The Order of the Court is stated below: Dated: September 14, 2021 RICHARD MRAZIK 05:09:28 PM District Court Judge Order PAGE 1/10
RHONDA FRANCIS, SUMMIT COUNTY RECORDER
FEE 0.00 BY SUMMIT COUNTY ATTORNEY Matthew L.&alli (6105) Jeremy J. Stewart (12247) Tyson Prisbrey (17428) Snell & Wilmer l.l.p. West South Temple, Suite 1200 Salt Lake City, Utah 84103-1904 Telephone: (801) 257-1900 Facsimile: (801) 257 \$800 mlalli@swlaw.com ijstewart@swlaw.com tprisbrey@swlaw.com Attorneys for Defendants Wells Fargo Bank, N.A. and Redus Park City LLC INTHE THIRD JUDICIAL DISTRICT COURT IN AND FOR SUMMIT COUNTY, STATE OF UTAH SUMMOT COUNTY, a political subdivision of the State of Utah. Plaintiff and Petitions <u>AMENDED</u> STIPULATEDÆRDER VS. VOIDING CONSTABLES DEED NATHAN A, BROCKBANK, an individual Case No. 200500346 JOSHUA ROMNEY, an individual, RB 248, Judg@Richard Mrazik LLC, NB 248, LLC, N. BROCKBANK) INVESTMENTS, LLC, JIR VENTURES, (L)D, WELLS FARGO BANK (N)A, REDUS PARK CITY LLE ME UNITED PARK CITY MINES COMPANY, Defendants and Respondents. NB 248 PL

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, & C	vs. SUMMIT COUNTY, Counterclaim Defendant, and		
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	PARK CITY MUNICIPAL CORPORATION Third Party Defendant.		
	\sim 1		
	VS. NB 248, LLC, Counterclaim Defermant, NATHAN A. BROCKBANK; JOSHUA J. ROMNEY; RB 248, LLC; N. BROCKBANI		
	NATHAN A. BROCKBANK; JOSHUA J. ROMNEY; RB 248, LLC; N. BROCKBANK INVESTMENTS, LLC; JJR VENTURES, LTD; WELLS FARGO BANK, NA; REDUS PARK CITY LLC; and UNITED PARK CITY LLC; and UNITED PARK CITY LLC; and UNITED PARK CITY MINES COMPANY,		
	INVESTMENTS, LLC; JJR VENTURES, LTD; WELDS FARGO BANK, NA; REDUS PARK OF LLC; and UNITED PARK OF MINES COMPANY, Crossclaim Defendants	Olio Hiligicii	
		01173196 Page 2 of 10	Summit County

Unothing all colors Muchille gold Colory In accordance with the stipulation of Plaintiff Summit County and Defendants Nathan A. Brockbank Joshua J. Romney, RB 248 LC, NB 248 LLC, Wells Farge Bank, NA, and Redus Park City LLC, the Court hereby ORDERS as follows: The Constable's Deed is void. The "Constable's Deed" refers only to that Constable's Deed dated effective as of the 22nd day of February 2020 and recorded in the Official Records of the Summit County Records on August 26, 2020 as Entry 193. 01140002, in Book 2593, Page 2783. as Entry (10). 01140002, in Book 2593, Page (2783. END OF ORDER Pursuant to Rule 10(e) of the Utah Rules of Civil Procedure, this Order will be entered by the Court's signature at the top of the first page LEIGH COPY STIPULATED: SNELL & WILMER L.L.P. Mell Colon Matthew L. Lalli Jeremy J. Stewart Tyson J. Prisbrey Attorneys for Defendants Wells Fargo Bank, N.A. and Redus Park City LLC SUMMIT COUNTY ATTORNEY (electronic signature affixed with permission)
Afformers for Summit County 01173196 Page 3 of 10 Summit County

GROSS AND ROONEY Attorneys for Defendants and Nathan A. Brockha. Attorneys for Defendants and Crossclaim Defendants Nathan A. Brockbank, Joshua J. Romney, RB 248 LLC. NB 248 LLC, N. Brockbank Investments, LLC, JJR Ventures, LTD Umoffilial Loist Uno Africal Color Ultio Africal Color 01173196 Page 4 of 10 Summit County

