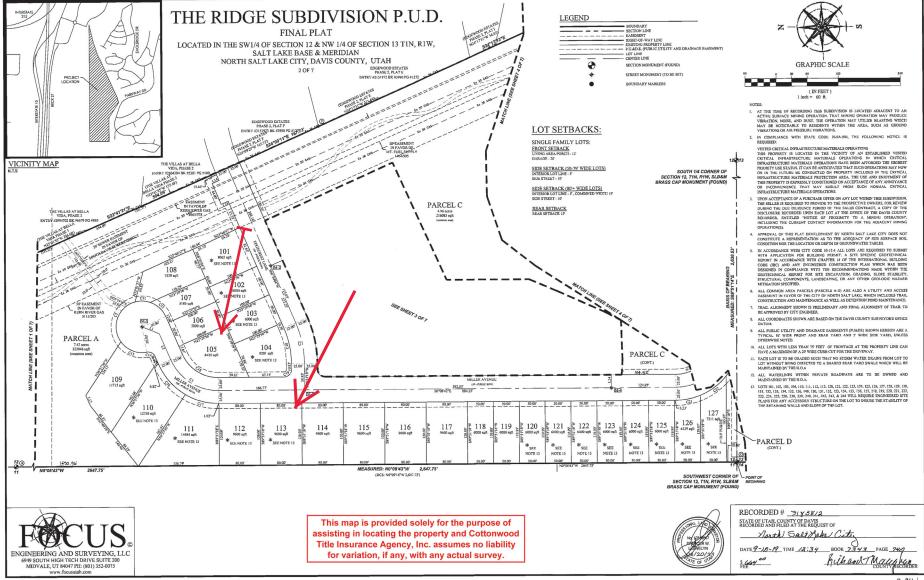
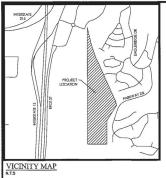
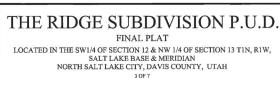


10118-5













NOTES:

I. AT THE TIME OF RECORDING THIS SUBDIVISION IS LOCATED ADJACENT TO AN ACTIVE SURFACE MINING OPERATION, THAT MINING OPERATION MAY PRODUCE VIBRATION, NOSE, AND DUST. THE OPERATION MAY UTILIZE BLASTION WHICH MAY BE NOTICEABLE TO RESIDENTS WITHIN THE AREA, SUCH AS GROUND VIBRATIONS OR AIR PRESSURE VIBRATIONS.

2. IN COMPLIANCE WITH STATE CODE 10-9A-901, THE FOLLOWING NOTICE IS REQUIRED

MISTER CENTICAL MEASUREMENT OF THE MATERIALS OFFICE AND ISSUED ASSISTED. CENTICAL DEPARTMENT OF THE REPORT OF THE ACCUSTO IN THE MOTHER OF AN ISSUED ASSISTED ASSISTE

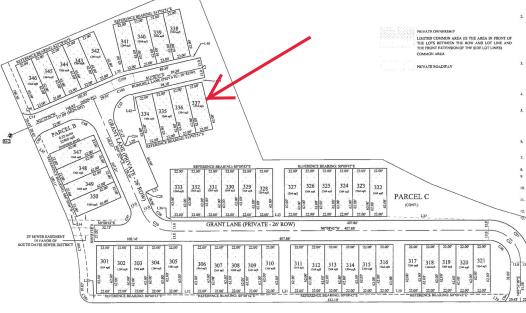
- THAT THE PROMISSION FORMAL CRITICAL DIPACTIFICATION AND THE SERVICE OF THE SELECT IS LIFED TO PROVIDE TO THE PROSPECTIVE OWNERS, FOR REVIEW DEBBON THE DUE DILABOSE. THE PROPERTY OF A MERSON OFFICE OF THE OWNER OF THE PROPERTY OF THE PROPE
- OFFICIAL ON AS TO THE PLAT DEVELOPMENT BY NORTH SALT LAKE CITY DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ADEQUACY OF SUB SURFACE SOIL CONDITION NOR THE LOCATION OR DEPTH OF GROUNDWATER TABLES.
- DEPTHO FOROIUSWATER TABLES.

 1. MACCORDANCE WITH CHY CODE IN-14 ALL LOTS ARE REQUIRED TO SUBMIT WITH APPLICATION FOR BUILDING REBORT. A STIS SECTIFIC CONTEXTENCEAL REPORT IN ACCORDANCE WITH CHAPTER IS HERE.

