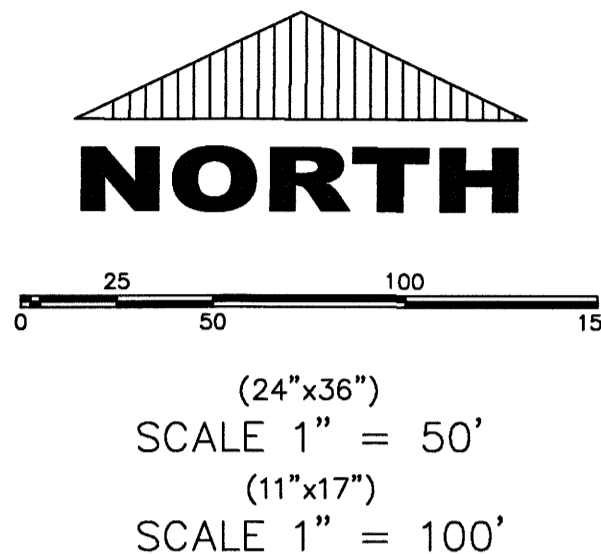
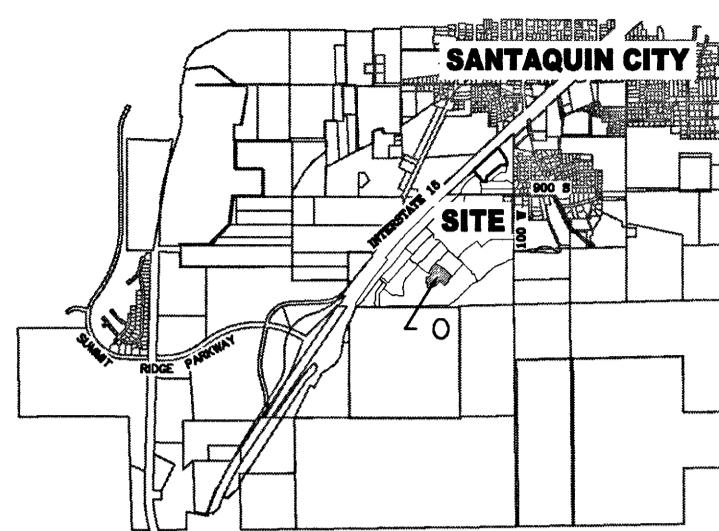


FOOTHILL VILLAGE SUBDIVISION PLAT 'O'

LOCATED IN THE SOUTHERN PORTION OF SECTION 11,
TOWNSHIP 10 SOUTH
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
Santaquin, Utah County, Utah

EAST 1/4 CORNER OF SECTION 11,
T10S, R1E, S.L.B.&M.
(2012 UTAH COUNTY MONUMENT)

