WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

1 ○ 8 7 3 4 9 7 01/05/2010 03:09 PM \$ ○ . ○ ○ Book - 9794 P9 - 6662-6663 ⑤ A F: Y W. ○ T T RECORDER, SALT LAKE COUNTY, UTAH UT ST-DEPT OF TRANSPORTATION BOX 148420 ATT: JACKIE NOSACK SLC UT 84114-8420 BY: ZJM, DEPUTY - WI 2 P.

Easement

(Limited Liability Company)

Salt Lake County

Tax ID No.

15-33-103-018

Parcel No.

0171:49:2E

Project No.

SP-0171(18)6

Aspen Village Apartments, L.L.C.

a Limited Liability Company of the State ofutah	Grantor(s),
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSF	PORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119,	Grantee,
for the sum of \$10.00 (Ten)	, Dollars,
and other good and valuable considerations, the following described parce	l of land in
Salt Lake County, State of Utah, to-wit:	

A perpetual easement, upon part of an entire tract of property, in the NW1/4NW1/4 of Section 33, T.1S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and transmission lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to slopes, street and signal lighting facilities, directional and traffic information signs.

The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point 634.50 feet East and 62.96 feet South and 139.70 feet East from the Northwest Corner of said Section 33 said point is also approximately 45.63 feet perpendicularly distant southerly from the control line of said project opposite engineer station 706+66.72; and running thence South 7.50 feet; thence West 8.00 feet along a line parallel with the northerly section line of said section; thence North 7.50 feet to a point 45.63 feet perpendicularly distant southerly from said control line; thence East 8.00 feet along a line parallel with and 62.96 feet perpendicularly distant southerly from said section line to the point

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of beginning. The above described part of an entire tract of land contains 60 square feet or 0.001 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°07'58" clockwise to obtain highway bearings.)

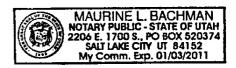
It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes.

After said public utilities and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

IN WITNESS WHEREOF, said Aspen Villagu Apts. LLC
has caused this instrument to be executed by its proper officers thereunto duly authorized,
this 1.6 day of November, A.D. 20 <u>09</u>
STATE OF UTAH MARIE ASTIS LCC
COUNTY OF SATURES) ss. By Dalael Killier
Manager
On the date first above written personally appeared before me,
Margaruf kireier, who, being by me duly sworn, says that _he_ is the
Manager of Aspen Village Apris LLC , a Limited Liability Company, and that the
within and foregoing instrument was signed on behalf of said company by authority of its Articles of
Organization, and said Wargarut lance iev acknowledged to me that
said company executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Moure & Bachmer Notary Public



enthis is a

Prepared by: (JLS) Meridian Engineering, Inc.

12/10/2007

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