 1. MACCORDANCE WITH CHAPTER TO SECTIFIC CONTEXT. REPORT IN ACCORDANCE WITH CHAPTER IS HERE.

 1. MACCORDANCE WITH CHAPTER TO SET SECRETARY OF THE PROPERTY OF T
- ALL COMMON AREA PARCELS (PARCELS A-D) ARE ALSO A UTILITY AND ACCESS EASEMENT IN FAVOR OF THE CITY OF NORTH SALT LAKE, WHICH INCLUDES TRAIL CONSTRUCTION AND MAINTENANCE AS WELL AS DETENTION FOND MAINTENANCE.
- TRAEL ALKINMENT SHOWN IS PRELIMINARY AND FINAL ALIGNMENT OF TRAIL TO BE APPROVED BY CITY ENGINEER.
- ALL COORDINATES SHOWN ARE BASED ON THE DAVIS COUNTY SURVEYOR'S OFFICE DATUM.
- 9. ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (PU&DE) SHOWN HEREON ARE A TYPICAL 16' WIDE FRONT AND REAR YARD AND S' WIDE SIDE YARD, UNLESS OTHERWISE NOTED.
- ALL LOTS WITH LESS THAN 79 FEET OF FRONTAGE AT THE PROPERTY LINE CAN HAVE A MAXIMUM OF A 29 WIDE CURB CUT FOR THE DRIVEWAY.
- 11. EACH LOT IS TO BE GRADED SUCH THAT NO STORM WATER DRAINS FROM LOT TO LOT WITHOUT BEING DIRECTED TO A SHARED REAR YARD SWALE WHICH WILL BE MAINTAINED BY THE H.O.A.
- 12. ALL WATERLINES WITHIN PRIVATE ROADWAYS ARE TO BE OWNED AND MAINTAINED BY THE H.O.A.

12. ALL MALERIANGS WITH RATHER BOUNDAY IS ARE TO BE UNIFOR DAY IN MINER DAY IN M



LOT SETBACKS:

SINGLE FAMILY LOTS: FRONT SETBACK LIVING AREA/PORCH - 12' GARAGE - 20'

SIDE SETBACK (50-79' WIDE LOTS) INTERIOR LOT LINE - 5' SIDE STREET - 10'

SIDE SETBACK (80'+ WIDE LOTS) INTERIOR LOT LINE - 5', COMBINED WIDTH 1: SIDE STREET - 10'

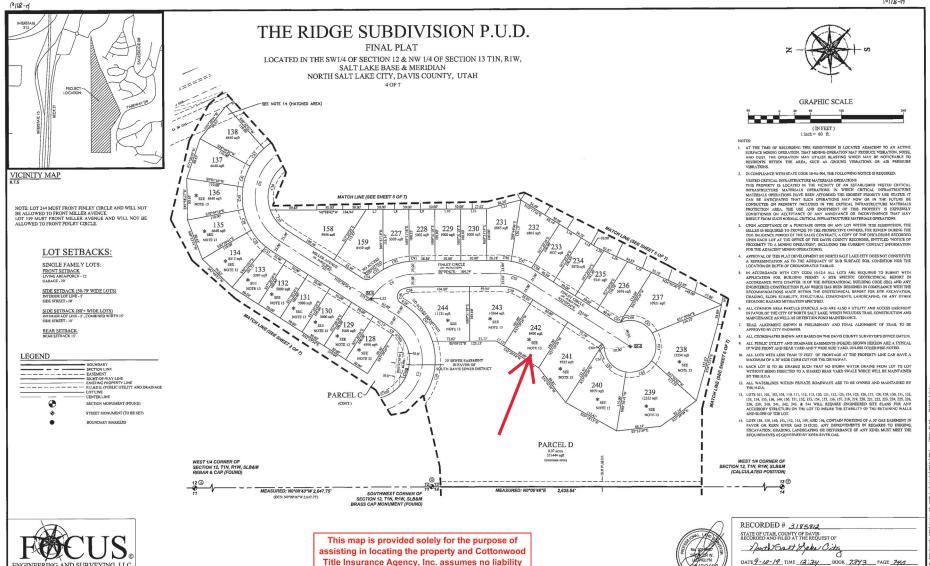
REAR SETBACK REAR SETBACK 15'





STATE OF UTAH, COUNTY OF DAVIS RECORDED AND FILED AT THE REQUEST OF	
Marth Selt Speker City	
DATE 9-10-19 TIME 12:34 BOOK 2343 PAGE 240	
RUMCHOT WALLAND	

ENGINEERING AND SURVEYING, LLC 6949 SOUTH HIGH TECH DRIVE SUITE 200 MIDVALE, UT 84047 PH: (801) 352-0075 www.focusulah.com



Title Insurance Agency, Inc. assumes no liability

for variation, if any, with any actual survey.

