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When Recorded Return to:
Mr. Craig L. White
South Valley Sewer District
P.O. Box 629
Riverton, UT 84065

13642942
04/26/2021 01:46 PM \$ 0.00
Book - 11163 Pg - 5471-5472
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 629
RIVERTON UT 84065
BY: ADA, DEPUTY - WI 2 P.

PARCEL I.D.# 26-33-426-004-0000
26-33-426-005-0000
26-34-352-005-0000
26-34-301-002-0000
26-34-251-010-0000
26-34-326-010-0000
26-34-378-001-0000

ORIGINAL GRANTORS: JESSE H DANSIE TRUST, J RODNEY DANSIE,
BOYD W & CLAUDIA DANSIE, RICHARD P & DIXIE M DANSIE

RELEASE AND ABANDONMENT OF EASEMENT

A portion of the Southwest and Southeast Quarter of Section 34 & Southeast Quarter of Section 33, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

KNOW ALL MEN BY THESE PRESENTS: that the South Valley Sewer District, a body politic of the State of Utah, hereinafter called the "District" for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged does hereby release, abandon and quit claim any right, title and interest acquired by the District under that certain easement recorded in Book 10552 Pages 4919-4924 as Entry #12524829, of the official records of the Salt Lake County Recorder, State of Utah, unto the present owner or owners, as their respective interest may appear therein, in the following described property located in Salt Lake County, State of Utah to wit:

A strip twenty (20) feet wide, more particularly described as follows:

Beginning on the south line of the Grantor's property located N89°51'05"W along the Section line 945.91 feet and North 1,322.29 feet from the Southeast Corner of Section 33, Township 3 South, Range 2 West.

Salt Lake Base and Meridian; thence North 20.00 feet; thence S89°47'00"E 20.00 feet; thence S89°54'39"E 290.02 feet; thence East 155.58 feet; thence N62°30'58"E 612.16 feet; thence N84°59'22"E 403.24 feet; thence S89°59'54"E 246.06 feet; thence S82°53'37"E 282.92 feet; thence East 397.02 feet; thence N71°42'19"E 147.10 feet; thence N87°05'52"E 251.90 feet; thence East 226.27 feet; thence N20°13'56"E 77.45 feet; thence N45°58'45"E 85.66 feet; thence N60°07'49"E 312.08 feet; thence N63°11'36"E 204.17 feet; thence N65°36'57"E 1,244.59 feet; thence S66°43'15"E 317.10 feet, more or less to the east line of the

Grantor's property; thence S0°09'58"E along said east line 21.80 feet; thence N66°43'15"W 316.94 feet; thence S65°36'57"W 1,235.33 feet; thence S63°11'36"W 203.22 feet; thence S60°07'49"W 309.06 feet; thence S45°58'45"W 78.61 feet; thence S20°13'56"W 86.82 feet; thence West 239.71 feet; thence S87°05'52"W 248.69 feet; thence S71°42'19"W 147.61 feet; thence West 401.48 feet; thence N82°53'37"W 282.92 feet; thence N89°59'54"W 243.94 feet; thence S84°59'22"W 398.39 feet; thence S62°30'58"W 613.08 feet; thence West 160.48 feet; thence N89°54'39"W 290.00 feet to the north line of the Grantor's property; thence N89°47'00"W along said north line 20.00 feet to the point of beginning.

Contains: 2.42± acres

IN WITNESS WHEREOF, the District has caused this Release and Abandonment of Easement to be executed by its duly authorized representative on this 13 day of April, 2021.

SOUTH VALLEY SEWER DISTRICT

By: Craig L. White
Craig L. White

ATTEST:

T. Denette Burge
Clerk

STATE OF UTAH)
) : SS.
COUNTY OF SALT LAKE)

On the 13 day of April, 2021, personally appeared before me Craig L. White, who being by me duly sworn, did say that he is the General Manager of **SOUTH VALLEY SEWER DISTRICT**, a governmental entity, and that said instrument was signed in behalf of the District by authority of its Board of Trustees and acknowledged to me that the District executed the same.

T. Denette Burge
NOTARY PUBLIC

My Commission Expires: 2-13-23

Residing in: Salt Lake County

