.1W	
			PORM 2068 10-72 180		R & LIGHT COMPA	(UTAN CORPORATION	M)
			2.		EASEMENT		
			doing business COMPANY, a co Dollar and other tion and contin electric transmin	corporation, its successors in or valuable consideration, a pa- used maintenance, repair, al- sission and distribution circu- s, braces and other attachme a tract of land located in	antor, hereby conveys to interest and assigns, Gra serpetual easement and rig steration, inspection, relo- its of the Grantee, with the parts affixed thereto, for the	a corporation of UTAH POWER & LIGHthee, for the sum of One (\$1.00), the of way for the erection, oper cation and replacement of the necessary poles, towers, guy the support of said circuits, o, County, Utah descri	rr 0) 2a- he ys, on,
.	וכ	4	north and 5 corner of S	chors located on the 570 feet east, more Section 36, T. 4 N. the SE 1/4 of said	or less, from the R ,	at a point 510 feet he south one quarter , and being in the	
p							
Abstracted	indexed	Entered					
G () I						
Pirtod	en margin	Compared					
	•	_	Together with all rights of ingress and egress necessary or convenient of the fun and competent use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.				ber
			WITNESS	S the hand of the Grantor, th		mond Inc Compe	
			STATE OF UT	TAH, Davis	Attest: CUM	(Any Secretary	V.P
			On the	15th day ofJa	anuary , A.D. 19.	80., personally appeared bet	ore the
			me, Samuel C. Raymond , who being by me duly sworn did say that he is the President of Samuel C. Raymond . Inc., a corporation, and that said instrument was signed in behalf of said corporation by authority of				
			My Commission 9/1/80		Lunia	Doerde	
	٠		Description Ap	pproved #1	Residing at	Notary Public Bountiful Utah	******
			Form & Execut	•		File No + Light TIMPR 9 SLC 84110	••••

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