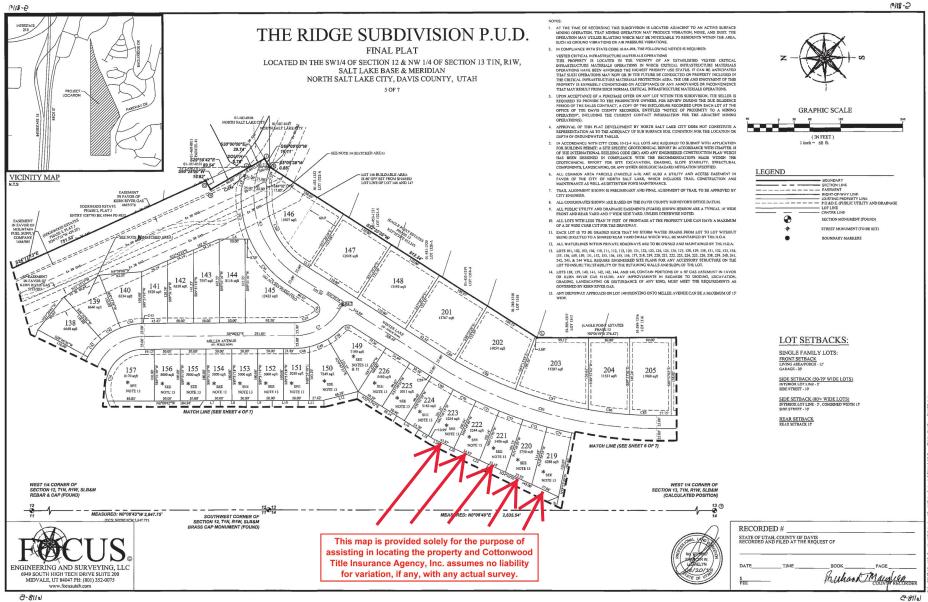
ENGINEERING AND SURVEYING, LLC

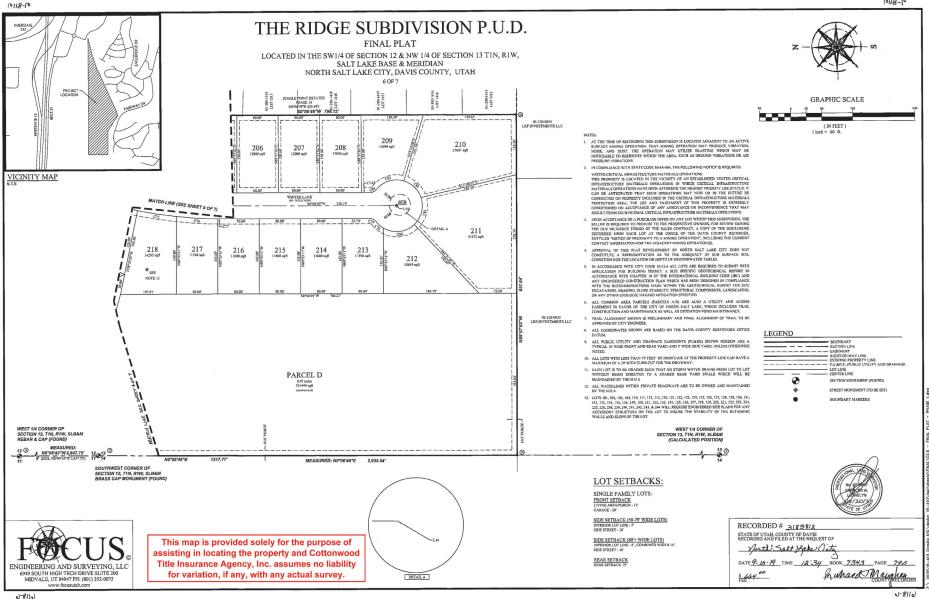
6949 SOUTH HIGH TECH DRIVE SUITE 200

MIDVALE, UT 84047 PH: (801) 352-0075 www.focusutah.com

Michael Marghen

S 664 00





CURVE RADIUS DELTA LENGTH CHORD DIRECTION CHORD LENGTH

S73*44'34"E

N78°10'41"E

N11*0752*W

N63°04'04"W

N68°29'56"W

N32"18"22"E

S78*54'32"E

N16*15'26*E

\$35°43'47"E

S04°36'22"E

N54*52'51*W

N36*12'13"E

S33*10/41*W

109.87

191.86

95.73"

81.83"

191.86

95.73

232.70

29.56

40.80*

53.60

76.911

21.21

70.84"

47.64

42.91

5.66

5.66

76.37

10.18

117.51

56.48

26.75

18.17

15.45

42.89

42.89

42.89

42.89

4.57

27.02"

