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RASHELLE HOBBS
Recorder, Salt Lake County, UT
COMCAST CABLE - MILE HIGH REG.
BY: eCASH, DEPUTY - EF 6 P.

GRANT OF EASEMENT

This Grant of Easement (this "Easement") dated May 10, 2019, is made by and between Comcast Cable Communications Management, LLC, with an address of 8000 E Iliff Ave, Denver CO 80231 its successors and assigns, hereinafter referred to as "Grantee" and NWI Aspen Village, LP, with an address of 141 E Palm Lane _____, Phoenix, Arizona 85004 hereinafter referred to as "Grantor."

The Grantor and the Grantee are parties to a(n) Installation and Services Agreement dated May 10, 2019, pursuant to which the Grantee provides certain broadband communications services to the Premises described below.

In consideration of One Dollar (\$1.00), the Grantor(s), owner(s) of the Premises described below, hereby grant(s) to the Grantee, its successors and assigns, a non-exclusive easement in gross and right-of-way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time a broadband communications system (hereinafter referred to as the "Company Wiring") consisting of wires, underground conduits, cables, pedestals, vaults, and including but not limited to above ground enclosures, markers and concrete pads or other appurtenant fixtures and equipment necessary or useful for distributing broadband services and other like communications, in, on, over, under, across and along that certain real property (the "Premises") located at 3043 West 3500 South _____, West Valley City, UT 84119 in Salt Lake County, Utah described as follows:

LEGAL DESCRIPTION: (See Attached)

The Grantor(s) agree(s) for itself and its heirs and assigns that the Company Wiring on the Premises shall be and remain the personal property of the Grantee and may not be altered, obstructed or removed without the express written consent of the Grantee. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut trees and/or roots which may endanger or interfere with said Company Wiring and shall have free access to said Company Wiring and every part thereof, at all times for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said Premises of the Grantor, the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical. This Easement shall run with the land for so long as the Grantee, its successors or assigns provides broadband service to the Premises.

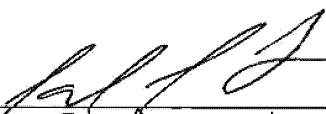
IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed by their duly authorized representatives as of the date first written above.

GRANTOR

WITNESS/ATTEST:

NWI Aspen Village, LP

Name: _____


By: 
Name: Jordan Fiske
Title: Manager

GRANTEE

ATTEST:

Comcast Cable Communications Management, LLC


Name: Margie Tobler

By: 
Name: Richard C. Jennings
Title: Regional Senior Vice President, Cable Management

SEE ATTACHED
PROPERTY CERTIFICATE

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of ORANGE

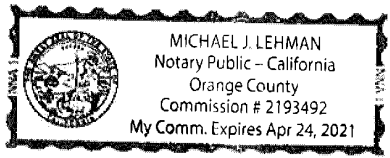
On May 13, 2019 before me, MICHAEL J. LEHMAN NOTARY PUBLIC
(insert name and title of the officer)

personally appeared Jordan Fisher
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

STATE OF _____)
) ss.
COUNTY OF _____)

The foregoing instrument was acknowledged before me this ____ day of _____, 201__
by _____, the _____ of NWI Aspen
Village, LP, on behalf of said entity. He/she is personally known to me or has presented
_____ (type of identification) as identification and did/did not take an oath.
Witness my hand and official seal.

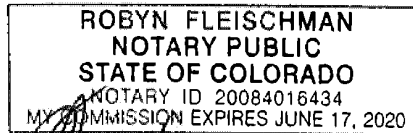
(Print Name) Notary Public

My commission expires: _____

STATE OF Colorado)
) ss.
COUNTY OF Denver)

The foregoing instrument was acknowledged before me this 1 day of August, 2019
by Richard C. Jennings, the Regional Senior Vice President, Cable Management of Comcast
Cable Communications Management, LLC, on behalf of said entity. He/She is personally known
to me or has presented _____ (type of identification) as identification and
did/did not take an oath.

Witness my hand and official seal.



Robyn Fleischman
Robyn Fleischman Notary Public
(Print Name)

My Commission expires: 6/17/2020

LEGAL DESCRIPTION

[see attached]

Aspen Village Legal Description

Legal Description

15-33-103-025-0000

BEG E 634.5 FT & S 62.96 FT M OR L FR NW COR SEC 33, T1S, R1W, SLM; S 46.04 FT M OR L; W 13.5 FT; S 19 FT; W 27 FT; S 429.65 FT; S 89;17'20" E 70.11 FT; S 28;10'30" E 36.53 FT; S2;46'16" W 69.36 FT; E 166 FT; N 597.04 FT M OR L; W 209.5 FT TO BEG. 3.15 AC M OR L. 6074-0209 6654-0057 6687-1991 6974-2303 THRU 2307,2309 8402-5276 9581-9772

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