

Right Of Way Deed FAS 95-3

Blanche E. Evans grantor
 of Lehi, County of Utah, State of Utah,
 hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for
 the sum of One Hundred and Eighty-four and no/100 (\$184.00) Dollars
 the following described strip or parcel of land, as a perpetual right of way for highway purposes
 across the grantors land in Utah County, State of Utah, as follows:

Right of way for highway known as FAS Project No. 95 across the
 grantors land in Lots 1 and 3 of Section 13, T. 5 S., R. 1 W., S. L. M. Said
 right of way is a parcel of land 80 ft. wide, 40 ft. on each side of the center
 line of survey of said project. Said center line is described as follows:

Beginning at the intersection of the east boundary line of said
 grantors land and said center line of survey at Engineer's Station 151+42.8,
 which point is 1453.4 ft. south along the $\frac{1}{2}$ section line of said Section 13
 and 1242.8 ft. N. 89° 33' W. along the center line of said survey, from the
 NW corner of said Section 13; thence N. 89° 33' W. 1000 ft., more or less, to
 the intersection of said center line of survey at Engineer's Station 161+43,
 more or less, and the east bank of Jordan River, which point is 1418.2 ft.
 south along the west boundary line of said Section 13 and 501 ft. S. 89° 33' E.
 along center line of said survey from the NW corner of Section 13, as shown
 on the official map of said project on file in the office of the State Road
 Commission of Utah. Above described parcel of land contains 1.84 acres, more
 or less.

In executing this deed, the grantor hereby grants to the State
 Road Commission of Utah permission to locate and construct within the grantors
 land and outside the limits of above described right of way all irrigation
 ditches made necessary by the construction of said project. After the above
 described ditches are constructed, the grantee is thereafter relieved of all
 responsibility for the maintenance of said ditches.

WITNESS, the hand of said grantor, this 9th day of
 March, A. D. 19 46

Signed in the presence of:

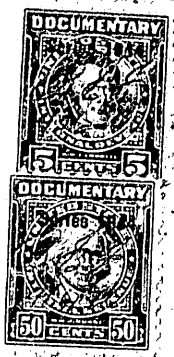
Blanche E. Evans
[Signature]

STATE OF UTAH,
 County of Utah } ss.

On the 9 day of March A. D. 1946
 personally appeared before me *Blanche E. Evans*
 the signer of the within instrument, who duly acknowledged to me that she executed the

same.
 My Commission expires Mar. 1, 1947

[Signature]
 Notary Public.



Prepared by R. T. W., 4/26/45

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 APR 6 - 1946 - 10:34 AM
 Recorded at the request of
 Entry No. 4469
 Recorder
 E. O. P. FILLMORE
 Lehi, Utah County
 Deputy
 Compared _____
 Indexed _____
 Fee _____
 Mail _____