86.31

38.40

36.34"

C1 100.00 66°38'46" 116.32' \$33°10'41"W

C2 200.00' 23°21"14" 81.52' N78°10'41"E

C4 100.00' 57"11"44" 99.82' N28°44"34"W

C5 50.00' 109*49'26" 95.84' \$70°24'48"E C6 100.00 147°11'44° 256.90' N73°44'34"W

C7 100.00' 57°11'44" 99.82' \$28°44'34"E

C9 75.00 6°45'44" 8.85' N36°02'26"E C10 41.00' 66°38'46" 47.69' \$33*10'41"W

C11 50.00' 34°23'15" 30.01' \$01°41'32"W

C12 50.00' 48°09'12" 42.02' \$42*57'46"W

C13 50.00' 64"49"45" 56.57' N22"15"36"E.

C14 15.00' 76°39'20" 20.07' N28°10'24"E

C15 28.00 42°43'56° 20.88' S02°07'58"E

C16 125.00' 35"50"08" 78.18' N48"35'00"F.

C17 125.00 30°48'38" 67.22' N15°15'37"E

C18 75.00' 66°38'46" 87.24' \$33°10'41"W

C19 15.00' 90°00'00" 23.56' \$45°08'42"E C20 175.00' 23°21'14" 71.33'

C24 4.00' 90°00'00" 6.28' S21°30'04"W

C30 205.00 27°02'15" 96.74' N80°16'09"E

C31 41.00' 90°00'00" 64.40' N44"51"18"E

C35 75.00 37°43'27° 49.38' S51°31'18"W C36 75.00' 109°28'16" 143.30'

C38 125.00' 19°45'26" 43.10' N49°37'36"E

C39 125.00' 19"45"26" 43.10' N69"23"01"E

C40 125.00' 19°45'26" 43.10' N89"08'27"E

C41 125.00' 19°45'26" 43.10' S71"06'07"E

C42 125.00' 19°45'26" 43.10' \$51°20'41"E

C43 125.00 19°45'26° 43.10' \$31°35'15"E

C44 125.00 19°28'05" 42.47' S11°58'30"E

C45 125.007 2*05*45* 4.57 S01*11*35*E

C46 15.00 128°29'13" 33.64' N83°05'50"W

C47 125.00' 40°23'35" 88.12' \$52°51'22"W C48 125.00' 12*59'53* 28.36' N05°38'39"W

C49 125.00 17*40*13* 38.55 N21°58*42*W

C50 125.00' 16*43'02* 36.47' N39°10'20"W

C51 15.00' 80°11'24" 20.99' N07°26'08"W C54 205.00' 34°05'27" 121.97' N49°42'18"E

C21 125.00 21°58'19" 47.94"

C22 125.00 28°45'23" 62.74'

C23 28.00' 100°02'18" 48.89'

C25 4.00' 90°00'00" 6.28'

C26 28.00' 66"38"46" 32.57"

C27 54.00' 90°00'00" 84.82'

C28 825.00' 0°42'24" 10.18'

C29 125.00' 56°04'17' 122.33'

C33 125.00' 12°17'01" 26.80'

C34 15.00° 74°31'52° 19.51°

C37 125.00' 7*05*19* 15.46'

180.00° 80°19′54° 252.37° S72°49′31°W

C3 100.00' 147*11'44* 256.90'

IN COMPLIANCE WITH STATE CODE 10-9A-904, THE FOLLOWING NOTICE IS REQUIRED:

THE CRITICAL INFRASTRUCTURE MATERIALS PROTECTION AREA. THE USE AND ENDOYMENT OF PROPERTY IS EXPRESSLY CONDITIONED ON ACCEPTANCE OF ANY ANNOYANCE OR INCONVENIE THAT MAY RESULT FROM SUCH NORMAL CRITICAL INFRASTRUCTURE MATERIALS OPERATIONS.

UPON ACCEPTANCE OF A PURCITASE OFFER ON ANY LOT WITHIN THIS SUBDIVISION, THE SELLER IS REQUIRED TO PROVIDE TO THE PROSPECTIVE OWNERS, FOR REVIEW DURING THE DUE DILIGENCE

THE RIDGE SUBDIVISION P.U.D. FINAL PLAT LOCATED IN THE SW1/4 OF SECTION 12 & NW 1/4 OF SECTION 13 T1N, R1W,

SALT LAKE BASE & MERIDIAN NORTH SALT LAF

Curve Table

CURVE RADIUS DELTA LENGTII CHORD DIRECTION CHORD LENGTH

25.08"

41.64 24.38"

