\*W2742118\*

REV101512
Return to:
Rocky Mountain Power
Craig W. Bruestle
1438 W. 2550 S.
Ogden, Utah 84401

Project Name: S.R.108 Midland Drive Road Widening

Project Tract Number:

WO#: 5865374

RW#:

EH 2742118 PG 1 OF 4
LEANN H KILTS, WEBER COUNTY RECORDER
23-JUN-15 222 PM FEE \$16.00 DEP TOT
REC FOR: ROCKY HOUNTAIN POWER

## **RIGHT OF WAY EASEMENT**

For value received, Crabtree Inv. Inc., ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 133 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Weber County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description:

ALL OF THE FOLLOWING DESCRIBED PARCEL LYING SOUTH OF THE ROYCITY LIMITS LINE (NOVEMBER 2007) A PART OF THE SOUTHEASTQUARTER OF SECTION 3, AND PART OF THE SOUTHWEST QUARTER OF SECTION 2, AND PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, (AS MONUMENTED BY WEBER COUNTY SURVEYORS BRASS CAPAND MONUMENTS). BEGINNING AT A POINT WHICH BEARS NORTH 452 FEET AND WEST 208.55 FEET (208.6 FEET) AND SOUTH 432.96 FEET, MORE OR LESS, TO THE NORTH LINE OF ROAD, FROM THE SOUTHEAST CORNER OF SAID SECTION 3; AND RUNNING THENCE SOUTH 87D57'04"WEST 150.00 FEET ALONG SAID ROAD; THENCE SOUTH 1.52 FEET, MOREOR LESS, TO THE NORTH RIGHT OF WAY LINE OF U D O T PROJECTSTP-0108(5)12, AS MONUMENTED; THENCE THE FOLLOWING SEVENCOURSES ALONG SAID RIGHT OF WAY AS FOLLOWS SOUTH 89D58'43" WEST 23.20 FEET TO A FOUND RIGHT OFWAY MONUMENT; THENCE NORTH 31D45'41" WEST 44.14 FEET (NORTH30D38'55 WEST 44.09 FEET); THENCE NORTH 37D14'33" EAST 86.47 FEET (NORTH 38D23'54" EAST 86.48 FEET) AND SOUTH 88D55'33"WEST 29.01 FEET (NORTH 89D55'11" WEST 29.03 FEET); THENCENORTH 37D52'55" EAST 39.67 FEET ALONG MIDLAND DRIVE TO A FOUNDSTATE RIGHT OF WAY MONUMENT; THENCE NORTH 37D32'05" EAST547.63 FEET ALONG THE EASTERN RIGHT OF WAY OF MIDLAND DRIVE, MORE OR LESS, TO ANOLD FENCE LINE; THENCE SOUTH 86D08'52"EAST 338.28 FEET ALONG SAID FENCE LINE, MORE OR LESS, TO ANOLD FENCE LINE MARKING THE QUARTER LINE BETWEEN SECTIONS 3 &2, SAID POINT ALSO BEING ON THE WESTERN BOUNDARY OF EDGEWATERESTATES PHASE NO. 1, AS MONUMENTED; THENCE SOUTH OD17'52" EAST (SOUTH OD51'36" WEST 123.78 FEET) 126.21 FEET ALONG SAIDSUBDIVISION TO THE PROJECTION OF A FENCE FROM THE WEST; THENCESOUTH 88D38'59" WEST 209.74 FEET ALONG SAID FENCE LINE TO APOINT WHICH BEARS NORTH FROM THE POINT OF BEGINNING; THENCESOUTH 426.91 FEET TO THE POINT OF BEGINNING. (E# 2304672) EXCEPT ALSO: THREE PARCELS OF LAND IN FEE FOR THEWIDENING OF SR-108 (MIDLAND DRIVE) KNOWN AS PROJECT NO.S-0108(30)11, BEING PART OF AN ENTIRE TRACT OF PROPERTYSITUATE IN THE SOUTHEAST