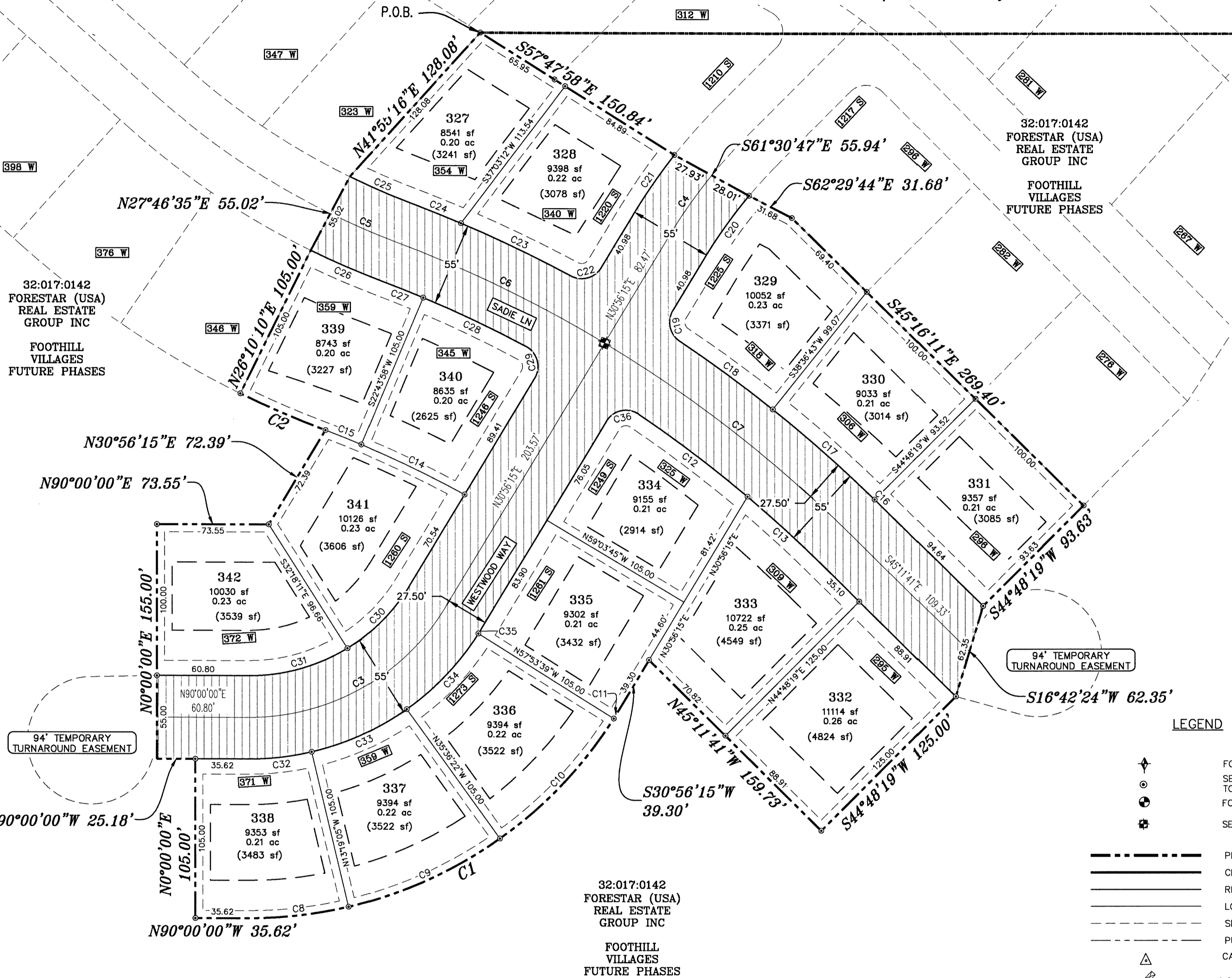
VICINITY MAP



PROJECT STATISTICS	
LOTS	16 LOTS
TOTAL ACREAGE	4.58 ACRES
TOTAL ACREAGE IN LOTS	3.58 ACRES
TOTAL ACREAGE IN STREETS	1.00 ACRES
DENSITY	3.49 UNITS/ac
ZONE	R15 PUD

PROJECT DEVELOPER
DR HORTON
12351 So. Gateway Park Place
Suite 100
Draper UT 84020
Office: (801) 571-7101
CKLeavitt1@drhorton.com

