

the grantees herein.

Also, the water and water rights appurtenant to said land or used in connection therewith, whether evidenced by shares of stock in an incorporated company or otherwise, and the improvements situated thereon.

WITNESS the hands of said grantors this 1st day of October, 1929.

Signed in the presence of  
P. H. Neeley

Edward H. Bowen  
Blanche Bowen

STATE OF UTAH )  
: ss.  
COUNTY OF SUMMIT )

On this 1st day of October, 1929, personally appeared before me Edward H. Bowen and Blanche Bowen, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

(SEAL)

My commission expires Oct. 22nd, 1930.

P. H. Neeley, Notary Public.  
My residence is Coalville, Utah.

Recorded at the request of Martin Juluson, May 20th, A.D., 1936, at 11:30 o'clock A.M.

Viola Zumbrunnen, County Recorder.

Entry No. 57273.

No. 15567

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS EMMA J. SADLIER of Burntfork of the County of Sweetwater State of Wyoming heretofore purchased from the State of Utah, the lands hereinafter described pursuant to the laws of said State in such case made and provided,

AND WHEREAS the said EMMA J. SADLIER has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Two Hundred and No/100 (\$200.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I HENRY H. BLOOD, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said EMMA J. SADLIER and to her heirs and assigns forever, the following piece or parcel of land, situate in the County of Summit State aforesaid, to-wit:

Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Thirty-two (32) in Township Three (3) North Range Seventeen (17) East of the Salt Lake Meridian.  
(Reserving to the State of Utah, all coal and other minerals, in the above lands, and to it, or persons authorized by it, the right to prospect for, mine and remove coal and other minerals from the same, upon compliance with the conditions and subject to the limitations of Chapter 107, Session Laws 1919.) as amended Session Laws 1921.) and amendments thereto, containing Forty and no/100 (40.00) acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said EMMA J. SADLIER and to her heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this Twenty-sixth day of February in the year of our Lord, one thousand nine hundred and Thirty-six and of the independence of the United States of America the one hundred and Sixtieth, and in the Fortieth year of the State of Utah.

By the Governor: Henry H. Blood

(SEAL)

M. H. Welling, Secretary of State

Recorded Patent Book 31 Page 462  
Certificate of Sale No. 18511

Gus A. Fisher, Executive Secretary,  
State Land Board.

Recorded at the request of Walker L. Russell, May 21st A.D. 1936, at 11:0'clock A.M.

Viola Zumbrunnen, County Recorder.