ACATE OF SERVICE

- 9th day of September, 2021, the foregoing STIPULATED

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WHEN RECORDED, RETURN TO AND MAIL TAX NOTICES TO:

RB 248 LLC

Attn: Nate Brockbank

2265 East Murray Holladay Road

Holladay, UT 84117

CT- 121413- CAS

01140002 B: 2593 P: 1783

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Rhonda Francis Summit County Recorder 08/26/2020 02:13:03 PM Fee \$40.00

By Cottonwood Title Insurance Agency, Inc. Electronically Recorded

APNs: See Exhibit "A

CONSTABLE'S DEED

[Richardson Flats - EAST]

55-87 4 PP-28-A

THIS CONSTABLE'S DEED (Deed") is made effective as of the 227 day of February 2020 between Justin Lampropoulos, Constable for the State of Utah ("Grantor"), and RB 248 LLC, a Utah limited liability company ("Grantee").

WITNESSETH (WHEREAS, on April 15, 2015 a Judgment (the "Judgment") was entered by the Third Judicial District Court of Salt Lake County, State of Utah, in WELLS FARGO BANK, NATIONAL ASSOCIATION, and MIDFOWN ACQUISITIONS L.P., Plaintiffs vs. TALISKER PARTNERSHIP; TALISKER INVESTMENTS (CANADA) INC.; TALISKER INVESTMENTS (U.S.) INC.; TALISKER DEVELOPMENTS INC.; UNITED PARK CITY MINES COMPANY: TUHAYE LLC: TUHAYE GOLFA LLC: MOUNTAIN RESORTS DEVELOPMENT (PIQCHE), LLC; MOUNTAIN DEVELOPMENTS I, INC.; TOWER CLUB LLC, and TUHAYE ELM, INC., Defendants, Civil No. 156500424.

AND WHEREAS, upon entry of the Judgment, an Abstract of the Judgment was filed in the Third Judicial District Court of Summit County, pursuant to Utah Code Ann. § 78B-5-202(3), where the Judgment now "ha[s] the same force and offect as a judgment entered in [this] court." Id.

AND WHEREAS, after the Judgment was filed in the Third Judicial District Court of Summit County it was recorded with the Summit County Recorder on April 16, 2015, as Entry No. 01016864.

AND WHEREAS, upon the application of the Plaintiff Wells Fargo Bank, National Association ("Plaintiff"), a Writ of Execution (the "Writ of Execution") was issued on November 25, 2019, directed to the Summit County Sheriff or Constable, directing the Sheriff or Constable to sell certain real property, owned by defendant Talisker Developments Inc. and/or United Park City Mines Company, as identified in the Writ of Execution.

AND WHEREAS, the Writ of Execution provides that Plaintiffs may credit bid up to the outstanding amount owed under the Judgment at the Sheriff's or Constable's sale.

AND WHEREAS, at the hour of nine o'clock a.m. on the 22nd day of February, 2020, at

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the Summit County Silver Summit District Courthouse in Park City, after due public notice had been given, as required by Rule 69B, Utah Rules of Civil Procedure, Grantor did duly selkar public auction the real property referenced in the Writ of Execution, which is described in Exhibit "A" attached hereto (the "Property"), to the Plaintiff, such Plaintiff being the highest bidder thereof, for the sum of \$8,550,000.00 in the form of cash in the amount of \$100 and the remainder in the form a credit bid against the obligations owed by the Defendants that were secured pursuant to the Judgment. Subsequently, Plaintiff did assign its right as the high bidder at the aforementioned public auction to take title to the Property to Grantee.

AND WHEREAS by written agreement, Defendants waived their 180-day statutory right of redemption following a judicial foreclosure sale set forth in Rule 69C(d), Utah Rules of Civil (Procure; and furthermore the 180-day statutory right of redemption period under Rule 69C(d), Utah Rules of Civil Procedure expired on August 20, 2029 without redemption and this Deet is made and delivered after the expiration of such right of redemption period set forth in Rule 69C(d).