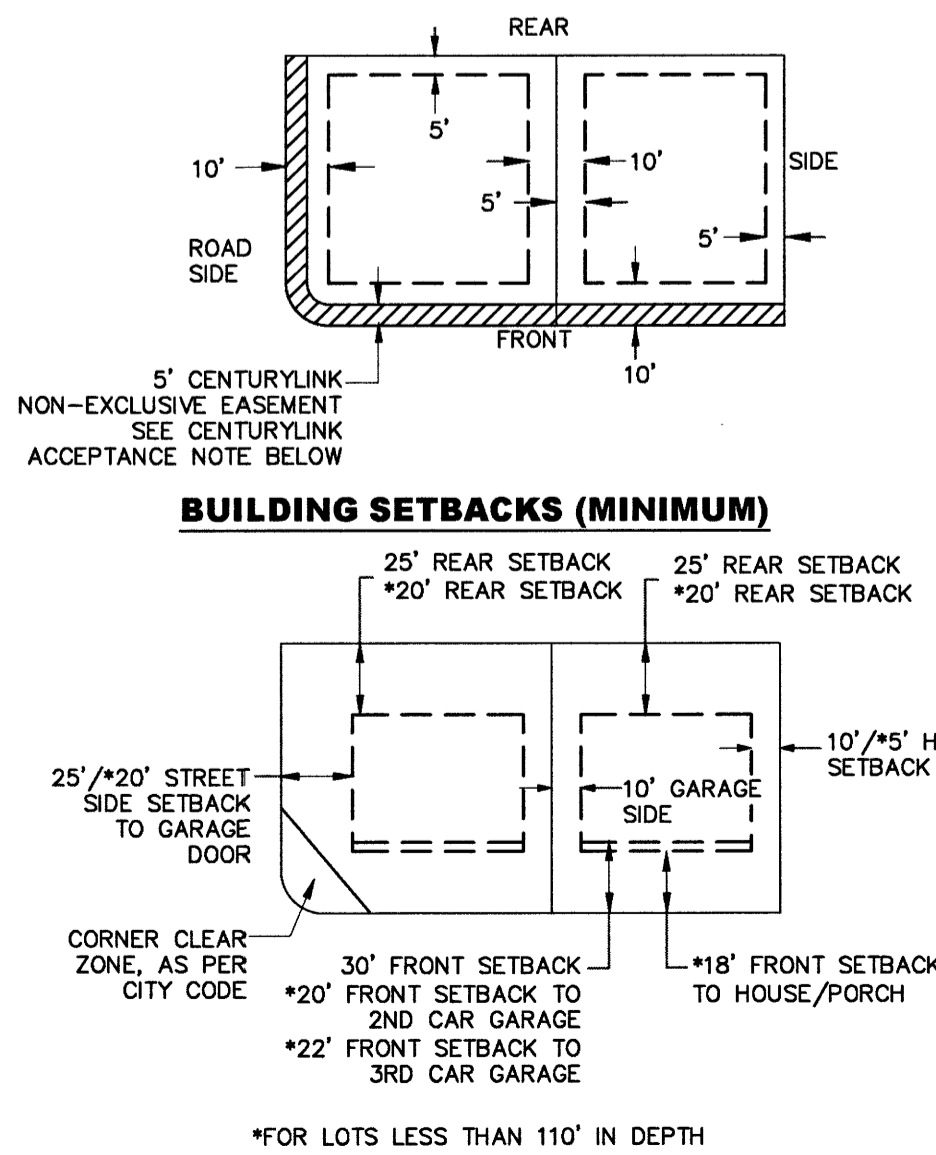
PROJECT ENGINEER & SURVEYOR
REGION ENGINEERING & SURVEYING
1776 NORTH STATE STREET #110
OREM, UTAH 84057
PH - 801.376.2245



CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	291.21'	282.50'	278.49'	S60°28'07"W	59°03'45"
C2	60.97'	632.56'	60.95'	N66°35'31"W	5°31'22"
C3	154.63'	150.00'	147.87'	N60°28'07"E	59°03'45"
C4	48.96'	350.00'	48.92'	N34°56'42"E	8°00'55"
C5	47.17'	500.00'	47.15'	S66°37'18"E	5°24'20"
C6	152.24'	850.00'	152.03'	S64°11'37"E	10°15'43"
C7	205.73'	850.00'	205.23'	S52°07'43"E	13°52'04"
C8	65.67'	282.50'	65.52'	S83°20'27"W	1°31'05"
C9	109.89'	282.50'	109.20'	S65°32'16"W	22°17'17"
C10	109.89'	282.50'	109.20'	S43°15'00"W	22°17'17"
C11	5.76'	282.50'	5.76'	S31°31'18"W	1°10'06"
C12	89.77'	822.50'	89.73'	N52°55'08"W	6°15'12"
C13	66.00'	822.50'	65.98'	N47°29'36"W	4°35'51"
C14	75.24'	715.19'	75.20'	S64°15'35"E	6°01'39"
C15	25.44'	715.19'	25.44'	S68°17'33"E	2°02'16"
C16	5.36'	877.50'	5.36'	S45°22'10"E	0°20'59"
C17	89.50'	877.50'	89.46'	S48°27'58"E	5°50'37"
C18	75.74'	877.50'	75.71'	S53°51'38"E	4°56'43"
C19	22.85'	150.00'	20.70'	S12°41'52"E	8°16'14"
C20	50.20'	322.50'	50.15'	S35°23'49"W	8°55'09"

