

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated June 1, 2016, is made by and between Comcast of California/Massachusetts/Michigan/Utah, LLC, with an address of, 9602 S 300 W, Sandy UT 84070 its successors and assigns, hereinafter referred to as "Grantee" and DR Horton Inc., with an address of 12351 S Gateway Park Place Suite # D-100 , Draper ,UT 84020 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to an Installation and Services Agreement dated June 1, 2016, (the "Agreement") pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantors, owners of the Premises described below, hereby grants to the Grantee, its successors and assigns, an easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 400 S Redwood Rd , Saratoga Springs, UT 84045 in Utah County , Utah described as follows:

LEGAL DESCRIPTION:
(See Attached)

The Grantors agree for itself and its successors and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, in accordance with the Agreement, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

DR Horton Inc.

Name: _____

By: BA Martin
Name: BA MARTIN
Title: V.P. & DIVISION PRESIDENT

GRANTEE

ATTEST:

Comcast of California/Massachusetts/Michigan/Utah,
LLC

Alexis Lane
Name: Alexis Lane

By: [Signature]

Name: Richard C. Jennings

Title: Regional Senior Vice President, Cable
Management

SURVEYED PARCEL "B"
SOUTH PARCEL EAST OF REDWOOD ROAD SURVEY DESCRIPTION
(INCLUDES PARCEL NO. 8-9)

ALL OF THAT REAL PROPERTY KNOWN AS PARCEL #2, SARATOGA DRIVE CHURCH SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER AS ENTRY NO. 140578:2004, MAP NO. 10844 TOGETHER WITH THAT REAL PROPERTY DESCRIBED IN DEED ENTRY NO. 72399:1994 IN THE OFFICIAL RECORDS OF UTAH COUNTY, LESS THAT REAL PROPERTY DESCRIBED IN DEED ENTRY NO. 91623:2009 IN THE OFFICIAL RECORDS OF UTAH COUNTY LOCATED IN SECTIONS 25 & 26, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SARATOGA SPRINGS, UTAH COUNTY, UTAH, AS SURVEYED AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF PARCEL #2, SARATOGA DRIVE CHURCH SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER AS ENTRY NO. 140578:2004, MAP NO. 10844 LOCATED S0°33'18"W ALONG THE SECTION LINE 33.94 FEET FROM THE EAST 1/4 CORNER OF SECTION 26, T5S, R1W, S.L.B. & M.; THENCE ALONG SAID PARCEL #2 THE FOLLOWING NINE (9) COURSES: N89°56'07"E 1,352.69 FEET; THENCE S19°21'26"W 886.43 FEET; THENCE S86°28'54"W 1,066.18 FEET; THENCE S3°31'06"E 374.34 FEET; THENCE S2°54'37"W 348.75 FEET; THENCE S21°58'07"W 403.00 FEET; THENCE S34°00'07"W 223.27 FEET; THENCE S0°41'07"W 180.00 FEET; THENCE S55°45'07"W 719.98 FEET TO THE NORTH LINE OF SARATOGA SPRINGS NO. 3 SUBDIVISION; THENCE S89°57'59"W ALONG THE NORTH LINE OF SARATOGA SPRINGS NO. 3 AND NO. 2 SUBDIVISIONS 1,751.96 FEET TO THE INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF REDWOOD ROAD (SR-68) ACCORDING TO THE OFFICIAL MAPS THEREOF AND AS DESCRIBED IN DEED ENTRY NO. 91623:2009 IN THE OFFICIAL RECORDS OF UTAH COUNTY; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES: NORTHWESTERLY ALONG THE ARC OF A 9,940.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: N88°51'47"E) 307.55 FEET THROUGH A CENTRAL ANGLE OF 1°46'22" (CHORD: N0°15'02"W 307.54 FEET); THENCE N0°38'09"E 2,456.88 FEET TO THE NORTH LINE OF SAID PARCEL #2; THENCE N89°56'07"E ALONG SAID NORTH LINE 2,598.98 FEET TO THE POINT OF BEGINNING.

CONTAINS: ±181.93 ACRES

LESS AND EXCEPTING:

A portion of Saratoga Drive Church Subdivision Plat recorded as Entry No. 140578:2004 in the Utah County Recorder's Office, located in the Southwest Quarter of Section 25, Township 5 South, Range 1 West, Salt Lake Base and Meridian, said parcel being more particularly described as follows:


Beginning at a point on the South Right-of-Way Line of 400 South Street, said point being also S00°33'28"W 33.94 feet, along the Section Line, and N89°56'07"E 79.14 feet, along said South Right-of-Way Line, from the West Quarter Corner of said Section 25; and running thence, along said South Right-of-Way Line of 400 South Street, N89°56'07"E 1273.55 feet to the Westerly Right-of-Way Line of Saratoga Drive; thence, along said Westerly Right-of-Way Line, S19°21'26"W 812.36 feet; thence S89°54'08"W 768.98 feet; thence S44°04'19"W 48.80 feet; thence S89°54'08"W 200.00 feet; thence N00°05'52"W 801.72 feet to the Point of Beginning.

Contains: 879,950 SF or 20.20 AC.

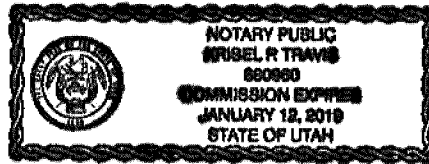
STATE OF Utah)
) ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 12 day of May, 2016 by Boyd A. Martin, the Division President & V.P. of DR Horton Inc., on behalf of said entity. He/she is personally known to me or has presented personal known (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.


Krisel P. Travis Notary Public
(Print Name)

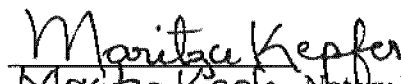
My commission expires: Jun. 12, 2019



STATE OF Colorado)
) ss.
COUNTY OF Arapahoe

The foregoing instrument was acknowledged before me this 9 day of March, 2017 by Richard C. Jennings, of Comcast of California/Massachusetts/Michigan/Utah, LLC, on behalf of said entity. He/She is personally known to me or has presented _____ (type of identification) as identification and did/did not take an oath.

Witness my hand and official seal.


Maritza Kepfer Notary Public
(Print Name)

My Commission expires: 9.17.19