NOW, THEREFORE, in order to carry into effect the sale of the Property pursuant to the Writ of Execution, and in consideration of the money paid by credit bid and cash by Plaintiff, the receipt of which is hereby acknowledged, Grantor hereby grants, sells and conveys to Grantee the real property described in Exhibit "A" attached hereto, located in Summit County, State of Utah, together with all tenements, hereditaments, and appurenances thereunto belonging or in anywise appertaining, to have and to hold the same unto Grantee, its successors and assigns, forever;

SUBJECT TO: (i) all declarations, easements, rights-of-way, restrictions, covenants, and other matters of public record; (ii) all gas, water, and mineral rights of others; (iii) any matters that would be disclosed by an accurate, current survey and inspection of the Property; and (iv) current taxes and assessments.

IN WITNESS WHEREOF, Grantor has hereunto set his hand and seal the day and year first above written.

Constable for the State of Utah

Signed, Sealed and Delivered in the presence of

(Print witnesses name)

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Una Allenal	STATE OF UTAH COUNTY OF MAM On the M day of M a Notary Public in and for the	} } ss.		
	n the <u>M</u> day of <u>M</u> a Notary Public in and for the	MW 2020, before County of WW , Constable for the State of L	e me, MUM ANY State of Utah personally appe Itah, personally known to me t trument, who acknowledged to	ared to be the o me that
	he executed the same as such therein mentioned. Witness my hand and		of MMWH, 20	urposes
	Witness my hand and Notary Public Residing in My Commission Expi	County State of Utah	MELYNDA AII NOTARY PUBLIC STATE COMMISSION # 6 COMM. EXP. 08-	RMET FOFUTAH 96282
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			1140002 Page 3 of 5 Sum	mit County Summit County
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Uno Hiller Colory EXHIBIT A TO CONSTABLE'S DEED

Elem Colonia

[Property Legal Description]

PARCEL 1 EAST

A parcel of land located in the north half of Section 1, Township 2 South, Range 4 East, Salt Lake Base and Meridian, said parcel being described as follows:

Beginning at a point South 60 44'33" East 2641.90 feet coincident with the section line and West 647.07 feet from the northeast corner of Section 1, Township 2 South, Range 4 East, Salt Lake Base and Meridian; and running thence along the south line of the northeast quarter of Section J North 89°50'21" West 1722.59 feet; thence North 36°45' East 401.85 feet; thence North 32°35'26" West 1843.40 feet to a point on the southerly right-of-way of Highway U-1893 thence coincident with the southerly right-of-way of Highway U-189 the following four (4) courses: 1) South 81°29'38" East 463.60 feet to a right-of-way monument; thence 2) South 78°57'52" East 62 k/B) feet to a right-of-way monument; thence 3) South 85°29'09" East 193.03 feet to a rightof way monument; thence 4) North 8863436" East 459.30 feet; thence South 263.44 feet; thence South 89°58'46" East 696,77 feet to the Summit-Wasatch County line; thence coincident with the Summit-Wasatch County line South 07°49'47" East 428,95 feet to the point of

Description contains 51.88 acres. (Tax Serial No. Part of \$3-87)

A parcel of land located in the southwest quarter of Section 1, Township 2 South, Range 4 East, Salt Lake Base and Meridian.

Beginning at point North 00°43'31" East 2218.71 feet along the center of section line from the south quarter corner of Section 1, Township 2 South, Range 4 East, Salt Lake Base and Meridian; and running thence along the northerly line of the abandoned Union Pacific Railroad right-of-way North 76°40'56° West 450.61 feet; thence along the southerly right-of-way line of the county road (UDOTRAP. 93-B) North 79°44'00" East 443, 99 feet; thence along the center of section line South 0943'31" West 183.67 feet to the point of beginning. Description contains 0.93. acres.

