

UNITED STATES DEPARTMENT

BUREAU OF LAND MANAGEMENT



Utah Clear List No. 9925

The State of Utah has selected the following described public land in part satisfaction of the 200,000 acres for the Agricultural College made by the Act of July 16, 1894, Section 8 (28 Stat. 107).

Serial Number UTU-79242

Filed October 10, 2003

Salt Lake Meridian

Subdivision	Section	Township	Range	Area
Lots 9, 21, 22, 24, 26, W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$.	Sec. 18	T. 42 S.,	R. 14 W	76.25 78.40

E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.	Sec. 13	T. 42 S.,	R. 15 W.,	40.00-
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Total ~~118.25~~ acres
118.40

The selected lands have been found to be subject to selection being surveyed unreserved public land of the United States, free from adverse claims of record and have been classified as subject to selection by the State and opened to disposition in accordance with the provisions of Section 7 of the Taylor Grazing Act, as amended (49 Stat. 1976, 43 U.S.C. Sup. 315f).

Therefore, pursuant to the Delegation of Authority contained in the Bureau of Land Management Manual 1203 dated December 15, 2003, this list embracing 118.25 acres, surface and minerals is hereby approved subject to valid existing rights at the date of selection.

EXCEPTING AND RESERVING TO THE UNITED STATES from the land so clear listed:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945), and
2. A right-of-way for a recreation trail, has held by, the United States, under right-of-way number UTU-78588, pursuant to Title V of the Act of October 21, 1976 (43 U.S.C. 1767), as to lots 24 and 26, section 18, T. 42 S., R. 14 W., and the right to enforce all or any of the terms and conditions of the right-of-way.

SUBJECT TO:

1. Those rights for a road, granted to Washington City, its successors and assigns, by right-of-way number UTU-76395, pursuant to the Act of October 21, 1976 (90 Stat. 2776, 43 U.S.C. 1761), as to the W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, section 18, T. 42 S., R. 15 W., and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, section 13, T. 42 S., R. 15W., and

Those rights for a natural gas pipeline, granted to Questar Gas Corporation, its successors and assigns, by right-of-way number UTU-62308, pursuant to the Act of February 25, 1920, as amended (30 U.S.C. 185), as to lots 9, 21, and 22, section 18, T. 42 S., R. 14 W.

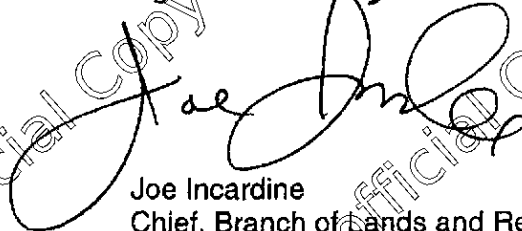


UTU-79242
Page 2

Utah Clear List No. ~~99~~ 125

The area heretofore certified under this grant together with land included in the list, aggregates
~~498,582.97~~ 197,382.25

The balance of the above-described land including the minerals will be conveyed to the State of
Utah under Institution for the Agricultural College Clear List No. ~~99~~ 125



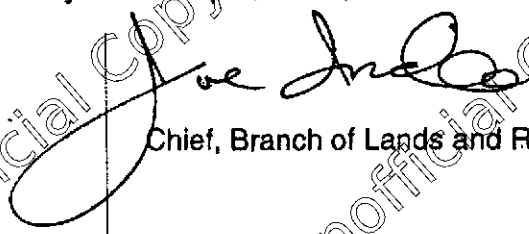
Joe Incardine
Chief, Branch of Lands and Realty

Received and acknowledged
that the State of Utah
County of Washington, State of Utah
will take the same under
the authority of the
I hereby certify that this is a true and correct copy of the
original record on file in the office of the
County Clerk of Washington County, Utah
7-28-2010
Authorized Signature Date



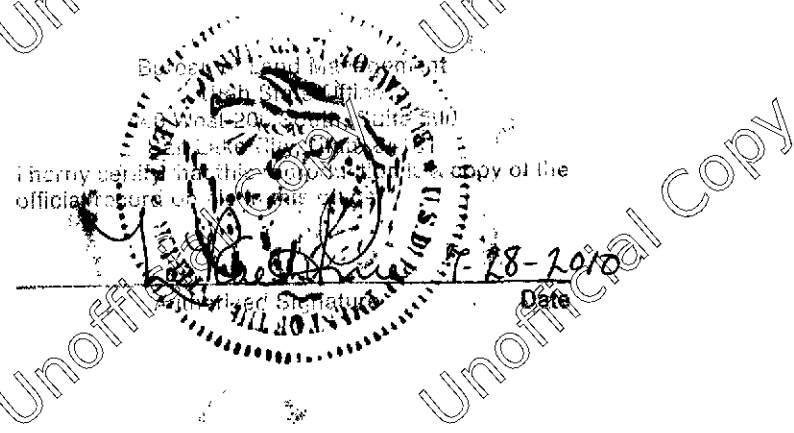
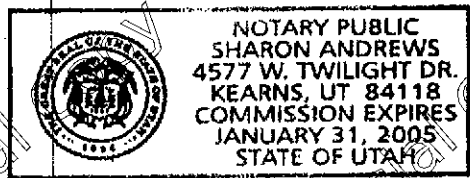
2620
UTU-79242

I HEREBY CERTIFY that the annexed copy of Clear List No. 99 is a true and literal
exemplification of the original issued by me on September 3, 2004



Chief, Branch of Lands and Realty

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and caused the
seal of this office to be affixed at
Salt Lake City, Utah, on the date
and year above written.


Certifying Officer
7-28-2010
Date