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09/26/2016 12:36 PM \$0.00
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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
HERRIMAN
13011 S PIONEER ST
HERRIMAN UT 84096
BY: SSP, DEPUTY - WI 3 P.

When recorded, mail to:

Herriman City
13011 So. Pioneer St.
Herriman, UT 84096

**GRANT OF EASEMENT FOR
PUBLIC WATER LINE & STORM WATER FACILITIES**

MARTY T. GRIFFIS AND TINA A. GRIFFIS (collectively, "Grantor"), whose address is 2296 Saddleback View Circle, Riverton, Utah 84065, hereby grants and conveys to **Herriman City**, a Utah municipality, whose address is 13011 South Pioneer Street, Herriman, Utah 84096 ("Grantee"), for good and valuable consideration, a receipt and adequacy of which is hereby acknowledged, a permanent and perpetual nonexclusive permanent easement and right-of-way for use by Grantee's employees, and any and all agents, contractors or other third-parties acting on behalf of the Grantee for purpose of constructing, operating, maintaining, modifying, removing, augmenting, and/or replacing water line facilities, storm drain facilities and related improvements or appurtenances upon, over, under, and across Grantor's real property, more particularly described as follows (the "Property"):

See attached exhibit "A."

Such storm drain facilities will not include any retention or detention basins on the Property. This easement shall not restrict Grantor's use of the Property so long as Grantor's use of the Property does not have a material adverse effect on Grantee's rights hereunder. Grantee shall indemnify, defend and hold Grantor harmless from any losses, costs or damage arising from Grantee's rights hereunder, or for any damage Grantee causes to the Property.

IN WITNESS WHEREOF, Grantor has executed this Grant of Easement for Public Water Line and Storm Water Facilities this 27th day of May, 2016.

GRANTOR:

Marty T. Griffis
Marty T. Griffis

Tina A. Griffis
Tina A. Griffis

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On the 27 day of May, 2016, personally appeared before me Marty T. Griffis and Tina A. Griffis who executed the same.

Notary Public [Signature]

