WHEN RECORDED RETURN TO:

Name:

GRANTEE

Address:

357 McAllister Lane

Saratoga Springs, UT 84045

ENT 131021:2019 PG 1 of 2

Jeffery Smith

Utah County Recorder

2019 Dec 11 02:06 PM FEE 40.00 BY MA

RECORDED FOR Title Guarantee - River Park
ELECTRONICALLY RECORDED

WARRANTY DEED

Wesley Anderson

GRANTOR

of SALT LAKE County and State of UTAH, hereby CONVEY(S) AND WARRANTS to:

Laura A. Anderson, sole and separate property

GRANTEE

of **UTAH**, County and State of **UTAH**, for the sum of TEN DOLLARS (\$10.00), the following tract(s) of land in **UTAH** County and State of **UTAH** described as follows:

All of Lot 11, BUILDING 2J, HILLCREST CONDOMINIUM PHASE 2J, AN EXPANDABLE UTAH CONDOMINIUM PROJECT, SARATOGA SPRINGS, UTAH, according to the official plat thereof, recorded in the office of the county recorder of Utah County, State of Utah.

Together with the appurtenant undivided interest in said project's common areas as estabilished in said Declaration and allowing for periodic alteration both in magnitude of undivided interest and in the composition of the common areas facilities to which said interest relates.

Tax Serial No. 41-764-0011

also known by street and number of: 1983 NORTH CREST ROAD, SARATOGA SPRINGS, UTAH 84045

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2019 and thereafter.

THE GRANTOR by His execution and delivery of this Deed acknowledges full satisfaction of any equitable lien created in that certain Decree of Divorce Filed November 13, 2019 as Case #184402421, in the Fourth Judicial District Court in and for Utah County.

IN WITNESS WHEREOF, the hand of said grantor, this 10TH day of December, 2019.

ACCOMMODATION RECORDING ONLY, TITLE GUARANTEE MAKES NO REPRESENTATION AS TO CONDITION OF TITLE NOR DOES IT ASSUME ANY RESPONSIBILITY FOR VALIDITY, SUFFICIENCE OR EFFECTS OF DOCUMENT.

Wesley Andreson

STATE OF UTAH
COUNTY OF SALT LAKE

Withess my hand and official seal

Notary Public

LORIA. SUTTON
MOTARY PUBLIC - STATE OF UTAH
COMMISSION# 694879
COMM. EXP. 06-11-2021

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