POINT IN THE NORTHERLY RIGHTOF WAY LINE OF 4000 SOUTH STREET, WHICH POINT IS 452.00 FEETNORTH AND 208.55 FEET WEST AND 431.91 FEET SOUTH AND 60.97FEET SOUTH 88D14'09" WEST ALONG SAID RIGHT OF WAY LINE FROMTHE SOUTHEAST CORNER OF SAID SECTION 3, AT A POINT 13.33 FEETPERPENDICULARLY DISTANT NORTHERLY FROM THE RIGHT OF WAYCONTROL LINE OF 4000 SOUTH STREET OF SAID PROJECT, OPPOSITEAPPROXIMATE ENGINEERS STATION 120+90.71; AND RUNNING THENCEALONG SAID NORTHERLY RIGHT OF WAY LINE THE FOLLOWING FOUR (4)COURSES AND DISTANCES: (1) THENCE SOUTH 88D14'09" WEST 88.86FEET; (2) THENCE NORTH 00D52'52" WEST 5.26 FEET; (3) THENCESOUTH 88D14'09" WEST 113.57 FEET; (4) THENCE NORTH 00D23'50"EAST 18.05 FEET TO A POINT 33.62 FEET PERPENDICULARLY DISTANTNORTHERLY FROM SAID RIGHT OF WAY CONTROL LINE, OPPOSITEAPPROXIMATE ENGINEERS STATION 118+88.71; THENCE SOUTH80D12'53" EAST 57.08 FEET TO A POINT 23.06 FEETPERPENDICULARLY DISTANT NORTHERLY FROM SAID RIGHT OF WAYCONTROL LINE, OPPOSITE APPROXIMATE ENGINEERS STATION119+44.80; THENCE SOUTH 87D04'02" EAST 146.23 FEET TO THEPOINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAIDPROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OFTRANSPORTATION. THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS1269 SQUARE FEET IN AREA OR 0.029 ACRE. ALSO PARCEL 2: BEGINNING AT A POINT IN THE NORTHERLYRIGHT OF WAY LINE OF 4000 SOUTH STREET, WHICH POINT IS 471.78FEET SOUTH 89D43'19" WEST ALONG THE LINE OF 4000 SOUTH STREET, WHICH POINT IS 471.78FEET SOUTH 89D43'19" WEST ALONG THE SECTION LINE AND 37.69FEET NORTH FROM THE SOUTHEAST CORNER OF SECTION 3, AT A POINT33.62 FEET PERPENDICULARLY DISTANT NORTHERLY FROM THE RIGHT OFWAY CONTROL LINE OF SAID 4000 SOUTH STREET OF SAID PROJECT, OPPOSITE APPROXIMATE ENGINEERS STATION 118+88.71; AND RUNNINGTHENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE THE FOLLOWINGTWO (2) COURSES AND DISTANCES; (1) THENCE SOUTH 89D07'08" WEST223.20 FEET (2) THENCE NORTH 31D30'19" WEST 44.09 FEET TO THESOUTHEASTERLY HIGHWAY RIGHT OF WAY LINE OF SR-108 (MIDLANDDRIVE) KNOWN AS PROJECT NO. S-0108(30)11; THENCE NORTH37D32'16" EAST 40.42 FEET ALONG SAID HIGHWAY RIGHT OF WAY LINETO A POINT 65.80 FEET RADIALLY DISTANT SOUTHEASTERLY FROM SAID RIGHWAY RIGHT OF WAY CONTROL LINE OPPOSITE APPROXIMATE
ENGINEERSSTATION 538+48.75; THENCE SOUTH 25005'31" EAST 49.04 FEET TO APOINT 58.50 FEET
PERPENDICULARLY DISTANT NORTHERLY FROM SAIDRIGHT OF WAY CONTROL LINE OF 4000 SOUTH
STREET, OPPOSITEAPPROXIMATE ENGINEERS STATION 116+88.28; THENCE NORTH89D07'07" EAST
91.72 FEET PARALLEL WITH SAID 4000 SOUTH STREETRIGHT OF WAY CONTROL LINE; THENCE SOUTH 00D52'53" EAST 4.40FEET TO A POINT 54.10 FEET PERPENDICULARLY DISTANT NORTHERLYFROM THE RIGHT OF WAY CONTROL LINE OF SAID 4000 SOUTH STREETOPPOSITE APPROXIMATE ENGINEERS STATION 117+80.00; THENCE SOUTHSOD12'53" EAST 110.62 FEET TO THE POINT OF BEGINNING AS SHOWNON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION. THE ABOVE DESCRIBEDPARCEL OF LAND CONTAINS 5,270 SQUARE FEET IN OF TRANSPORTATION. THE ABOVE DESCRIBED FARCEL OF LAND CONTAINS 3,270 SQUARE FEET IN AREA OR 0.121ACRE. ALSO PARCEL 2 BEGINNING AT A POINT IN THE SOUTHEASTERLYHIGHWAY RIGHT OF WAY LINE OF SR-108 (MIDLAND DRIVE) WHICHPOINT IS 694.31 FEET SOUTH 89D43'19" WEST ALONG THE SECTIONLINE AND 141.11 FEET NORTH FROM THE SOUTHEAST CORNER OF SAIDSECTION 3; AND RUNNING THENCE NORTH 37033'30" EAST 583.27 FEETALONG SAID HIGHWAY BIGHT OF WAY LINE TO THE NORTH SPORTS OF CAST 583.27 FEETALONG SAID HIGHWAY SAIDSECTION 3; AND RUNNING THENCE NORTH 3703'30" EAST 583.27 FEETALONG SAID HIGHWAY RIGHT OF WAY LINE TO THE NORTHERLY BOUNDARYLINE OF SAID ENTIRE TRACT; THENCE SOUTH 86008'52" EAST 37.55FEET ALONG SAID BOUNDARY LINE TO A POINT 55.00 FEET RADIALLYDISTANT SOUTHEASTERLY FROM THE RIGHT OF WAY CONTROL LINE OFSR-108 (MIDLAND DRIVE) KNOWN AS PROJECT NO. S-0108(30)11,0PPOSITE APPROXIMATE ENGINEERS STATION 544+81.08; THENCESOUTHWESTERLY 128.29 FEET ALONG THE ARC OF A 10,055.00 FOOTRADIUS NON TANGENT CURVE TO THE RIGHT, (CHORD BEARS SOUTH39D06'00" WEST 128.29 FEET) CONCENTRIC WITH SAID RIGHT OF WAYCONTROL LINE THENCE SOUTH 39D27'56: WEST 365.74 FEET PARALLELWITH SAID RIGHT OF WAY CONTROL LINE TO THE POINT OF TANGENCYOF A 9,945.00 FOOT RADIUS CURVE TO THE LEFT; THENCESOUTHWESTERLY 100.26 FEET ALONG THE ARC OF SAID CURVE, (CHORDBEARS SOUTH 39D10'36" WEST 100.26 FEET) CONCENTRIC WITH SAIDRIGHT OF WAY CONTROL LINE; THENCE SOUTH 89D13'15" WEST 16.30FEET TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OFSAID PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OFTRANSPORTATION. THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS12,889 SQUARE FEET IN AREA OR 0.296 ACRE. (E#2689050). AREA OR 0.296 ACRE. (E#2689050).