(Tax Serial No. Part of SS-87)

PARCEL 3A

Mustill Gold

A parcel of land located in the southwest quarter of Section 1, the southeast quarter of Section 2, and the northwest quarter of Section 12 Township 2 South, Range 4 East, Salt Lake Base and Meridian, said parcel being described as follows:

Beginning at the southwest corner of Section 1, Township 2 South, Range 4 East, Salt Lake Base and Meridian; and running thence coincident with the section line North 00°34'37" East 1327.29 feet; thence coincident with the south line of the north half of the southeast quarter of Section 2 South 89°58'53" West 188.10 feet; thence North 19°56' West 537.89 feet to a point on a moth

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tangent 2914.90 foot Padius curve to the left, of which the Padius point bears North 07°03'59" West, said point being on the southerly right-of-way of the county road (UDOT F.A.P. 93 B) thence coincident with the southerly right-of-way of the county road (UDOT F.A.P. 93-B) the following two (2) courses: 1) along the arc of said curve 162.81 feet through a central angle of 03°12'61"; thence 2) North 79°44'00" East 236,14 feet; thence South 71°47'16" East 704.98 feet; thence South 82°38'01" East 1191.60 feet, thence North 27°48'26" East 758,25 feet to the southerly line of the abandoned Union Pacific Railroad right-of-way; thence along the southerly line of the abandoned Union Pacific Railroad right-of-way South 76°40'50" East 451.55 feet to the center line of Section 1, Township 2 South, Range 4 East, Salt Lake Base and Meridian; thence coincident with the center line of Section 1 South 00,423 19 West 2116.24 feet to the south quarter corner of Section 1; thence coincident with the south line of Section 1 North 89°30'05" West 1326'50 feet; thence coincident with the least line of the northwest quarter of the northwest quarter of Section 12 South 00°41'29" East 332.41 feet; thence coincident with the south line of the northwest quarter of the northwest quarter of Section 12 North 89°23'28" West 1347.55 feet; thence coincident with the west line of the northwest quarter of the northwest quarter of Section 12 North 00°12'46" East 1329.54 feet to the point of beginning Description contains 153.31 acres.

(Tax Serial No. Part of SS-87, PP-28-A and part of SS-88)

PARCEL 6

A parcel of land located in the north half of Section 1, Township 2 South, Range 4 East, Salt Lake Base and Meridian

Beginning at the northwest corner of Section 1, Township 2 South, Range 4 East, Salt Lake Base and Meridian, and running thence coincident with the north boundary of said Section 1 the following two (2) courses: 1) South 89°31'25," East 2666.74 feet; thence (2) North 89°59'53" East 1875.55 feet to the Summit-Wasatch county line; thence coincident with the Summit-Wasatch county line South 03°53'07" East \$35.39 feet to the north right-of-way boundary of (U.S. Highway 189 (also known as SR 248), said point being on a non tangent curve to the left having a radius of 2139.86 feet of which the radius point bears South 10°52'23" West; thence coincident with said right-of-way the following ten (10) courses: (1) Westerly along the arc of said curve 201.77 feet through a central angle of 05°24'09"; thence 2) North 87°41'03" West 339.16 feet; thence 3 North 89°19'46" West 540.85 feet to appoint on a curve to the right having a radius of 5502.89 (see, of which the radius point bears North 00°40'14" East; thence 4) along the arc of said curve 751.38 feet through a central angle of 07°49'24"; thence 5) North 81°30°46" West 302.59 (feet; thence 6) South 87°10'38" West 407.66 feet; thence 7) North 81°30'46 West JIA HARIAN COPY 1224.14 feet to a point on a non tangent curve to the right having a radius of 5579.56 feet, of which the radius point bears North 08°29'18" East; thence 8) Westerly along the ard of said curve 268.64 feet through a central angle of 02.45/31 ; thence 9) North 66°59'31" West 246.59 feet to a point on a non tangent curve to the right having a radius of 5534.58 feet of which the radius point bears North 13°44'49" East; theree 10) Westerly along the arc of said curve 355.11 feet through a central angle of 03°40'34" to the west boundary of the northwest quarter of said Section 1; thence coincident with said west boundary North 00°3433" East 4.53 feet to the point of beginning.

Description contains 3591 acres. (Tax Serial No. Part of SS-87)

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