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C21	47.74'	377.50'	47.70'	N34°33'36"E	7°14'42"
C22	22.85'	150.00'	20.70'	N74°34'22"E	8°16'14"
C23	80.04'	877.50'	80.01'	S64°24'18"E	5°13'34"
C24	35.32'	877.50'	35.32'	S68°10'17"E	2°18'23"
C25	43.76'	472.50'	43.75'	S66°40'16"E	5°18'25"
C26	50.58'	527.50'	50.56'	N66°34'39"W	5°29'38"
C27	29.53'	822.50'	29.53'	N68°17'45"W	2°03'26"
C28	74.47'	822.50'	74.44'	N64°40'24"W	5°11'15"
C29	24.35'	150.00'	21.76'	N15°34'16"W	93°01'01"
C30	58.46'	122.50'	57.91'	N44°36'35"E	27°20'40"
C31	67.81'	122.50'	66.95'	N74°08'27"E	3°14'05"
C32	41.26'	177.50'	41.17'	S83°20'27"W	1°31'05"
C33	69.05'	177.50'	68.61'	S65°32'16"W	22°17'17"
C34	69.05'	177.50'	68.61'	S43°15'00"W	22°17'17"
C35	3.62'	177.50'	3.62'	S31°31'18"W	1°10'06"
C36	24.35'	150.00'	21.76'	S77°26'45"W	93°01'01"

PUBLIC UTILITY EASEMENTS



BASIS OF BEARING
THE BASIS OF BEARING FOR THE FOOTHILL VILLAGES PLAT 'O' IS ON THE SECTION LINE BETWEEN THE EAST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 11, T10S, R1E, S.L.B.&M WITH BEARING S0°4'51"E ALONG SAID LINE.

- NOTES:**
1. TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET.
 2. REBAR & CAP TO BE SET AT ALL LOT CORNERS, NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
 3. (XXX) ... PROPOSED RESIDENTIAL ADDRESS.
 4. (XXX) ... AREA IN PARENTHESIS DENOTES BUILDABLE AREA.

UTILITIES APPROVAL
UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REMOVE OR ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USE OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

ROCKY MTN POWER *Gregory Allen 03/12/2021*
CENTRACOM *Marty March 12, 2021*

DOMINION ENERGY ACCEPTANCE
DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS 15 DAY OF March, 20 21

DOMINION ENERGY COMPANY
BY: *[Signature]*
TITLE: *Spec Construction Rep.*

CENTURYLINK ACCEPTANCE
CENTURYLINK SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE UTILITY EASEMENT TO INSTALL, MAINTAIN AND OPERATE ITS EQUIPMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES. UPON RECORDING OF THE PLAT MAP, CENTURYLINK VACATES, TERMINATES, RELEASES AND DISCLAIMS ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, AND ANY OTHER PROPERTY RIGHTS AND INTERESTS CENTURYLINK MAY OWN, HOLD, BENEFIT FROM, OR POSSESS IN RELATION TO THAT CERTAIN RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY DATED JANUARY 8, 1929, AND RECORDED ON JANUARY 9, 1929, AS ENTRY NO. 215, IN BOOK 269, AT PAGE 468, TO THE EXTENT THAT SUCH RIGHT OF WAY EASEMENT PERTAINS TO OR EFFECTS ANY OF THE REAL PROPERTY THAT IS DESCRIBED ON AND IS SUBJECT TO THIS PLAT.

Surveyor's Certificate

I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Boundary Description

PLAT 'O'
BEGINNING AT A POINT THAT IS S.0°04'51"E. ALONG THE SECTION LINE 1651.23 FEET AND WEST 1866.45 FEET FROM THE EAST QUARTER CORNER OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN;

