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Book - 10933 Pg - 2794-2796
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CO ASSESSOR-GREENBELT
GREENBELT N2019
BY: TCA, DEPUTY - MA 3 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)
Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2020

Parcel no(s): 26-34-301-002 & 26-33-426-004
Greenbelt application date: _____ Owner's Phone number: _____
Together with: _____
Lessee (if applicable): _____
If the land is leased, provide the dollar amount per acre of the rental agreement: _____

Application is hereby made for assessment and taxation of the following legally described land:

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land _____		Orchard _____	
Dry land tillable _____		Irrigated <u>pasture</u> _____	
Wet meadow _____		Other (specify) _____	
<u>Grazing land</u> _____			

Type of crop _____ Quantity per acre 207
Type of livestock Cows AUM (no. of animals) _____

CERTIFICATION: READ CERTIFICATE AND SIGN

I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use.

OWNER(S) SIGNATURE(S): Richard Dawson

NOTARY PUBLIC

(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 14 day of April, 2020 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

Sarah Mitchell
NOTARY PUBLIC



COUNTY ASSESSOR USE ONLY

Approved (subject to review) Denied

Mex 4/17/2020
DEPUTY COUNTY ASSESSOR DATE

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

JESSE H DANSIE TR ET AL

PARCEL NUMBER: 26-34-301-002 LOCATION: 6980 W HERRIMAN HWY
BEG N 259.46 FT FR NE COR TURNER PLACE SUB; N 0-17'11" W
1063.47 FT TO 1/4 SECTION LINE; S 89-53'01" E 1329.24 FT M
OR L; N 0-16'19" W 1326.16 FT M OR L; S 89-51'16" E 1083.28
FT M OR L; S 0-19'35" E 1044.34 FT M OR L; E 33.99 FT M OR
L; S 0-19'35" E 52.53 FT; SW'LY ALG 834 FT RADIUS CURVE TO
R, 623.86 FT (CHD S 21-02'59" W); S 42-28'46" W 487.83 FT;
SW'LY ALG 566 FT RADIUS CURVE TO L, 279.53 FT (CHD S
28-19'51" W); N 75-49'03" W 87 FT; SW'LY ALG 653 FT RADIUS
CURVE TO L, 167.49 FT (CHD S 6-50'04" W); SW'LY ALG 230 FT
RADIUS CURVE TO L, 154.11 FT (CHD S 70-33'23" W); S
51-21'40" W 76.04 FT; SW'LY ALG 170 FT RADIUS CURVE TO R,
101.41 FT (CHD S 68-27' W); S 85-32'20" W 159.56 FT M OR L;
N 80-11'30" W 83.026 FT; N 4-27'40" W 79.54 FT M OR L; S
85-32'20" W 46.15 FT M OR L; N 9-43'30" E 36.29 FT M OR L; N
80-13'30" W 334.44 FT; W 212.10 FT; S 90 FT; W 27.93 FT;
SW'LY ALG 1030 FT RADIUS CURVE TO L, 80.20 FT (CHD S
87-46'10" W); S 85-32'20" W 95 FT; SW'LY ALG 970 FT RADIUS
CURVE TO L, 11.88 FT (CHD S 85-53'23" W); N 4-36'14" W 95.72
FT; W 310.53 FT TO BEG. LESS & EXCEPT BEG S 89-5328 E
1441.21 FT & N 2926.28 FT FR SW COR SEC 34, T3S, R1W, SLM; N
0-14'07" W 794.10 FT; S 89-50'23" E 655.58 FT; S 0-19'35" E
792.27 FT; W 656.83 FT TO BEG.

- *** JESSE H DANSIE TRUST 03/15/1990; 1/8
- *** DANSIE, RICHARD P; TR
- *** JESSE RODNEY DANSIE LIVING TRUST 09/29/2009; 3/8
- *** TAYLOR, JOYCE M; 1/8
- *** PARKIN, BONNIE R; 1/8
- *** DANSIE, RICHARD P; JT 1/4
- *** DANSIE, DIXIE M; JT 1/4

PARCEL NUMBER: 26-33-426-004 LOCATION: 7198 W HERRIMAN HWY
BEING THE NE 1/4 OF SE 1/4 SEC 33 T3S, R2W, SLM. LESS AND
EXCEPT BEG NE COR TURNER PLACE SUB; S 89-59' W 613.63 FT; N
0-04'14" W 437.81 FT; SE'LY ALG 230 FT RADIUS CURVE TO R,
67.33 FT (CHD S 61-38'58" E); N 36-44'12" E 100 FT; SE'LY
ALG 330.24 FT RADIUS CURVE TO R, 217.40 FT (CHD S 34-23'57"
E); S 34-26'56" E 44.38 FT; S 72-22'04" E 40.88 FT; S
89-01'48" E 120.62 FT; E 189.35 FT M OR L; S 259.46 FT TO
BEG.

- *** JESSIE H DANSIE TRUST 03/15/1990; 1/4
- *** DANSIE, RICHARD P; TR
- *** JESSE RODNEY DANSIE LIVING TRUST 09/29/2009; 1/4
- *** TAYLOR, JOYCE M; 1/4
- *** PARKIN, BONNIE R; 1/4

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

_____ AND _____
FARMER OR LESSEE CURRENT OWNER
AND BEGINS ON _____ AND EXTENDS THROUGH _____
MO/DAY/YR MO/DAY/YR
THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ _____

LAND TYPE: _____ ACRES _____ Irrigation crop land _____ Dry land tillable _____ Wet meadow _____ Grazing land _____	LAND TYPE: _____ ACRES _____ Orchard _____ Irrigated pasture _____ Other (specify) _____ _____
TYPE OF CROP _____	QUANTITY PER ACRE _____
TYPE OF LIVESTOCK _____	AUM (NO. OF ANIMALS) _____

CERTIFICATION: READ CERTIFICATE AND SIGN

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: _____ PHONE: _____
 ADDRESS: _____

NOTARY PUBLIC

_____ APPEARED BEFORE ME THE _____ DAY OF _____, 2020.
 AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE
 INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

NOTARY PUBLIC