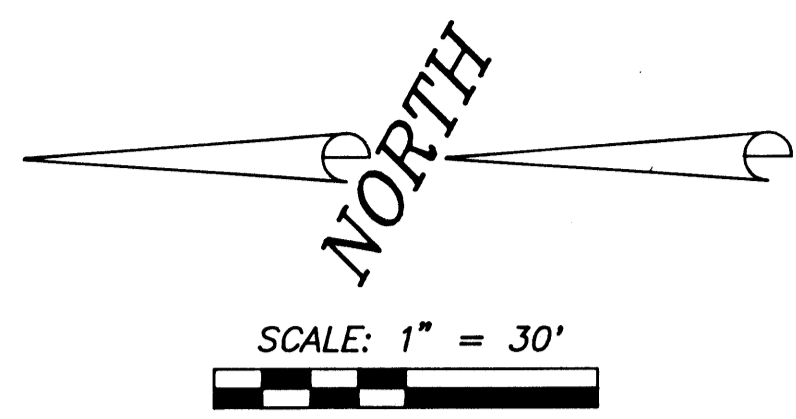


Prepared by:
S SCHUCHERT & ASSOCIATES
 Professional Land Surveyors
 5330 South 900 East, Ste.120
 Salt Lake City, Utah 84117
 801-266-1118



NOTE: RECORD DIMENSIONS HAVE BEEN PRORATED WITHIN BLOCK 17 AS DETERMINED BY BLOCK LINE CALCULATIONS BASED ON THE UTAH COUNTY SURVEYOR'S REPORT ON AMERICAN FORK CITY BLOCK MONUMENTATION 10/19/93.

UTAH COUNTY STATE PLANE COORDINATES, NAD 1929		
PT	EASTING (X)	NORTHING (Y)
A	191770.090	744445.929
B	191776.892	745255.729
C	1918553.782	744436.455
D	1917812.700	744609.011
E	1917817.463	745176.274
F	1918196.586	745172.814
G	1918192.089	744490.368
H	1917971.256	744493.037
I	1917971.930	744581.290
J	1917912.140	744581.991
K	1917912.345	744607.853

OCCUPANCY RESTRICTION NOTICE
 ORDINANCE NO. _____ OF _____ OF UTAH COUNTY, UTAH, RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION. ACCORDINGLY IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY _____

200 EAST STREET

SURVEYOR'S CERTIFICATE
 I, LEE E. ROBINSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD REGISTRATION NO.150809 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE AN ACCURATE SURVEY OF THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS TO BE HEREAFTER KNOWN AS PLAT "A", ALBERTSONS CENTER NO.2, THAT THE SAME WILL BE STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.
 MARCH 15, 1994
 LEE E. ROBINSON, RLS
 UTAH REGISTRATION NO.150809

