

Utah 0120712-B
Utah 0120705-A
Utah 0124619
Utah 0124616-C

Utah 0124616-J
Utah 0101296-A
Utah 0118427-B

Entry No. 305-578
Filed July 22, 1965 AM
Recorded Book 128 Page 247
Fee \$7.00
Esther Somerville
also Grand County Recorder

no fee
K-3150

Form 4-1963
(May 1963)

ARVILE E. HARRIS
RECORDING CLERK

JUL 19 8 47 AM '65

The United States of America,

69364

To all to whom these presents shall come, Greeting:

BOOK M2 PAGE 151

WHEREAS, There are now deposited in the Bureau of Land Management of the United States, applications by the State of Utah and decisions of the Land Office at Salt Lake City, Utah, directing that a patent issue to the State of Utah under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Utah under the Act of July 16, 1894 (28 Stat. 107), upon its admission into the Union on January 4, 1896 (29 Stat. 876):

Salt Lake Meridian, Utah.

T. 43 S., R. 1 E.,
- Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
- Sec. 16, All;
- Sec. 36, All;

Kore

T. 43 S., R. 2 E.,
- Sec. 2, SW $\frac{1}{4}$

T. 28 S., R. 2 E.,
- Sec. 2, Lots 2, 3, 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
S $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 28 S., R. 3 E.,
- Sec. 16, All;
- Sec. 32, All;
- Sec. 36, All.

T. 29 S., R. 4 E.,
- Sec. 16, N $\frac{1}{2}$, SW $\frac{1}{4}$;
- Sec. 36, All.

T. 29 S., R. 5 E.,
- Sec. 32, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$.

T. 29 S., R. 10 E.,
- Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
- Sec. 16, All;
- Sec. 32, All;
- Sec. 36, All.

T. 29 S., R. 11 E.,
- Sec. 2, Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
- Sec. 16, All;
- Sec. 32, All;
- Sec. 36, All.

69364
Filed for record at request of State Land Board
Recorded in Book M-2 of Records
Date JUNE 25, 1965 12:30 PM
Wayne Co. Utah Records
402
Wayne County Recorder
407
John W. O'Neil

ENTRY NO. 305-578 RECORDED AT REQUEST OF
DATE FILED AT SALT LAKE CITY, UTAH
WAYNE COUNTY RECORDS
PAGE 151
DEPUTY, BOOK

Patent Number 43-65-0181

Utah 0120712-B
Utah 0120705-A
Utah 0124619
Utah 0124616-C

Utah 0124616-J
Utah 0101296-A
Utah 0118427-B

60193

Salt Lake Meridian, Utah.

401

ABSTRACTED

Josephant Island

T. 26 S., R. 22 E.,
Sec. 36, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$.

T. 26 S., R. 25 E.,
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

T. 26 S., R. 26 E.,
Sec. 16, All;
Sec. 32, E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Summit

T. 3 N., R. 15 E.,
Sec. 16, Lots 1, 2, 3, 4, S $\frac{1}{2}$;
Sec. 32, All;
Sec. 36, All.

T. 3 N., R. 16 E.,
Sec. 16, Lots 1, 2, 3, 4, S $\frac{1}{2}$;
Sec. 32, All;
Sec. 36, All.

Summit

T. 3 N., R. 17 E.,
Sec. 16, Lots 1, 2, 3, 4, S $\frac{1}{2}$;
Sec. 32, N $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$;
Sec. 36, All.

Sageitt

T. 3 N., R. 18 E.,
Sec. 16, Lots 1, 2, 3, 4, S $\frac{1}{2}$;
Sec. 32, All;
Sec. 36, All.

Sageitt

T. 3 N., R. 19 E.,
Sec. 16, Lots 1, 2, 3, 4, S $\frac{1}{2}$;
Sec. 32, All;
Sec. 36, All.

T. 3 N., R. 20 E.,
Sec. 16, Lots 1, 2, 3, 4, S $\frac{1}{2}$;
Sec. 32, All.

T. 3 N., R. 21 E.,
Sec. 16, Lots 1, 2, 3, 4, S $\frac{1}{2}$.

*Morgan
Lau's Morgan
Morgan*

T. 4 N., R. 1 E.,
Sec. 2, Lots 1, 3, 4, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Sec. 16, All;
Sec. 32, All;
Sec. 36, All.

Entry No. *3450 87*
Recorded *7/29/65* at *8:47 AM* Book *272* Page *71*
ARVILLA E. WARREN
Recorder, San Juan County, Utah
By *Walter C. Wagoner* Deputy

Entry No. 189175
RECORDED AT THE REQUEST OF
State Land Board
July 29, 1965 at 9:05 o'clock AM
In Book M2 of Microfilm 151-153.
Wanda J. Spring
Recorder, Summit County, Utah

43-65-0181

Utah 0120705-A
Utah 0124619
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Utah 0101296-A
Utah 0118427-B

BOOK M2 PAGE 153

Form 4-1944
(May 1943)

Salt Lake Meridian, Utah.

T. 11 N., R. 2 W.,
Cache - Sec. 2, Lots 1, 2, 3, 4, 5, 6, 7, SW $\frac{1}{4}$ NE $\frac{1}{4}$,
S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$; 402
Box Elder - Sec. 16, All;
Cache - Sec. 36, Lots 1, 2, 3, 4, W $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$.

00194

T. 12 N., R. 2 W.,
Box Elder - Sec. 2, Lots 3, 4, S $\frac{1}{2}$ NW $\frac{1}{4}$;
Cache - Sec. 16, All;
Cache - Sec. 36, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

T. 13 N., R. 2 W.,
Box Elder - Sec. 16, All;
Cache - Sec. 36, All.

T. 14 N., R. 2 W.,
Cache - Sec. 16, All;
Box Elder - Sec. 32, All;
Cache - Sec. 36, N $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

T. 15 N., R. 2 W.,
Cache - Sec. 32, Lots 2, 3, 4, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

The area described aggregates 32,027.12 acres, according to the Official Plats of the Surveys of the said Lands on file in the Bureau of Land Management;

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Utah to the above described lands on January 4, 1896, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said State of Utah, and to its assigns the lands above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Utah and to its assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1934 (48 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the
TWENTY-NINTH day of APRIL in the year of our Lord
one thousand nine hundred and SIXTY-FIVE and of the Independence of the United States the one hundred and EIGHTY-NINTH.

By R. D. Nielson
State Director

Patent Number 43-65-0181

16-7728-1 U.S. GOVERNMENT PRINTING OFFICE

GPO 838-018

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