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Ent 251519 Bk 1019 Pg 925  
Date 14-Aug-2007 2:05PM Fee \$17.00  
LuAnn Adams - Filed By mm  
**Box Elder Co., UT**  
For 1ST AMERICAN TITLE INS CO

05-062-0055  
0057  
0066  
0059

Recording Requested by:  
First American Title Insurance Agency, LLC  
560 South 300 East  
Salt Lake City, UT 84111  
(801)578-8888

AFTER RECORDING RETURN TO:  
Riverview Senior Housing LLC.,  
925 South 200 West, Suite A  
Salt Lake City, Utah 84101

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

### SPECIAL WARRANTY DEED

Escrow No: **311-4826792 (AMI)**  
A.P.N.: **05-062-0055**

**Olene Walker Housing Loan Fund**, Grantor, of **Salt Lake**, **Salt Lake** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Riverview Senior Housing LLC., a Utah limited liability company**, Grantee, of **Salt Lake**, **Salt Lake** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Box Elder** County, State of **Utah**:

**PARCEL 1:** 05 - 062 - 0055

**BEGINNING AT A POINT 154 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT 7, BLOCK 1, PLAT B, TREMONTON CITY SURVEY, THENCE EAST 78.5 FEET; THENCE SOUTH 21 FEET; THENCE EAST 81.5 FEET; THENCE SOUTH 75 FEET; THENCE WEST 160 FEET, MORE OR LESS TO EAST LINE OF 1ST EAST STREET, THENCE NORTH 96 FEET TO BEGINNING.**

**PARCEL 2:** 05 . 062 - 0057

**BEGINNING AT A POINT 749 FEET WEST AND 639.5 FEET SOUTH OF NORTHEAST CORNER OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 3 WEST SALT LAKE MERIDIAN, SAID POINT BEING THE EAST LINE OF A CITY STREET KNOWN AS 1ST EAST STREET AND THE SOUTH LINE OF J.L. BURGESS PROPERTY, THENCE EAST 85 FEET; THENCE SOUTH 185 FEET; THENCE WEST 85 FEET; THENCE NORTH 185 FEET TO THE POINT OF BEGINNING.**

**PARCEL 3:** 05 - 062 - 0066

**BEGINNING AT A POINT 639.5 FEET SOUTH AND 664 FEET WEST OF THE NORTHEAST CORNER OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 3 WEST, SALT LAKE MERIDIAN, RUNNING THENCE SOUTH 185 FEET; THENCE EAST 65 FEET; THENCE NORTH 185 FEET; THENCE WEST 65 FEET TO THE POINT OF BEGINNING.**

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A.P.N.: 05-062-0055

Special Warranty Deed - continued

File No.: 311-4826792 (AMI)

PARCEL 4: 05-062-0056, 05-065-0059

TOGETHER WITH A RIGHT OF WAY FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 154 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT 7, BLOCK 1, PLAT B, TREMONTON CITY SURVEY AND RUNNING THENCE EAST 78.5 FEET; THENCE NORTH 20 FEET; THENCE WEST 78.5 FEET; THENCE SOUTH 20 FEET TO THE POINT OF BEGINNING. BEING PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 11 NORTH, RANGE 3 WEST, SALT LAKE MERIDIAN.

Subject to Deed of Trust dated June 17, 1981 recorded June 17, 1981 as Entry No. 86093H in book 347 at Page 57.

Subject to Deed of Trust dated March 5, 1982 recorded March 5, 1982 as Entry No. 90273H in book 355 at Page 389.

Subject to Deed of Trust dated November 29, 1983 recorded November 29, 1983 as Entry No. 1856J in Book 379 at Page 298.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2007 and thereafter.

Witness, the hand(s) of said Grantor(s), this August 13, 2007 .

State of Utah Olene Walker Housing Trust LOAN FUND

*[Handwritten signature of Michael Glenn]*

By: Michael Glenn, Director of Housing

STATE OF Utah )  
COUNTY OF Salt Lake )ss.

On August 13, 2007, personally appeared before me, **Michael Glenn, Director of Housing, Olene Walker Housing Loan Fund** the signer of the within instrument, who duly acknowledged to me that he executed the same.

Sheryl Featherstone  
Notary Public  
Sheryl Featherstone  
(Printed Name)

My Commission expires: 2/9/08

{Seal or Stamp}

