

When recorded mail to:  
GLB Utah, LLC  
1111 W. Bull River Road  
Lehi Ut 84043

ENT 38492:2020 PG 1 of 2  
**Jeffery Smith**  
**Utah County Recorder**  
2020 Mar 25 04:48 PM FEE 40.00 BY SW  
RECORDED FOR Bartlett Title Insurance Agency, Inc.  
ELECTRONICALLY RECORDED

131 16591

### WARRANTY DEED

**George Bori, aka George L. Bori Sr.**

GRANTOR(S)

of Lehi, County of Utah, State of UTAH  
Hereby Convey(s) and Warrant(s) to  
**GLB UTAH, LLC, a Utah limited liability company**

GRANTEE(S)

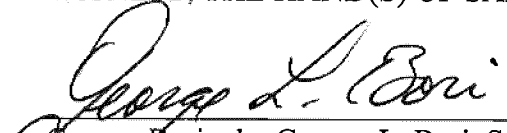
of Lehi, County of Utah, STATE OF UTAH

FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY, STATE OF UTAH, to-wit:

See Attached Exhibit "A"

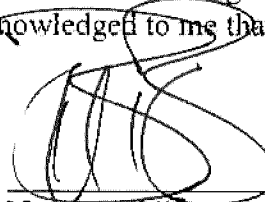
Also subject to any and all existing restrictions, exceptions, reservations, easements, rights-of-way, conditions, and covenants of whatever nature, whether or not filed for record, and is expressly subject to all municipal, city, county, and state zoning laws and other ordinances, regulations, and restrictions, including statues and other laws of municipal, county, or other governmental authorities applicable to and enforceable against the premises described herein. Also subject to General Property Taxes for 2020 and thereafter.

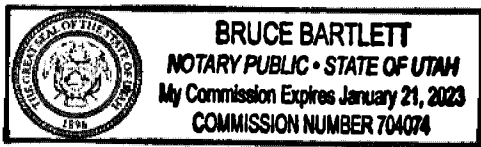
WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 24 DAY OF MARCH, 2020.

  
\_\_\_\_\_  
George Bori, aka George L. Bori, Sr.

State of Utah )  
) ss  
County of Utah )

On the 24 Day of March, 2020, personally appeared before me George Bori, aka George L. Bori Sr. signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.

  
\_\_\_\_\_  
Notary Public



**Exhibit "A"**

Parcel 1:

Lots 1 and 2, Plat "A", MJ GRANT RESIDENTIAL SUBDIVISION, Lehi, Utah County, Utah according to the official plat thereof on file in the office of the Utah County Recorder;  
LESS AND EXCEPTING that portion of land conveyed to Lehi City by that certain Warranty Deed recorded September 24, 2018, as Entry No. 91164:2018.

(46:964:0005 & 46:964:0002)

Parcel 2:

Commencing at a point which is South 35.24 feet and East 272.58 feet from the West 1/4 corner of Section 32, Township 4 South, Range 1 East, Salt Lake Base and Meridian; thence North 89°56'53" West 215.34 feet; thence South 50°59'48" West 30.77 feet; thence South 06°52'28" West 7.23 feet; thence South 01°07'04" East 54.86 feet; thence North 89°54'00" East 239.14 feet; Thence North 00°04'00" West 80.78 feet to the point of beginning.

(11:033:0323)

Parcel 3:

Commencing at a point which is South 116.44 feet and East 33.54 feet from the West 1/4 corner of Section 32, Township 4 South, Range 1 East, Salt Lake Base and Meridian; thence North 89°54'00" East 239.14 feet; thence North 00°04'00" West 80.78 feet; thence South 89°56'53" East 287.85 feet; thence South 260.02 feet; thence South 89°54'00" West 524.26 feet; thence North 00°07'15" West 50.1 feet; thence North 01°07'04" West 129.92 feet to the point of beginning.

(11:033:0321)

Parcel 4:

Commencing at a point which is South 296.44 feet and East 36.18 feet from the West 1/4 corner of Section 32, Township 4 South, Range 1 East, Salt Lake Base and Meridian; thence North 89°54'00" East 399.00 feet; thence South 00°04'00" East 100.00 feet; thence South 89°54'00" West 398.91 feet; thence North 00°07'15" West 100.00 feet to the point of beginning.

(11:033:0319)