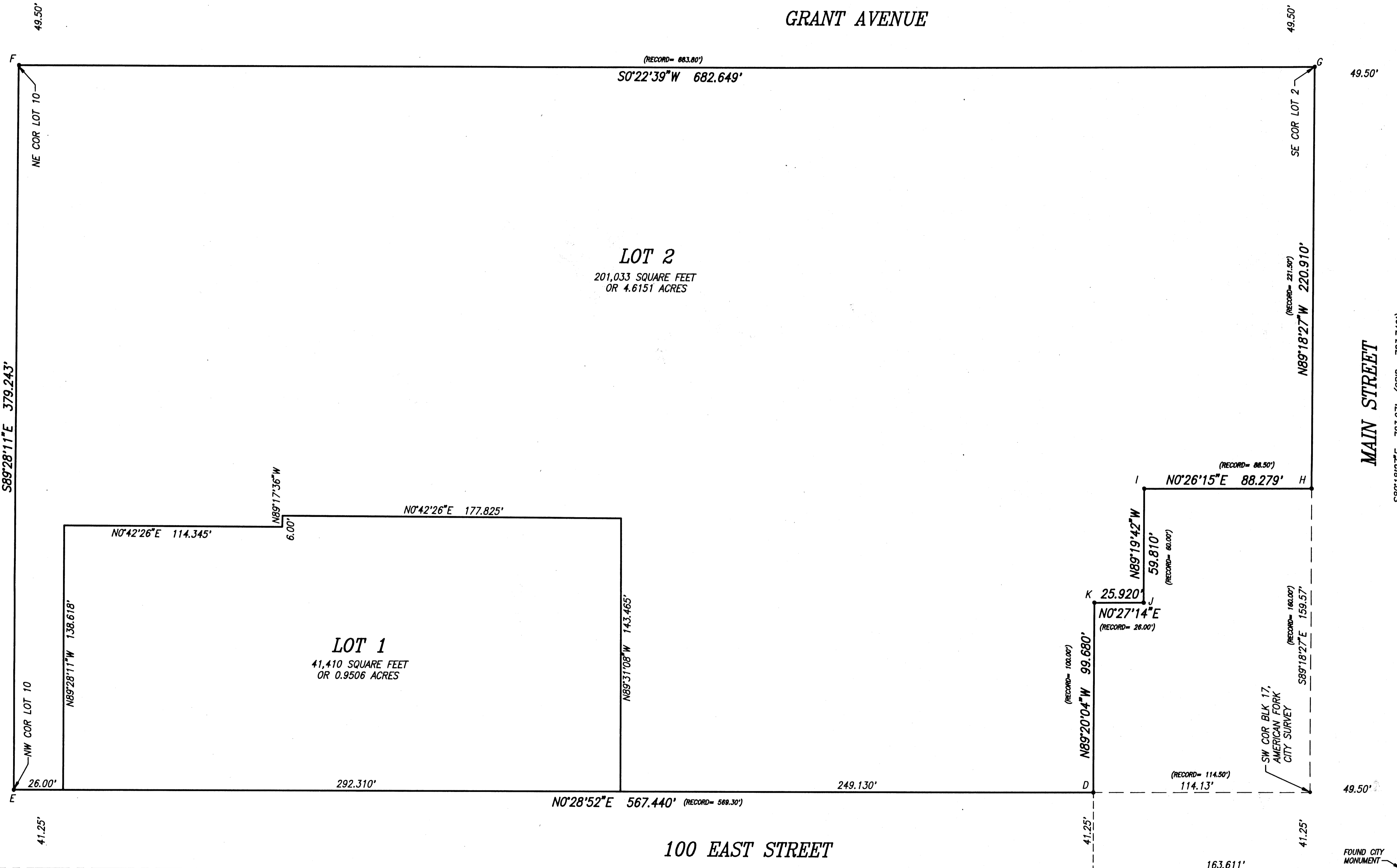
BOUNDARY DESCRIPTION
 A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH, TO-WIT:
 BEGINNING ON THE EAST LINE OF 100 EAST STREET AT A POINT THAT IS N0°28'52"E 114.13 FEET FROM THE SOUTHWEST CORNER OF BLOCK 17, AMERICAN FORK CITY SURVEY, SAID POINT OF BEGINNING BEING N0°28'52"E ALONG THE 100 EAST STREET MONUMENT LINE 163.611 FEET AND S89°20'04"E 41.25 FEET FROM THE CITY SURVEY AT THE INTERSECTION OF MAIN STREET AND 100 EAST STREET; THENCE ALONG SAID EAST LINE OF STREET N0°28'52"E 567.440 FEET TO THE NORTHWEST CORNER OF LOT 10, BLOCK 17; THENCE S89°28'11"E 379.243 FEET TO THE NORTHEAST CORNER OF SAID LOT 10; THENCE S0°22'39"W 682.649 FEET TO THE SOUTHWEST CORNER OF LOT 2 OF SAID BLOCK 17; THENCE ALONG THE NORTH LINE OF MAIN STREET N89°18'27"W 220.910 FEET; THENCE N0°26'15"E 88.279 FEET; THENCE N89°19'42"W 59.810 FEET; THENCE N0°27'14"E 25.920 FEET; THENCE N89°20'04"W 99.680 FEET TO THE POINT OF BEGINNING. CONTAINS 5.5657 ACRES.
 BASIS OF BEARING = S89°18'27"E BETWEEN FOUND CITY MONUMENTS IN MAIN STREET AT 100 EAST STREET AND 200 EAST STREET.

OWNERS' DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS PLAT "A", ALBERTSONS CENTER NO.2, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 11th DAY OF May, 1994.
 ALBERTSON'S, INC.

ACKNOWLEDGEMENT
 STATE OF IDAHO COUNTY OF ADA : SS
 ON THE 11th DAY OF MAY, A.D. 1994, PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIMSELF, THAT HE, William H. Arnold IS THE V.P. ALBERTSON'S, INC. AND HE IS THE OWNER OF ALBERTSON'S, INC., A DELAWARE CORPORATION, THAT THE WITHIN AND FOREGOING OWNERS DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID William H. Arnold EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.
 MY COMMISSION EXPIRES: 2-01-99
Joseph M. McDonald
 NOTARY PUBLIC
 RESIDING AT ampa, Idaho

ACCEPTANCE BY THE CITY OF AMERICAN FORK
 THE CITY OF AMERICAN FORK, COUNTY OF UTAH, APPROVES THIS PLAT AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 12 DAY OF April, 1994.
 APPROVED Joe Green ATTEST: Lyle M. Call
 MAYOR CITY RECORDER
 APPROVED Harold R. Denny
 CITY ENGINEER
 PLANNING COMMISSION APPROVAL
 APPROVED THIS 6 DAY OF April, 1994, BY THE AMERICAN FORK CITY PLANNING COMMISSION.
Lyle M. Call CHAIRMAN
Joe Green DIRECTOR-SECRETARY

PLAT "A"
ALBERTSONS CENTER NO.2
 AMERICAN FORK CITY, UTAH COUNTY, UTAH
 SCALE: 1" = 30'



TO MONUMENT POSITION AT 100 EAST & 100 NORTH AS SHOWN IN REPORT BY THE UTAH COUNTY SURVEYOR.

5524-67