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WHEN RECORDED, MAIL TO:  
Draper City Recorder  
1020 E. Pioneer Road  
Draper, UT 84020

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06/27/2022 12:26 PM By: aallen Fees: \$0.00  
Rashelle Hobbs, Recorder Salt Lake County, Utah  
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## ORDINANCE NO. 1547

AN ORDINANCE VACATING A PORTION OF A FIFTY-FOOT RIGHT-OF-WAY EASEMENT FOR A PORTION OF PARCEL 27-26-476-007 LOCATED APPROXIMATELY IN THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

WHEREAS, the City has received a request by the adjacent property owners requesting a portion of real properties known as a portion of Parcel 27-26-476-007 be vacated as a Right-of-Way; and

WHEREAS, the City Council has reviewed the request for the street vacation and has found there is not a current or future demand for the right-of-way; and

WHEREAS, the proposed street vacation set forth herein has been reviewed by the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed public interest in the section of street.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:

**Section 1. Findings:** The City Council finds that neither the public interest nor any person will be materially injured by the vacation and there is good cause for the vacation.

**Section 2. Street Vacation.** The following described portion of the FIFTY FOOT (50') Right-of-Way located approximately in the southeast quarter of Section 26, Township 3 South, Range 1 West, Salt Lake Base and Meridian as shown on the attached map, no longer serves a public purpose and can be vacated as a right of way:

See EXHIBIT A – "Release of Easement #1"

**Section 3. Severability Clause.** If any part or provision of this Ordinance is held

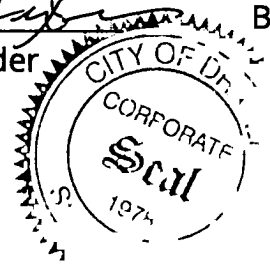
invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

**Section 4. Effective Date.** This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE 21<sup>ST</sup> DAY OF JUNE 2022.

ATTEST:

By: *Angela Fox*  
Deputy City Recorder



DRAPER CITY  
By: *Troy K. Walker*  
Mayor Troy K. Walker

VOTE TAKEN:	YES	NO
Councilmember Lowery	<u>  x  </u>	<u>      </u>
Councilmember Green	<u>  x  </u>	<u>      </u>
Councilmember Lowry	<u>  x  </u>	<u>      </u>
Councilmember Roberts	<u>  x  </u>	<u>      </u>
Councilmember Vawdrey	<u>  x  </u>	<u>      </u>
Mayor Walker	<u>      </u>	<u>      </u>

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### Release of Easement #1

A partial release of easement being a part of that 50.00 – foot right-of-way described in that Warranty Deed recorded June 28, 1989 as Entry No. 4981701 in Book 6263, at Page 0708 in the Office of the Salt Lake County Recorder. Said easement vacation is located in the Southeast Quarter of Section 26, Township 3 South, Range 1 West, Salt Lake Base and Meridian and is described as follows:

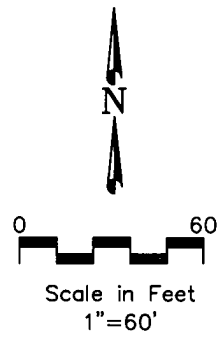
**Beginning** at a point on the centerline of said 50.00 – foot wide right-of-way, which is N. 00°05'11" W. 1101.78 feet along the Section line and 49.31 feet East from a Witness Corner to the Southeast Corner of said Section 26, said Witness Corner being 72.0 feet N. 00°05'11" W. from the Southeast Corner of Section 26; thence along said centerline the following two (2) courses: 1) N. 59°11'00" W. 116.22 feet; 2) N. 40°27'00" W. 396.20 feet; thence S. 89°59'24" E. 32.86 feet to a point 25.0' northeasterly of said centerline; thence along the sideline of said 50.00 – foot right-of-way parallel and 25.00 feet perpendicularly distant northeasterly the following (2) courses: 1) thence S. 40°27'00" E. 370.75 feet; 2) S. 59°11'00" E. 150.11 feet; thence S. 00°00'49" W. 2.29 feet; thence N. 89°37'58" W. 45.46 feet to the **Point of Beginning**.

The above-described release of easement contains 12,970 sq ft., in area or 0.297 acre, more or less.

**EXHIBIT "B":** By this reference, made a part hereof.

**BASIS OF BEARING:** N. 00°05'11" W. along the Section line between the Witness Corner to the Southeast Corner and the East Quarter corner of said Section 26, Township 3 South, Range 1 West, Salt Lake Base and Meridian.

12300 SOUTH STREET  
 (Public Right-of-Way)  
 UDOT Project: SP-0071(12)1  
 52005-08-0491



S89°59'24"E 32.86'

Existing 50.0' Right-of-Way  
 E#4981701

25.0'  
 25.0'

CHARLES A. & JACKIE  
 CASDORPH  
 707 W. 12300 S.  
 27-26-476-007

NUTSHELL  
 HOLDINGS  
 27-26-476-005

S40°27'00"E 370.75'  
 N40°27'00"W 396.20'

NUTSHELL  
 HOLDINGS  
 27-26-476-006

681 W, A SERIES OF  
 ACIMA TEM MAIS, LLC  
 681 W. 12300 S.  
 27-25-302-001

**LEGEND**

- Adjacent Parcel Boundaries
- Road Right-of-Way Line
- Release of Easement
- 50.0 Right-of-Way Line
- Section Line

LINE TABLE		
LINE #	LENGTH	BEARING
L1	2.29	S0° 00' 49"W
L2	45.46	N89° 37' 58"W

THE MUNICIPAL  
 BUILDING AUTHORITY  
 OF DRAPER CITY  
 27-25-351-009

**EXHIBIT "B"**

50.00 – foot Right-of-Way  
 Release of Easement

Adjacent Assessor Parcel No's:

27-26-476-007 & 27-25-302 011

Part of the Southeast Quarter  
 Sec. 2, T.3S., R.1W., S.L.B.&M.

PREPARED BY:

**CIR** | **CIVIL ENGINEERING  
 +SURVEYING**

10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095

May 26, 2022

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