42.36

4.25

9.21

61.08

54.08"

62.79'

3.88

9,20

48.81'

48.81 48.81

48.81

48.81*

48.81 75.95

9.40

13.30

19.22

60.00"

53.92"

46.16

55.84" 13.01"

52.28

80.59'

146.24"

129.96

20.51

11.46

20.40*

20.40

448,34"

39.60

25.07

39.60

20.40

21.21

27.32

19.87

L41 SS8*02'51"E 7.07"

L42 N31*02'56*E 7.19'

L43 S00°08'42"E 15.00" £44 N67°52'27"W 0.61"

N30°15'27"E

N23°28'37"8

N13°18'22"E

N08°58'22"E

N00°26′24″E

N26°26'10"E

N41°40'38"E

S44°06'18*W

\$17°19'52"E

502*02'48"W

N06*57'35"E

\$15°21'13*W

S25*34'36*W

S04*33'37*W

S02°46'18"E

S17°29'35"E

S16*23*11*W

N44°51'18°E

C55 75.00' 33°46'13" 44.21' \$17°01'49°E 43.57

C56 15.00 113°25'31" 29.69' N89°22'19"E

C57 125.00 19°10'27° 41.83' \$18°51'09°W

C58 75.00' 18°42'31" 24.49' N09°29'58"W

C59 75.00' 32°48'16" 42.94' N16°15'26"E

C60 15.00' 16"16"51" 4.26' N40"48'00"E

C61 15.00' 35°44'21" 9.36' N66°48'36"E

C62 50.00' 75°17°27" 65.70' N47°02'03°E C63 50.00' 65°28'51" 57.14' N23°21'07°W

C64 50.00° 65°28'51" 57.14° N88°49'58"W

C65 50.00 77°47°15° 67.88° \$19°31'59°W

C66 15.00° 14°51°53° 3.89° \$11°55°42°E C67 15.00° 37°09′19° 9.73° \$14°04′54°W

C68 125.00° 4*13*11* 9.21° \$30°32'58*W

C70 825.00' 3*23'25* 48.82' N26*52'02"E

C72 825.00' 3*23'25" 48.82' N20*05'12"E

C80 50.00° 73°44′18° 64.35° N06°16′23″W

C69 825.00° 3°23°25° 48.82°

C71 825.00' 3*23'25* 48.82'

C73 825.00' 3*23*25* 48.82'

C74 825.00' 3"23"25" 48.82"

C75 825.00' 5*16'36* 75.98'

C76 825,007 5*34*05* 80.18*

C77 825.00' 0"39"09" 9.40"

C78 15.00' 52"38'41" 13.78'

C79 50.00' 22'09'44" 19.34'

C81 50.00' 65"15"45" 56.95'

C82 50.00' 54°58'51" 47.98'

C83 50.00' 67°53'27" 59.25'

C84 15.00' 51°23'24" 13.45'

C85 775.00° 3°51'57° 52.29°

C86 775.00' 5°57'37' 80.62'

C87 775.00' 10°49'39" 146.45'

CHS 775.00' 9°37'09" 130.11'

C89 775.00 2*16'23* 30.75

C90 125.00' 9*24'38* 20.53'

C91 125.00' 5*15'11" 11.46'

C92 125.00° 24°11'23° 52.77°

C94 28.00' 42'43'56" 20.88'

C95 800.00' 32*32*45* 454.43'

C96 28.00' 90°00'00" 43.98'

C98 28.00° 90°00′00° 43.98°

C100 225.00° 23°21'14° 91.71°

C93 28.00' 42*43*55* 20.88' \$68*29'19*W

C97 15.00 113°21'14" 29.68' \$56°49'19"E

C99 28.00' 42°43'56" 20.88' N44°51'54"W

C101 15.00° 90°00′00° 23.56° S44°51°18°'W

C104 163.00' 10°27'05° 29.73' N18°16'24"W

C105 150.00 10°27'05° 27.36 N18°16'24"W

C106 201.00' 5°40'01" 19.88' \$77°01'31"E

C1109 159.00' 10"51"51" 30.15' N74"25"36"W C110 "16.00' (40"22"05" 183.05' 570"1"42"E

C107 155.09 61°0743" 165.37 563°13'25"W

	Line Tabl	e	Davis County Coordinates				
LINE	DIRECTION	LENGTH	Point ID	Northing	Easting		
Ll	S22°07'43"W	35.75'	(A)	100021.20	107931.28		
2	N66°30'04"E	55.13'	\sim				
	N66°30'04"E	60.00	(B)	99429.45	108074.64		
4	N66°30'04"E	60.00'	(0)	98964.63	108229.71		
5	\$76°57'09"W	26.00	0	98793.99	108318.56		