## Assessor Parcel No. 08-031-0062

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

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|--------------|-------------------------------|---------------------|------------------------------|-----------------------|
|              | Dated                         | this 30 day         | of DECEMBER                  | _, 2014.              |
| GRAI         | NTOR Property                 | SPENT               |                              |                       |
| GRA          | NTOR                          |                     |                              |                       |
| STATE        | OF UTAH )                     | •                   |                              |                       |
| ) ss.        |                               |                     |                              |                       |
| County o     | f WESER )                     |                     |                              |                       |
| On this      | 30 day of Decem               | b 6C                | 2014, before me, the         | undersigned Notary    |
| Public in    | and for said State, pers      | onally appeared     | Bran C. Courters             | (name) know           |
| or identif   | fied to me to be the (pr      | esident/ vice-pres  | sident / secretary / assista | ant secretary) of the |
| corporati    | on, or the (manager /         | member) of the li   | mited liability company,     | or a nartner of the   |
| partnersh    | ip that executed the insi     | rument or the per   | son who executed the ins     | trument on behalf or  |
| said entit   | y, and acknowledged to        | me that said entity | executed the same            | duffent on behan of   |
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| IN WITN      | ESS WHEREOF, I hav            | e hereunto set my   | hand and affixed my offi     | cial seal the day and |
| year in th   | is certificate first above    | written.            | maid and arrived my orn      | ciai scai the day and |
| •            |                               | 11                  |                              |                       |
|              |                               | M-                  | A Li                         |                       |
| ASSESSED NO. | HUSSNAIN SAEED ZAIDI          |                     |                              | (Notary signature)    |
|              | Notary Public . State of Utah |                     |                              | (= (= (= = = )        |
| 以为为          | Commission # 657334           | NOTARY PU           | JBLIC FOR Utah               | (state)               |
| 7111         | COMM. EXP. 07-24-2016         | Residing at:        | Woder, Utah                  | (city, state)         |
|              |                               |                     | nission Expires: 0ገ - እ ዓ    | - <b>入016</b> (d/m/y) |
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|                        |  | area.  |                                       | _                             |             |            |
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