## 2285

## RIGHT-OF-WAY EASEMENT

| The Undersigned Grantor (and each and all of them it more than one) for and in consideration   | , 01                               |
|--|------------------------------------|
| TEN AND NO/100dollars (\$ 10.00 ) in hand paid by t  | the                                |
| Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys upon The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Stransfer, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, unand across the following described land which the Grantor owns or in which the Grantor any interest, to-wit:   | nto<br>eet,<br>, a<br>om-<br>der . |
| Commencing 55 feet North from the Southwest corner of Lot 5, Block 17, Plat "A", American Fork City Survey; thence East 189 feet; thence South 6 feet; thence West 189 feet; thence North 6 feet to beginning.   |                                    |
|  |                                    |
| South 6 feet; thence west 109 feet; thence North 6 feet to beginning.  |                                    |
| $\sim m_{ m cm}$   |                                    |
|  |                                    |
|  |                                    |
| situate in County of   | ;                                  |
| TOGETHER with the right of ingress and egress over and across the lands of the Grantor to  | and                                |
| from the above-described property, the right to clear and keep cleared all trees and other obsta   | ruc-                               |
| tions as may be necessary and the right to permit other utility companies to use the right of violety with Grantee for their utility purposes.   | <del>ray</del>                     |
| The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not  | ; in-                              |
| consistent with the rights herein granted.   | ,                                  |
| Signed and delivered this  |                                    |
| Signed and delivered this day of JANUARY A.D., 1975  At Harrican Fark, UTSH X Eather Continued.  | · <b></b>                          |
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|  | <u> </u>                           |
| STATE OF UTAH } County of Salt Lake } ss.  |                                    |
|  | .alla                              |
|  | any                                |
| appeared before me Estate CARTWRIGHT (WIDOW)   | •••••                              |
|  | · ·                                |
| the (signer) (signers) of the above instrument, who duly acknowledged to me that   | she)                               |
| (the executed the same.  |                                    |
| WITNESS my hand and official seal this 974 day of ANUARY, 1975   |                                    |
| My commission expires Table 16, 1978   |                                    |
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| Notary Poolic  |                                    |
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| CUARP  |                                    |
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