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Filed and Recorded for *Mt. Bell*

BOOK 1306 PAGE 4

M.B.T. & T. CO. FORM 7261 (2-7-61)

Date *June 5, 1979, P. 154* 778939

RUTH EAMES OLSEN
Weber County Recorder 500

RIGHT-OF-WAY EASEMENT

R/W 72669

Platted Indexed
Photocopied Card File
Microfilmed Abstracted

Deputy *Eric H. ...*

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE DOLLAR AND NO/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A five foot easement being 2 1/2 feet on each side of buried telephone facilities plus cables attached to an existing structure as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Part of the Northeast Quarter of the Southeast Quarter Section 25, Township 6 North, Range 2 West, Salt Lake Base and Meridian; U.S. Survey: Beginning at a point 500.28 feet North 21'30" East 45.63 feet, North 85°23' West from South-east corner of said Northeast Quarter of Section 25, thence North 85°23' West 305.5 feet along center of street; thence South 4°20' West 1,421 feet; thence South 57°19' West 137.2 feet; thence South 50°48' East 254.9 feet; thence along Hooper Canal to East line of said section, thence North 15' East to a point South 85°23' East of beginning, thence North 85°23' West to beginning,

situate in County of Weber, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 30th day of April, A.D., 1979

At Optima, Utah *Rudolf Zuech*
Edith Zuech

157-067-0551

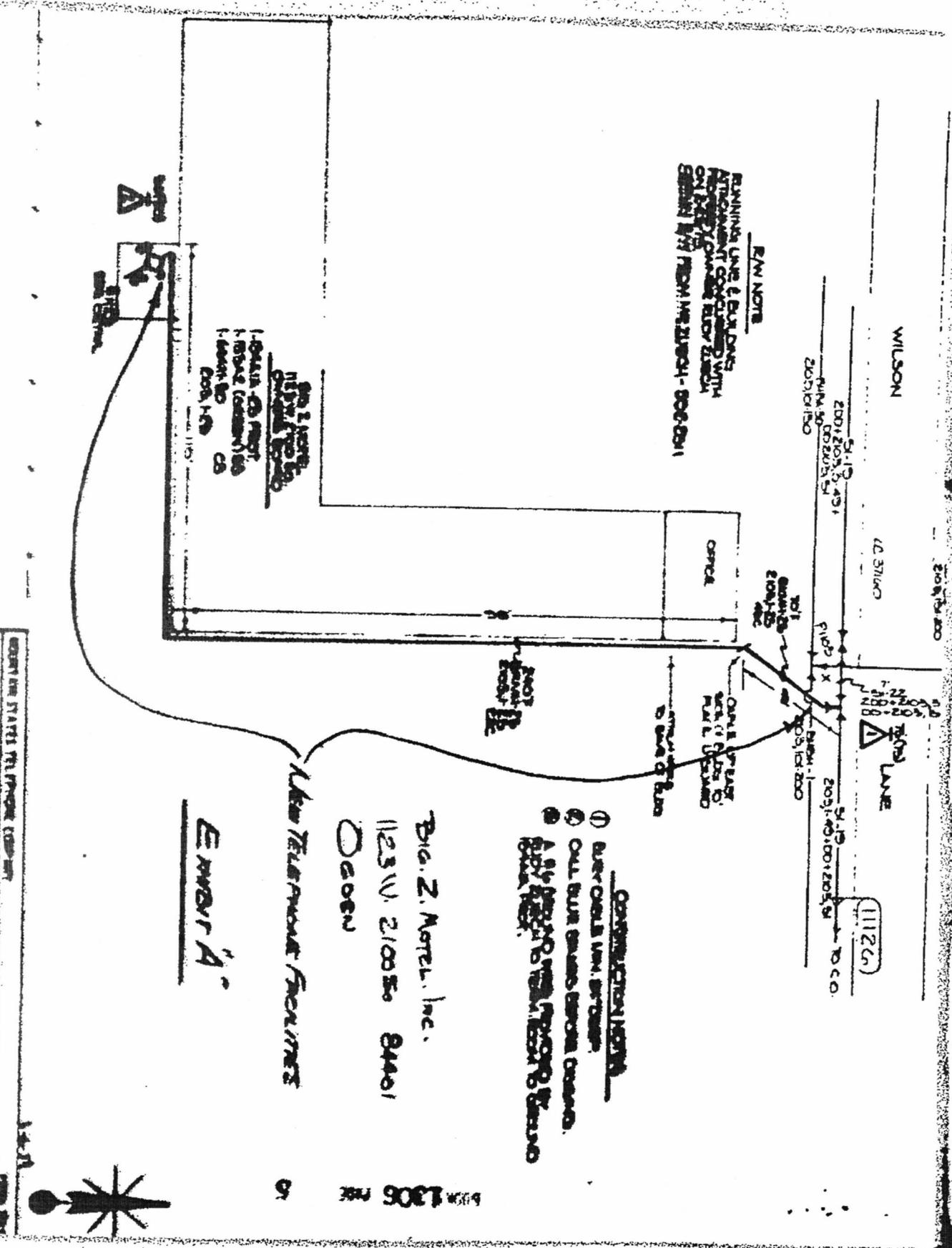
STATE OF UTAH } ss.
County of Salt Lake

On the 30th day of April, A.D. 1979, personally appeared before me Rudolf Zuech and Edith Zuech

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 30th day of April

My commission expires March 8, 1983
Alvin Zuech
Notary Public



RUNNING LANE & BUILDING ATTACHMENT CONSIDERED WITH ONE FOOT FROM PROPERTY LINE FROM MICHIGAN - 2001-2003

EW NOTE

800 2 ACRES NEAR FIVE TO ONE ROAD
 1-1041A - 20 FOOT
 1-1042 (ADJACENT) 20
 1-1044-10 20
 2001-100

OFFICE

NOT TO SCALE

ONLINE SERVICE WITH 10 FEET TO SIDE OF BUILDING

WILSON

L.S. STUBS

NEW LANE

(11126)

- CONSTRUCTION NOTES**
- ① BURIED UNDER DRIVEWAY
 - ② CALL BURIED SERVICE LOCATIONS
 - ③ ALL SERVICE TRENCHES TO BE BACK FILL.

Big. Z. Motel, Inc.
 1123 W. 2100th St
 Deen

New Telephone Facilities

NEWER A



RESIDENTIAL STATE TELEPHONE COMPANY

Prepared by: **JOHN W. GARDNER, JR.**
 1123 W. 2100th St
 Deen

5/10/68 1306 PLE