THENCE, S 57° 47' 58" E FOR A DISTANCE OF 150.84 FEET TO A POINT ON A LINE.
THENCE, S 61° 30' 47" E FOR A DISTANCE OF 55.94 FEET TO A POINT ON A LINE.
THENCE, S 62° 29' 44" E FOR A DISTANCE OF 31.68 FEET TO A POINT ON A LINE.
THENCE, S 45° 16' 11" E FOR A DISTANCE OF 269.40 FEET TO A POINT ON A LINE.
THENCE, S 44° 48' 19" W FOR A DISTANCE OF 93.63 FEET TO A POINT ON A LINE.
THENCE, S 16° 42' 24" W FOR A DISTANCE OF 62.35 FEET TO A POINT ON A LINE.
THENCE, S 44° 48' 19" W FOR A DISTANCE OF 125.00 FEET TO A POINT ON A LINE.
THENCE, N 45° 11' 41" W FOR A DISTANCE OF 159.73 FEET TO A POINT ON A LINE.
THENCE, S 30° 56' 15" W FOR A DISTANCE OF 39.30 FEET TO THE BEGINNING OF A CURVE,
SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 59° 03' 45", HAVING A RADIUS OF 282.50 FEET, AND WHOSE LONG CHORD BEARS S 60° 28' 07" W FOR A DISTANCE OF 278.49 FEET.
THENCE, N 90° 00' 00" W FOR A DISTANCE OF 35.62 FEET TO A POINT ON A LINE.
THENCE, N 90° 00' 00" W FOR A DISTANCE OF 105.00 FEET TO A POINT ON A LINE.
THENCE, N 90° 00' 00" W FOR A DISTANCE OF 25.18 FEET TO A POINT ON A LINE.
THENCE, N 00° 00' 00" E FOR A DISTANCE OF 155.00 FEET TO A POINT ON A LINE.
THENCE, N 90° 00' 00" E FOR A DISTANCE OF 73.55 FEET TO A POINT ON A LINE.
THENCE, N 30° 56' 15" E FOR A DISTANCE OF 72.39 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE,
SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 05° 31' 22", HAVING A RADIUS OF 632.56 FEET, AND WHOSE LONG CHORD BEARS N 66° 35' 31" W FOR A DISTANCE OF 60.95 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE.
THENCE, N 26° 10' 10" E FOR A DISTANCE OF 105.00 FEET TO A POINT ON A LINE.
THENCE, N 27° 46' 35" E FOR A DISTANCE OF 55.02 FEET TO A POINT ON A LINE.

THENCE N 41° 55' 16" E A DISTANCE OF 128.08 FEET TO THE POINT OF BEGINNING

CONTAINS: ±4.78 ACRES AND 16 TOTAL LOTS

DATE: March 10, 2021

[Signature]
SURVEYOR

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREOF AND SHOWN ON THIS MAP, HAVE CAUSED THIS SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREOF FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 22nd DAY OF March, A.D. 2021.

[Signature]
James D. Allen
Executive Vice President
[Signature]
Forestar USA Real Estate Group, Inc.

LIMITED COMPANY ACKNOWLEDGEMENT

STATE OF UTAH S.S.
COUNTY OF UTAH Tarrant

ON THIS 22nd DAY OF March, A.D. 2021, PERSONALLY APPEARED BEFORE ME, James D. Allen, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE Executive Vice President Forestar USA Real Estate Group, Inc., A LIMITED COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES 2-10-2025

[Signature]
Danielle Beasley
A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH

1221 E Lamar Blvd. Ste 190
NOTARY ADDRESS Arlington, TX 76010

[Signature]
Danielle Beasley
PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE City Council OF Santaquin City COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 21 DAY OF April, A.D. 20 21.

APPROVED MAYOR OF SANTAQUIN
[Signature]
D. Lynn Wiley
[Signature]
Jan Smith

ATTEST: *[Signature]*
K. Chana Blinsky
CLERK-RECORDER
(See Seal Below)

**FOOTHILL VILLAGE SUBDIVISION
PLAT 'O'**

Santaquin, UTAH COUNTY, UTAH

SCALE: 1" = 50 FEET

NOTARY PUBLIC SEAL: *[Signature]*

CITY-COUNTY ENGINEER SEAL: *[Signature]*

COUNTY-RECORDER SEAL: ENT 123127:2021 Mar 8 17791 ANDREA ALLEN UTAH COUNTY RECORDER 2021 Jul 13 09:58 AM FEE \$2.00 BY RS RECORDED FOR SANTAQUIN CITY CORPORATION