

14-7526 92264

FORM 2084-3-62 2500
10.

2057680

BOOK 2287 PAGE 40

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

JAN 29 1965 (Utah Individual)

Request of U.P. & L CO. at 10:50 AM

Fee Paid HAZEL TAGGART CHASE
Recorder, Salt Lake County, Utah

\$ 2.00 By Harmon Deputy

Dale J. Bawden and Lucille B. Bawden

his wife, Grantor s, of Salt Lake County, Utah, hereby convey... and warrant... to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 2 guy anchors and 2 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor..., in Salt Lake County, Utah, along a line described as follows:

Beginning at the north boundary fence of the Grantors' land at a point 33 feet south and 590 feet east, more or less, from the northwest corner of Section 33, T. 1 S., R. 1 W., S.L.M., thence S. 0° 21' E. 175 feet on said land and being in the NW 1/4 of the NW 1/4 of said Section 33.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

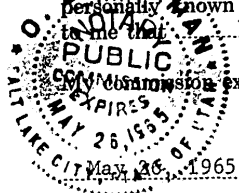
WITNESS the hand s. of the Grantor s, this 1st day of October, A. D. 1964

Dale J. Bawden
Lucille B. Bawden

STATE OF UTAH,

County of Salt Lake } ss.

On the 1st day of October, A. D. 1964, personally appeared before me Dale J. Bawden and Lucille B. Bawden, his wife, personally known to me to be the signer s of the foregoing instrument, who duly acknowledged to me that they executed the same.



Alc Bowman
Notary Public.

Residing at Salt Lake City, Utah

DESCRIPTION APPROVED WDH
FORM & EXECUTION APPROVED RMP

File No. 36834