



\*W2785594\*

E# 2785594 PG 1 OF 4  
Leann H. Kilts, WEBER COUNTY RECORDER  
30-Mar-16 1211 PM FEE \$16.00 DEP TN  
REC FOR: COMCAST CABLE - MILE HIGH REGION  
ELECTRONICALLY RECORDED

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated January 31, 2016, is made by and between Comcast of Utah II, Inc., with an address of, 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and GREEN HOME RENTALS LLC, with an address of 1123 W 2150 S \_\_\_\_\_, West Haven ,UT 84401 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Installation and Services Agreement dated January 31, 2016, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 1123 w 2150 s \_\_\_\_\_ West Haven, UT 84401 in Weber County , Utah described as follows:

LEGAL DESCRIPTION: pt. 15-066-0102/cum  
(See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

GREEN HOME RENTALS LLC

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Name: \_\_\_\_\_

By: \_\_\_\_\_  
Name: Christina Johnson  
Title: Owner

GRANTEE

ATTEST:

Comcast of Utah II, Inc

Donna Lane  
Name: Donna Lane

By: \_\_\_\_\_  
Name: Richard C. Jennings  
Title: Regional Senior Vice President, Cable Management

STATE OF Utah  
COUNTY OF Salt Lake ss.

The foregoing instrument was acknowledged before me this 22 day of Feb, 2016  
by Gordon Jaksimovich, the owner of GREEN HOME  
RENTALS LLC, on behalf of said entity. He/she is personally known to me or has presented  
AZ Divers license (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.



Notary Public  
State of Utah  
Comm. No. 662635  
My Comm. Expires Feb 6, 2017

Jay Christopherson  
Notary Public  
(Print Name)

My commission expires: 2/6/17

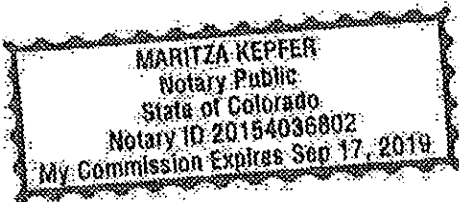
STATE OF Colorado  
COUNTY OF Arapahoe ss.

The foregoing instrument was acknowledged before me this 30 day of March, 2016  
by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast of  
Utah II, Inc., on behalf of said entity. He/She is personally known to me or has presented  
\_\_\_\_\_ (type of identification) as identification and did/did not take an  
oath.

Witness my hand and official seal.

Maritza Kepfer  
Notary Public  
(Print Name)

My Commission expires: 9-17-19



## big Z Apartments Legal Description

Property Information			
<b>Identification:</b>	15-066-0102 <small>Parcel Number</small>	150860102 <small>APN</small>	135180122 <small>UID</small>
<b>Land Use:</b>	Commercial/Industrial <small>General</small>	Commercial Land <small>General</small>	3 <small>Number of Units</small>
<b>Lot Information:</b>	1.88 <small>Lot Area sqft</small>	81,022 <small>Lot SF</small>	<b>Bldg Information:</b>
			0 <small>Finished SF</small>
			1977 <small>Year Built</small>
<b>Legal Description:</b>	PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U S SURVEY; BEGINNING AT A POINT 481.80 FEET NORTH 00 AND 355.		
<b>Subdivision:</b>		<b>County:</b>	Weber
<b>Site Address:</b>	1123 W 2100	WEST HAVEN, UT	84401
<b>Owner:</b>	GREEN HOME RENTALS LLC		
<b>Owner Address:</b>	1123 W 2100	WEST HAVEN, UT	84401