My Commission Expires: Dec 20 2016



BOUNDARY DESCRIPTION #3 FOR

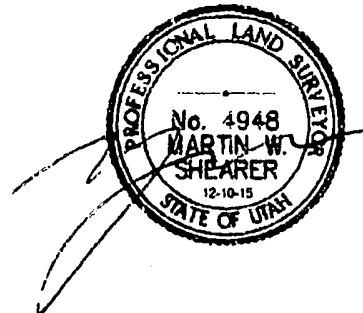
AUTUMN CREST DRIVE THROUGH MARTY AND TINA GRIFFIS PROPERTY

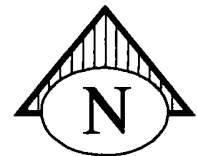
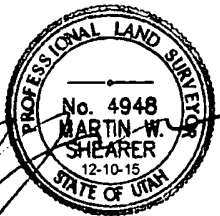
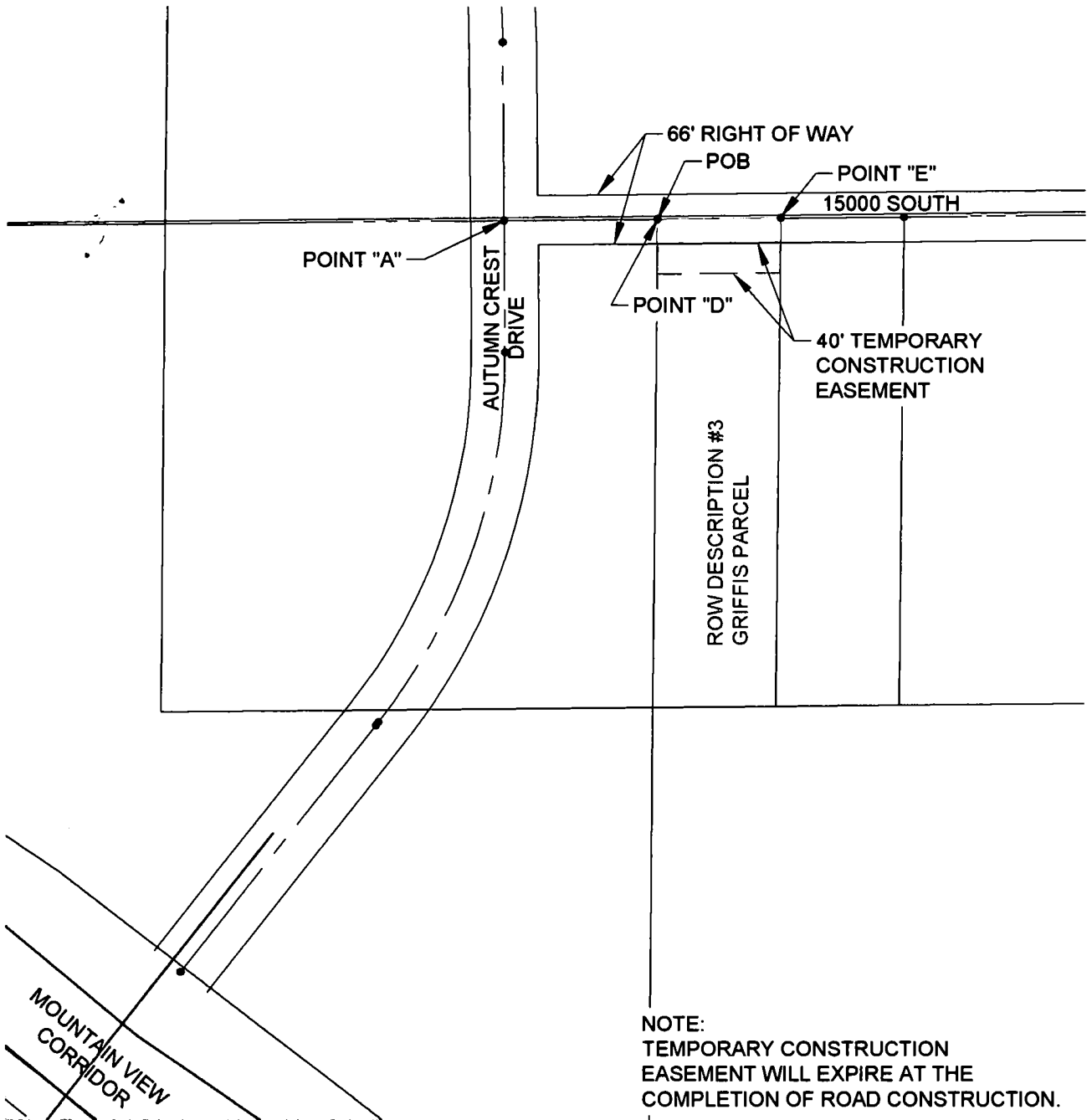
A UNIFORM STRIP OF LAND FOR PURPOSES OF A PUBLIC ROADWAY 33.00 FEET WIDE, TOGETHER WITH A 40.00 FOOT WIDE STRIP OF LAND, LYING RIGHT OF SAID PUBLIC ROADWAY, FOR PURPOSES OF P.U.E. AND SLOPE EASEMENTS, WHERE THE RIGHT SIDELINE OF THE PUBLIC ROADWAY IS CONTIGUOUS WITH THE LEFT SIDELINE OF SAID P.U.E. AND SLOPE EASEMENT. THE LEFT SIDELINE OF SAID PUBLIC ROADWAY MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE QUARTER CORNER OF SECTIONS 7 AND 8, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 0°28'08" WEST, ALONG THE SECTION LINE, A DISTANCE OF 874.65 FEET; THENCE SOUTH 89°31'52" EAST, A DISTANCE OF 969.12 FEET TO THE CENTERLINE AND TERMINUS OF EXISTING AUTUMN CREST DRIVE; THENCE SOUTH 51°36'00" EAST, ALONG THE EXTENSION OF EXISTING AUTUMN CREST DRIVE, A DISTANCE OF 444.78 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 800.00 FEET, THROUGH A CENTRAL ANGLE OF 38°45'33", A DISTANCE OF 541.18 FEET; THENCE NORTH 89°38'27" EAST, A DISTANCE OF 139.38 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 1,100.00 FEET, THROUGH A CENTRAL ANGLE OF 89°47'41", A DISTANCE OF 1,723.94 FEET; THENCE SOUTH 0°33'52" EAST, A DISTANCE OF 236.74 FEET TO A POINT HEREIN REFERRED TO AS POINT "A", THENCE NORTH 89°26'08" EAST, A DISTANCE OF 205.05 FEET TO POINT "D", AND THE **POINT OF BEGINNING** FOR THIS DESCRIPTION; THENCE NORTH 89°26'08" EAST, A DISTANCE OF 164.43 FEET TO POINT "E", AND THE TERMINUS OF THIS DESCRIPTION.

CONTAINS 0.125 ACRES, MORE OR LESS.

Parcel # 33172 0000 12





SCALE: 1"=200'
 DRAWN BY: SPM
 CHECKED BY: MS
 DATE: 12.09.2015
 PROJECT No. 2089

GRIFFIS PROPERTY
RIGHT OF WAY EXHIBIT #3
 HERRIMAN, UTAH

 **infinity**
 CONSULTANTS
 3940 Traverse Mountain Blvd., Suite 206
 Lehi, Utah 84043 • Tel: 801.541.3040

SHEET
PR3