	Line Tabl	e		Davi	s County Coor	dinates
NE	DIRECTION	LENGTH	ı	Point ID	Northing	Easting
1	S22°07'43"W	35.75		(A)	100021.20	107931.2
L2	N66°30'04"E	55.13'	- 1	<u> </u>	99429.45	108074.6
1.3	N66°30'04"E	60.00	- 1	\sim		
L4	N66°30'04"E	60.00		(©)	98964.63	108229.7
L5	\$76°57'09"W	26.00'		0	98793.99	108318.5
L6	500°08'42"E	58.79"		(E)	98332.39	108521.1
L7	N00°08'42°W	32.51'		E	98179.34	108589.7
L8	N00°08'42"W	50.00'		\sim		
L9	N00°08'42"W	50.00		(G)	97494.33	108898.8
L10	N00°08'42"W	\$0.00		H	97484.56	108881.6
LII	N00°08'42*W	50.00"		(1)	97407.01	108926.3
L12	N14"24'50"W	68.38"		<u> </u>	97380.50	108941.2
LI3	N23*29'56*W	14.50'		\sim	97370.94	108924.6
L14	S23°29'56"E	14.50		(K)		
L16	N32*17*42*E S66*18*17*W	50.00		(L)	96854.24	108594.8
_	N32*17*42*E	33.21'		(M)	96055.12	108593.2
L18 L20	S23*29'56'E	14.50		(Z)	96055.69	107935.3
L20	N23*29'56'W	14.50		6	97373,46	107938.0
L22	S57°20'26"E	2.66		\sim		
1.23	S57°20'26"E	16.15		(P)	94737.92	107932.7
L24	N89°51'18°E	25.00		@	100004.21	110431.4
1.25	N24°50'30"E	50.47		M-1	98521.90	108204.6
L26	N24°50'30"E	50,471		M-2	98272.86	108321.5
L28	N24°50'30"E	16.95		M-3	98208.08	108080.8
L29	S32°43'47"W	22.11'				
L30	S00*08'42"E	15.00'		M-4	97615.55	108082.3
L31	500°08'42"E	15.00		M-5	97489.76	108300.7
L32	S00°08'42"E	15.00'		M-6	96989.28	108207.9
L33	N61°34'26"W	13.66		M-7	97229.55	108658.8
L34	N14°39'47"E	15.26'				
L35	N37°22'59"E	24.66		M-8	96286.86	108418.6
L36	S68*03'13*W	5.39				
L37	502*02'35*W	130.96				
LJS	N15°21'15"W	17.17				
L39	S20°12'37"E	15.00				
L40	S09°42'51"W	12.92*				

]	LO	T	SE	T	BA	CK	S:
- 6				MIL	Y LC	TS:	
1	RON	TS	ETB.	<u>ACK</u>			

LIVING AREA/PORCH - 12' GARAGE - 20' SIDE SETBACK (50-79' WIDE LOTS)
INTERIOR LOT LINE - 8'

REAR SETBACK

REPRESENTATION AS TO THE ADEQUACY OF SUB SURFACE SOIL CONDITION NOR THE LOCATION OR DEPTH OF GROUNDWATER TABLES.

IN ACCORDANCE WITH CITY CODE 10-12-4 ALL LOTS ARE REQUIRED TO SUBMIT WITH APPLICATION FOR BUILDING PERMIT: A SITE SPECIFIC GEOTECHNICAL REPORT IN ACCORDANCE WITH CHAPTER 18

FOR BUILDING PERMIT A STEE SPECIFIC GEOTECHNICAL REPORT IN ACCORDANCE WITH CHAPTER IS OF THE INTERNATIONAL BUILDING CODE (BIC), AND ANY BIOINDERED CONSTRUCTION PLAN WHICH HAS BEEN DESIGNED DI COMPILIANCE WITH THE RECOMMENDATIONS MADE WITHIN THE RECOMMENDATIONS MADE WITHIN THE GEOTECHNICAL REPORT FOR SITE EXCLAVIATION (RADING), SLOPE STABILITY, STRUCTURAL COMPONENTS, LANDSCAPING, OR ANY OTHER GEOLOGIC HAZARD MITIGATION SPECIPIED.

ALL COMMON AREA PARCELS (PARCELS A.D) ARE ALSO A UTILITY AND ACCESS EASEMENT IN FAVOR OF THE CITY OF NORTH SALT LAKE, WHICH INCLUDES TRAIL CONSTRUCTION AND MAINTENANCE AS WELL AS DETENTION POOD MAINTENANCE AS WELL AS DETENTION POOD MAINTENANCE.

		Eas	sement C	urve Table	
CURVE	RADIUS	DELTA	LENGTII	CHORD DIRECTION	CTIORD LENGTE
(C102)	75.00	46°24'45°	60.75	\$23*21*05*E	59.11
(C103)	75.00	20*22*53*	26.68	S49*36'44"W	26.54

230 795 S. FINLEY CIRCLE

231 803 S. FINLEY CIRCLE

693 S. GRANT LANE

689 S. GRANT LANE

RECORDED # 31858/2

STATE OF UTAH, COUNTY OF DAVIS RECORDED AND FILED AT THE REQUEST OF

North Salt Hake Cite

ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS (PU&DE) SHOWN HEREON ARE A TYPICAL 10' WIDE FRONT AND REAR YARD AND 5' WIDE SIDE YARD, UNLESS OTHERWISE NOTED.

12. ALL WATERLINES WITHIN PRIVATE ROADWAYS ARE TO BE OWNED AND MAINTAINED BY THE H.O.A.

195, 196, 149, 191, 151, 152, 153, 154, 155, 158, 157, 218, 219, 223, 221, 222, 223, 224, 225, 228, 239, 240, 241, 242, 243, 244 WILL REQUIRE ENGINEERED SITE PLANS FOR ARY ACCESSORY STRUCTURE ON THE LOT TO INSURE THE STABILITY OF THE RETAINING WALLS AND SLOPE OF THE LOT.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LOT A	DDRESS TABLE	LOT	ADDRESS TABLE		LOT	ADDRESS TABLE
LOT	ADDRESS	LOT	ADDRESS	L	от	ADDRESS
101	129 F. EDGECREST LN.	146	799 S. WINTER LANE	2	32	811 S. FINLEY CIRCLE
102	117 E. EDGECREST LN.	147	805 S. WINTER LANE	2	33	819 S. FINLEY CIRCLE
103	105 E. EDGECREST LN.	148	817 S. WINTER LANE	2	34	827 S. FINLEY CIRCLE
104	93 E. EDGECREST LN. 645 S. MILLUR AVU.	149	814 S. WINTER LANE	1 2	35	833 S. FINLEY CIRCLE
105	635 S. MILLER AVE.	150	802 S. MILLER AVE.	1 2	36	837 S. FINLEY CIRCLE
106	615 S. MILLER AVE.	151	798 S. MILLER AVE.	2	37	847 S. FINLLY CIRCLE
107	607 S. MILLER AVE.	152	796 S. MILLER AVE.	1 2	38	853 S. FINLEY CIRCLE
108	603 S. MILLER AVE.	153	794 S. MILLER AVE.	2	39	850 S. FINLEY CIRCLE
109	604 S. MILLER AVE.	154	792 S. MILLER AVE.	1 2	40	846 S. FINLEY CIRCLE
110	616 S. MILLER AVE.	155	790 S. MILLER AVE.	1 2	41	834 S. FINLEY CIRCLE
111	628 S. MILLER AVE.	156	788 S. MILLER AVE.	1 1 2	42	822 S. FINLEY CIRCLE
112	640 S. MILLER AVE.	157	786 S. MILLER AVE.	-	43	804 S. FINLEY CIRCLI
113	652 S. MILLER AVE.	158	152 E. MILLER AVE. 124 F. MILLER AVE.	1 📑	44	786 S. FINLEY CIRCLI
114	664 S. MILLER AVE.	159	116 E. MILLER AVE.	1 🗕	-	. As as Time to Circuit
115	678 S. MILLER AVE.	201	829 S. WINTER LANE	1 H,	n)	667 S. MILLER AVE.
116	690 S. MILLER AVE.	201	845 S. WINTER LANE	1 -	02	671 S. MILLER AVE.
117	702 S. MILLER AVE.	202	871 S. WINTER LANE	1 —	03	675 S. MILLER AVE.
118	712 S. MILLER AVE.	203	889 S. WINTER LANE	-	04	679 S. MILLER AVE.
119	720 S. MILLER AVE.	204	903 S. WINTER LANE	1 —	04	683 S. MILLER AVE.
120	728 S. MILLER AVE.	200	Note: will fill more	1 -		
121	736 S. MILLER AVE.	206	915 S. WINTER LANE	-	06	687 S. MILLER AVE.
127	744 S. MILLER AVE.	207	927 S. WINTER LANE	1 -	07	691 S. MILLER AVE.
123	752 S. MILLER AVE.	208	939 S. WINTER LANE	-	08	695 S. MILLER AVE.
123	760 S. MILLER AVE.	209	951 S. WINTER LANE	1 <u> </u>	09	699 S. MILLER AVE.
124	768 S. MILLER AVE.	210	963 S. WINTER LANE	-	10	703 S. MILLER AVE.
		211	970 S. WINTER LANE		111	707 S. MILLER AVE.
126	774 S. MILLER AVE.	212	958 S. WINTER LANE	1 —	112	711 S. MILLER AVE.
127	778 S. MILLER AVE.	213	946 S. WINTER LANE	-	113	715 S. MILLER AVE.
128	107 E. MILLER AVE.	214	934 S. WINTER LANE	1 —	114	719 S. MILLER AVE.
129	111 E. MILLER AVE.	215	922 S. WINTER LANE	-	115	723 S. MILLER AVE.
130	115 E. MILLER AVE.	216	910 S. WINTER LANE	-	16	727 S. MILLER AVE.
131	119 E. MILLER AVE.	217	898 S. WINTER LANE	1 12	117	731 S. MILLER AVE.
132	123 E. MILLER AVE.	218	886 S. WINTER LANE	1 2	18	735 S. MILLER AVE.
133	129 E. MILLER AVE.	219	874 S. WINTER LANE		119	739 S. MILLER AVE.
134	135 E. MILLER AVE.	220	866 S. WINTER LANE] [2	120	743 S. MILLER AVE.
135	141 E. MILLER AVE.	221	858 S. WINTER LANE	1 1	121	747 S. MILLER AVE.
136	147 E. MILLER AVE.	222	850 S. WINTER LANE		22	725 S. GRANT LANE
137	153 E. MILLER AVE.	223	842 S. WINTER LANE		123	721 S. GRANT LANE
138	781 S. MILLER AVÉ.	224	834 S. WINTER LANE		124	717 S. GRANT LANE
139	783 S. MILLER AVE.	225	826 S. WINTER LANE] [25	713 S. GRANT LANE
140	785 S. MILLER AVE.	226	820 S. WINTER LANE] []	126	709 S. GRANT LANE
141	787 S. MILLER AVE.	237	779 S. FINLEY CIRCLE	1 2	127	705 S. GRANT LANE
142	789 S. MILLER AVE.	228	783 S. FINLEY CIRCLE	1 🗔	328	701 S. GRANT LANE
143	791 S. MILLER AVE.	229	789 S. FINLEY CIRCLE	1	129	697 S. GRANT LANE

1 1	333	681 S. GRANT LANE
	334	674 S. BURKHILL LN.
	335	678 S. BURKHILL LN.
	336	682 S. BURKHILL LN.
	337	686 S. BURKHILL LN.
	338	687 S. BURKHILL LN.
	339	683 S. BURKHILL LN.
	340	679 S. BURKHILL LN.
	341	675 S. BURKHILL LN.
	342	671 S. BURKHILL LN.
	343	667 S. BURKHILL LN.
	344	663 S. BURKHILL LN.
	345	659 S. BURKTITLL LN.
	346	655 S. BURKHILL LN.
	347	110 E. GRANT LANE
	348	106 E. GRANT LANE
	349	102 E. GRANT LANE
	350	98 E. GRANT LANE

LOT ADDRESS TABLE

AT THE TIME OF RECORDING THIS SUBDIVISION IS LOCATED ADJACENT TO AN ACTIVE SURFACE MINING OPERATION. THAT MINING OPERATION MAY PRODUCE VIBRATION, NOISE, AND DUST, THE OPERATION MAY UTILIZE BLASTING WHICH MAY BE NOTICEABLE TO RESIDENTS WITHIN THE AREA. SUCH AS GROUND VIBRATIONS OR AIR PRESSURE VIBRATIONS.

IN CODETACES WITE-STATE CUEB REPORT, LINE WAS THE ALL OFFICE AND THE ASSESSMENT OF THE WASTE OFFICE AND THE VICINITY OF ALL STALLSHED VICINITY OF AL

144 793 S. MILLER AVE.

ALL LOTS WITH LESS THAN 73' FEET OF FRONTAGE AT THE PROPERTY LINE CAN HAVE A MAXIMUM OF A 20' WIDE CUTB CUT FOR THE DRIVEWAY.

EACH LOT IS TO BE GRADED SUCH THAT NO STORM WATER DRAINS FROM LOT TO LOT WITHOUT BEING DIRECTED TO A SHARED REAR YARD SWALE WHICH WILL BE MADITAINED BY THE H.O.A.



DATE 9-10-19 TIME 12:34 BOOK 3343 PAGE 740 A Whard TMaughen COUNTY RECORDER

ENGINEERING AND SURVEYING, LLC 6949 SOUTH HIGH TECH DRIVE SUITE 200 MIDVALE, UT 84047 PH; (801) 352-0075

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